



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>



# In His Father's Name The Exposure



OTTO SEBASTIAN BRANDT

CV  
11/25/1912

GIFT OF  
Otto S. Brandt



EX LIBRIS

984e  
B 821

hand

16





Presented to the Library of the  
University of California  
Berkeley California  
By the Author  
Otto Sebastian Brandt





Presented to the Library of the  
University of California  
Berkeley California  
By the Author  
Otto Sebastian Brandt





**OTTO SEBASTIAN BRANDT**

# IN HIS FATHER'S NAME THE EXPOSURE

*The Theosophical  
Interpretation of That Long Continued  
Drama—the Hebrew Bible*

---

By  
OTTO SEBASTIAN BRANDT

LIB. OF  
CALIFORNIA

1912  
LOS ANGELES, CALIFORNIA

**Copyright 1912, by Otto Sebastian Brandt**

Digitized by Google

70 1911  
1911 1911

## Preface

Before presenting to the public the interpretation of the mysterious book called The Holy Bible, which I will endeavor to show is a long, continued drama, and in doing so, it is absolutely necessary to remove first of all, the word "holy," and bring it down to a common level with all biographies or histories.

Secondly, to remove the word "saint" from any of the characters therein, as the blackest of Karma may be attached to the individuality in one particular instance bearing a saintly name.

Thirdly, to remove the "whitewash" from any character labeled "divine," as I positively know one of the principal characters in the book to be the greatest criminal in the universe.

Fourthly, to remove the word "inspired" from any character, as this word, when opened, means anything but what it is represented to mean. It involves a great question and is composed of three syllables—**In Spi Red**. The questioner, from whence this word originates, wants to know if Job is "wise to the game" of Esau, or I might add, if Jacob "is next to" the inner working of the society of which Esau is the leader. Therefore, the word but mystifies, and makes him to whom it alludes, seem superior to his fellow, when in reality, his past incarnations may be covered with natural indebtedness ~~for~~ **FAR** transcending them to whom he would pose as superior.

Fifthly, that there is nothing sanctified about it, as it is but of human production, having within its pages the history of both the material man in the five senses, and the mental man, with his six or more, but all human, nothing holy, divine, inspired or sanctified, but purely natural, if the product of the individual's thought be for the upliftment of the world's struggling creatures; but wholly unnatural, if the thoughts be of a

character to destroy the incarnate, natural evolution of the Law that Thought Itself into Human Form.

That which is most necessary in reading it, is to bring it down to the common, every-day life as we find it here and now, as it is the history of this planet, the planet on which we live, occupying a part of the same space as do all other planets, and is as much a heaven as are any of the planets in the universe.

The book is full of a history of crimes that surpass anything on record in modern times, and when the word "holy" is washed clean from its cover, we shall be horrified at the reverence it has held in the minds of millions who scarcely have scrutinized its contents.

Its plot is dastardly, as those who endeavor to overthrow Law and Order stop at nothing to accomplish their fiendish purpose, using as a cloak, the whitewashed words quoted in this preface, and the garb religion and church.

The interpretation is by the Law, It having run down the instigator of the conspiracy, and in doing so, gives to the world the real meaning of a book that has made inmates by the hundreds, of the insane asylums, caused suicides, produced wars, and by its name "holy," thousands live in luxury at the expense of ignorance. I mean ignorance of the possibilities that lie within each individual, and the impossibility of salvation by any other means than the efforts of each individual and the manner in which he conducts his life.

We are dealing with Natural Law, and are bound by its infallibility. Escape from its reaction is an utter impossibility. The Law of Cause and Effect governs all things, and re-birth is a natural solution of the perplexing problems we battle with daily. Biblically speaking, the characters that make up the drama of the Holy Bible (and I loathe the word "holy"), can be traced in their many embodiments, from Genesis to Revelation, and when each actor can be traced and judged by the biography or Karma, he has made, we will be in a position to judge the origin of the critical condition that exists on this planet; and instead of working at the effect to eradicate the wrong, that has been projected by erroneous, wilful thinking (as all effects are the products of thought) for the purpose of

bringing into existence just such a hellish condition on a heavenly body, we will then work from the cause and the effect will remove itself.

As Lincoln said, "You can fool all the people some of the time, and some of the people all of the time, but you cannot fool all the people all the time," and the time has arrived to make a proof of his words.

To make plain the meaning of the word "Karma," it is this—Your every thought and act, according to its quality, reacts on others and rebounds upon yourself, natural law holding every individual responsible for every thought and act of their lives, continued through many rebirths. It comes under the Law of Cause and Effect.

Reincarnation means that every flesh body has contained within it an individuality, ego, soul, or entity, each of these words meaning the same thing. The word "reimbodiment," meaning the same as the word "reincarnation." Upon this Universal Law I base my interpretation.





# Introduction

In introducing the interpretation of the Hebrew Bible at the present period, a book that has been more misconstrued and misinterpreted than any book ever written, I do so with the full knowledge of its dramatic construction, and although the statement I am about to make may seem strange and mystifying, it is more advisable to give than to withhold, as to beat about the bush, leaving the author obscure, would confuse rather than enlighten. It is better by far to make a clear-cut statement no matter how absurd this statement may seem. It is this: That the author of interpretation is the victim of the plot which makes up the books of the so-called Holy Bible. The book, instead of being a theology, is **positively** a drama. The comedy begins with the announcement of the world being made in six days; and the tragedy has its beginning in the eighth verse of Chapter IV, Book of Genesis. These two characters—Cain and Abel, make up the plot in the drama, Cain being the aggressor and Abel the defendant of the Law Universal; and in the course of my interpretation, I will endeavor to make as clear as possible the repeated effort to destroy the soul incarnate in the verse referred to above. I will also endeavor to show that instead of the book having regenerated the race, it has to the contrary, degenerated it, and in order to make it clear that we are re-born into the flesh again and again, by the irresistible law of expression or evolution.

I introduce to you that famous book, Job, referring to that clear-cut verse, Chapter XIX, 25th verse, the reading bringing out clearly the continuity after so-called death, and **rebirth**. The reading is:

"I **know** that my redeemer liveth, and that he shall stand at the latter day upon the earth, and though after my skin worms destroy **this body**, yet in my flesh shall I see God whom I shall see for myself though my veins be consumed within me."

This last sentence plainly shows that repeated efforts were made to destroy the incarnate soul named "Job." It may be well to add that this same incarnate soul and the one which I mentioned in the beginning was the defender of the Law Universal then named "Abel," were one, and in the course of my interpretation, I will be able to prove the truth of my statements. One of the most open questions in the book of Job that will make clear the incarnate soul named Job was a pre-historic character, is contained in Chapter XV:7 The question:

"Art thou the first man that was born?"

In asking this question, you will observe that the questioner exposes himself in so far that the question does not refer to the flesh, but to the embodied soul; and by the reading of that vulgar sentence in Chapter XX:7, of Job, which is:

"Yet he (meaning Job, or rather the incarnate soul) shall perish forever like his own dung; they which have seen him shall say: "Where is he?"

The question is a very simple one to answer, for the man to whom it refers—myself—and I can consciously say the struggle I have gone through in order to interpret the drama has been one constant persecution up to the present incarnation.

You will observe in the reading of the above verse, that the object was to annihilate the soul named Job. But adding that old, oft repeated saying:

"There's many a slip 't'wixt the cup and the lip," as it fits the present case precisely.

Another very leading question, which presents itself, as I am both the questioner and the answerer, will be found in Chapter XIV:14, in the book of Job.

"If a man die shall he live again?"

My answer is Yes. The elapse of time, as materialists count, is in reality but the twinkle of any eye compared with eternity. The experience I have had since that illustrious incarnation named Job, you will have the opportunity to read in the course of my interpretation, in which I will make plain the self-confessed exposure of the enemies of **THE LAW**

**GOVERNING THE UNIVERSE**, in which they give me my real character, exposing themselves to such an extent that it is beyond calculation, as they deem themselves beyond control. I allude to the so-called "gods."

You will observe, by the reading of the last sentence of verse 14, Chapter XIV, Job, the following language:

"All the days of my appointed time will I wait, till my change come."

The entire verse shows a tremendous struggle with demons who stop at nothing to accomplish their avaricious greed, making life unbearable to the man who stood for Law and Order, but the present has turned out the direct opposite of the expectation of the demon host. The attempt to get me out of the way in the present incarnation, was attempted in 1896, the principal actor of the demon host standing on the street corners of the City of Los Angeles, California, but I escaped him and in so doing, he fell into the trap of his own setting, thereby averting a massacre, the like of which the world has never known. And furthermore, this demon's intent was to have thrown the nations into an international warfare, and he, in some remote corner, eagerly watching the slaughter. This I learned from his own lips in 1896.

If people once realize that life is continuous after the dissolution of the flesh; also that we are re-born into the flesh by taking on a body of flesh in the form of a child, in order to again strive for spiritual development, this mysterious book called a "Holy Bible," would be easy of comprehension, and in my interpretation, I will endeavor to make clear by a careful study of my correspondence of character, the confessions of the plotters, the dramatic connections, the announcements called "prophecies," which the actor declared he himself was going to play, at some ungiven date; all these making up this **Psychological Drama**.

In Job XXXI:35, we have this reading:

"My desire is that the Almighty would answer me, and that mine adversary had written a book."

This desire has been granted, mine adversary having condemned himself therein and exonerated me. This I will bring

out clearly, making it easily understood to the most ordinary person, having myself been liberated from the bondage of this biblical criminal, my effort is to **emancipate** the race, freeing it for all time from the imposition that has been practiced upon it, using as its mask, religion.

When we come to consider the essence that moulds human beings, and that this essence is purely vibratory and recognizes no creed, dogma or cult of any description, and realizing that **Electricity Has Thought Itself Into Being of Form**, we will once and for all time, shrink from any one who tries to present to us that old game which has worn itself out with all thinking and reasoning beings.

And in concluding my introduction, I reflect, with profoundest pity, the neglect of the masses to study the **Law of Cause and Effect**. Amassing material wealth, you must admit, is a serious neglect to the study of life's real issue, thereby losing all the sweetness there is in living. Learn to commune with nature, and she will respond to every beautiful thought. They who surround themselves with amassed wealth, are bound by the same night-mare when passing out of the flesh; instead of being relieved from this erroneous, unnatural desire, they are bound to and by it indefinitely, and what a sad and pitiable mistake compared with the real joy, in living **naturally**? kissed by that invisible essence named "law." Under present conditions, wealth is not to be despised; its misinterpretation, abuse, misappropriation, its degenerating attitude, that is engendered by the oversight of **profit**, at the expense of one being over another. We are here for but one purpose, namely, Spiritual development or Soul growth, and he who neglects life's real issue, has lived in vain, and to no purpose. Empty, indeed, is such a being, tossed hither like a cork on the ocean's waves.

That Truth gives you mental capacity to understand my interpretation, thereby giving you peace, is my highest gift for your **Eternal Welfare**.

# The Exposure

My object in interpreting the Hebrew Bible is to show that instead of its being a book of Theology, I will, by the law of correspondence, plainly show that it is entirely dramatic and that its principal authors have re-embodied from time to time to carry out the plot.

It is utterly useless to read this intricate puzzle otherwise than from the standpoint of reincarnation or re-embodiment; read from this standpoint the book will be as clear to the student as is the child's primer.

Re-embodiment being a natural law, it is useless to fight against it. The process of evolution is a **positive fact** and the sooner it is accepted and mankind live an ideal life—a life free from the struggle for wealth—the sooner all pain, disease and death will stop.

The man or woman who knows themselves, knows that true riches lie in the knowledge of the soul and its condition, and not in dollars and cents. Continuity being a fact, it is certain that as we live in the flesh, so must we find our condition; when we lose the body, losing the body means all that is left is the condition, and all the Gods and Christs in the universe cannot change them. To live strictly in the path of **truth** is the only means towards happiness, in or out of the body.

Lying back of these flesh bodies the expression of Father and Mother Nature must be a definite object and to know this object one must live a life free from selfishness and desire, selfishness and desire being the veil that hides the truth from manifesting itself.

Truth is entirely vibratory and in order to comprehend it, one must live it. Truth is the great silence, and in order to **know** it one must become silent and not throw away the energy needed to grasp it, by useless talking.

In order to enter into the study of the Hebrew Bible, it is necessary to prepare the "house of the soul" (the flesh) with

a great deal of discipline. I mean by this, to avoid getting angry at the sharp criticism to which the Hebrew Bible will be subjected. The truth is unalterable, and will suffer none by the present interpretation.

That which is false must certainly cease to exist, and that which is true, will lead the searcher into the knowledge of his true relation with the universal parents.

In dealing with this angry God in the Hebrew Bible, I can do so only with the **uttermost contempt**, denouncing him as the greatest criminal in the universe, for whosoever puts forth the thought of fear, robs the child of its inherent right to freedom.

If I look up to anything but my **true self**, which is the expression of the Infinite, I am but a slave and not the free born child that I am.

The object of the present interpretation is to liberate mankind, thereby teaching them to stand on their own foundation—that is to say, that each individual is responsible for his acts and thoughts; thought being the product of their correspondence and acts the product of conditions.

Viewing the Hebrew Bible from the standpoint of the drama, and in the course of my interpretation it will be admitted to be so, I will, in the introduction, introduce the student to a life of chastity, my reasons being in the first place, that it is positively natural to live free from the contact of sex, unless a child is desired.

The organs of sex should never be used for sex gratification.

In the second place, the contact of sex is destructive of the soul, and the powers of perception, and it is for this reason the Hebrew Bible is misinterpreted.

The principal authors of the Hebrew Bible well know what chastity meant to them—they living it, thus giving them the power over the masses. This is certainly criminal, as they lived chaste for selfish purposes, keeping the knowledge of the power of chastity to themselves and leaving the masses to grope in the dark. Had chastity been taught and generally practiced for the last two thousand years, there would be no use for

police, armies, navies, lawyers or judges. Of this I am **positive** and you will accept it when you fathom the power that lies in the living of a **positive life**.

I do not mean the power over your fellow, but the liberation of the soul, the freedom of the self, the independence of everything existent, in short, the man or woman knowing themselves to be an expression of the Most High and in reality, the Infinite, expressed in the flesh.

It is self-evident that nature is male and female, mind and matter, positive and negative. There can no dispute arise in this assertion, mind being the father, and matter, the mother, hence we have the universal parents, father and mother.

Most people fear the study of any intricate subject, fearing as the result, insanity. My advice to any one who wishes to study psychology is to save your energy, by which means the psychic powers are unfolded. Give up the illusive idea that there is any one who can do your studying for you. This is utterly false and will only lead the dependent into the pit of darkness.

Too much cannot be said about living a life of chastity, as it is the only means of salvation, thereby making every individual dependent upon himself and not upon some unknown God or supposed Savior. How can any one be the Savior of another, when salvation depends upon the individual?

The question may arise, what does this suggestion have to do with the interpretation of the Hebrew Bible? My answer being that the suggestion of chastity is "the pearl of great price," as it is the only means of preservation, and my constant mention of it in the book is to prepare the student to enter into the most intricate book in existence, the substance of the book having been written by Spiritual (Positive) individuals, and he who desires to understand it must become spiritual.

The Hebrew Bible is written in a hidden key; the key being the dramatic construction, it is necessary, in order to get the connection of broken lines, to cleanse oneself of all Theology. Theology has no foundation, it rests on belief.

The question may now arise—Do I believe in God? To



which I answer **positively** yes, referring you for my answer to the reading in the book of Ecclesiastes, Chapter III, verse 15. The individuality referred to in the reading is the Author of the interpretation, and when I put forward this thought, I wish it distinctly understood that I am speaking of the embodied entity; the reading referred to, reads:

"That which hath been is now and that which is to be hath already been, and God requireth that which is last" (The Truth).

This means, to unravel the cause of the critical condition that the people of the earth's expression are in.

It certainly must be plain to any one who **thinks** at all, that other than harmonious conditions are detrimental to the growth of the soul; the which is the only reason of our being. If this were not true, why should we exist at all?

By reason of our existence, it must impress the thinker that a great object lies behind our ~~expression~~ expression, and the reason of the unsettled condition, which is contrary to the object of our being, is the work which I am at present undertaking, and the best title that can be given it is "The Plot of the Adventurer God," of the more plainly stated, is "The Usurper God and His Associated Gods."

By the reading of the 36th verse of the XI Chap. of the Book of Daniel, it must become very plain, to any one who at least can look into a technical saying. The King spoken of in the verse is no other than the serpent of Genesis. He says:

"And the King shall do according to his will, and shall exalt himself, and magnify himself above every God and shall speak marvelous things against the God of Gods."

It is in this saying that the entire plot of the Hebrew Bible is made up. The last sentence will plainly bear out the statement. By connecting it with its correspondent in the Book of Zechariah XI:9; it reads:

"Then said I (the same entity as is recorded in Daniel XI:36—namely, the King, the Serpent of Genesis) I will not feed you; that, that dieth let it die, and that, that is to be cut off, let it be cut off."

I base the entire foundation of the Hebrew Bible upon this saying: "And that, that is to be cut off, let it be cut off."

By careful observation, you will observe the connecting link of all the horrors recorded in the Hebrew Bible.

It may be questioned why I do not begin the interpretation with the first chapter of Genesis. My answer to such a question being, that time is indivisible; that the supposed time that has elapsed between the first chapter of Genesis and the present, are one and the same moment—time having always been, how, in reality, can a thing of such magnitude be devided?

Let us give our undivided attention to two of the most important records in the Hebrew Bible, the first being in the Book of Isaiah, XII; the reading referring to the dramatic construction of the book. The reading is:

"And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open."

The second record is a repetition of the first. It is found in the Book of Revelation and is almost identical to the record in Isaiah.

Revelation III:7—The reading is:

"He that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth."

The difference, it will be observed, is in the word "man," which is omitted in the reading in Isaiah; and it will be well to read a correspondent in the Book of Job, XXXIII:12. It reads:

"Behold, in this thou art not just: I will answer thee, that God is greater than man."

You will observe that the word "man" is added in the reading in Revelation; the word "man," meaning the law of the universe, and the object of this demon God is to destroy the law, or, in other words, to escape from its action.

The word "man," meaning the Infinite, the object of all words, and out of it has grown the word "God," "God" meaning the first expression or the first born child of the Almighty; and you will find that the entire records of the Hebrew Bible are based on the distinction of the first born.

*distinction*

In my introduction I have given a few correspondents, but will begin my interpretation with the introduction of the XXV Chapter of Genesis, 23rd verse, this being the most central figure; as all the actions of the actors center on this verse, will name it the "Dramatic Key," and in connection with it, the reading of Isaiah XII:22, and Revelation III:7. These two verses plainly showing that the entire book is wrapped up in a secret key.

Before entering into the most intricate readings, will give the reading of Daniel XI:36. The sentence reads:

"And shall speak marvelous things against the God of Gods."

The reading plainly showing that God is being persecuted; the reading in Ezekiel XXVIII:3 clearly bringing out that the entity embodied as "Prince of Tyrus," was the knower of the secret key of the law breakers, namely, the "Gods," as they style themselves, taking as the technical word of the verse, the word "they;" the verse reading:

"Behold, thou art wiser than Daniel; there is no secret that they can hide from thee."

The word defining a secret order known as "The Gods."

In the 9th verse, same chapter, we have the reading:

"Wilt thou yet say before him that slayeth thee, I am God?"

Does this reading not plainly bring out the truth that God is being persecuted and that some arch fiend is trying to destroy the God Head and assume the rule?

Turning to the Book of Job, XXIII:14, we have this reading:

For he performeth the things appointed for me; and many such things are with him."

In connection with this reading, we have a most gigantic question, Job XV:7. The question asks:

"Art thou the first man that was born?"

Why should such an intricate question be asked if some deep mystery did not lie back of the question? Is it not plain that a deep design to destroy this entity was and is, in operation?

I now begin my interpretation, investigation and exposure, with the central reading in the Book of Genesis, Chapter XXV, verse 23, reading:

"And the Lord said unto her (this means one of the aspiring Gods said unto her, a disembodied entity coaching for the adventurer): "Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

This last sentence embodies all of the general make-up of the previous writings and those that follow, of the Hebrew Bible; and is self-evident that a deep design is in action; also being a confession of the speaker, that the elder of the twins was to be gotten rid of.

My object in this interpretation is to clearly trace the different embodiments that Jacob and Esau underwent, thereby showing the torture of the bodies where the entity God, was embodied, and when I say "God," I mean the first child born of the parents **Nature**. This means the going back before there was any formation in the way of sun and planets, and in closest connection is the reading of the VIII Chapter of the Book of Proverbs, verses 22 and 23; the reading of the 22nd being:

"The Lord (this means the law of the universe, the parents nature) possessed me in the beginning of his way, before his works of old."

The 23rd verse reads:

"I (this means the entity called "God," the embodiment of which I will clearly outline in the interpretation) was set up from everlasting, from the beginning, or even the earth was."

This reading must certainly be clear to anyone who has the capacity to think at all that these records are the fruits of the soul's memory, wherein it was embodied in the body named "King Solomon."

You will note in the 23rd verse the first letter "I" was set up from everlasting. Solomon was certainly not speaking of the flesh.

The 24th verse reads:

"When there were no depths I was brought forth."

Does this reference of the word "I" pertain to the flesh? It certainly does not. You will note the following verses constantly referring to the "I," the soul.

My next reference is in the book of Job, XXVII chap., 7th verse—reads:

"Let mine enemy be as the wicked, and he that riseth up against me be as the unrighteous."

This reading plainly states that Job had an enemy whose design was to destroy his soul.

By the reading of Job, Chap. XXX, 1st verse, the reading is: "But now **"they"** that are younger than I have me in derision, bewildered. It will be well to give a correspondence to this technical word, **They**: Ref. Ezekiel XXVIII:3, the last sentence reads: There is no secret that **"They"** can hide from Thee." Referring back to central, Genesis XXV:23, the last sentence reads:

"And the elder shall serve the younger."

This means the father shall serve the child, or in other words God shall be the foot-stool of his child.

By these correspondents I wish to make clear continuity. My object is to make it so clear to the comprehensive mind that it will be beyond dispute.

Let us look clearly and closely into the reading of Job XIX; verses 23 to 29, inclusive. The 28th verse plainly reads of persecution. This persecution has been carried out from Genesis to Revelation, whenever this entity was in the body, as I will clearly show in the course of my exposure. The one object of the constant persecution was to destroy the memory of the soul, thereby giving the usurper, as he thought, the right to the title "God."

You will, by the reading of Ezekiel XXXVIII:9, get a glimpse of the continuation of this persecution, the entity embodied as "Job" and the "Prince of Tyrus" being one and the same, and it would be well to connect the reading of this verse with the reading of Genesis IV:8, in which we have the reading of the first persecution this entity was subjected to, that is to say, in the Hebrew Bible.

There is a reading in the book of Job, the which is entirely metaphysical. It pertains to the meaning of words from a symbolical stand-point. The reading is in Job XII:11th verse. It reads:

"Doth not the ear try words?"

Connecting this reading with Ecclesiastes III:15, the last sentence reads:

"And God requireth that which is past."

And this, with the reading in Job XXVII:11; the reading is:

"I will teach you by the hand of God. That which is with the Almighty will I not conceal."

It certainly must become clear to the reader, that God is the expression of the universal mind. The law of the universe. The reading referred to plainly states that Job was a medium of the Almighty, and in closest correspondence is the reading in Proverbs VIII:22. The meaning in both readings is identical, the expression being the only difference. The entity embodied at different periods, namely, King Solomon, Job and Prince of Tyrus, being the same individual.

Turning to the book of Kings II, Chap. ~~1~~<sup>10</sup> 15th verse, the speaker Adonijah is Esau reïmbodied, the serpent of Genesis. What I wish to bring out of this verse is the acknowledgement of Adonijah, in the last sentence. He admits that the kingdom was Solomon's, from the Lord.

The connection to this reading is in Proverbs VIII:22.

"The Lord possessed me in the beginning of his way."

The last sentence in ~~1~~<sup>10</sup> Kings, ~~15~~<sup>10</sup> Chap. and 15th verse, is a clear confession of Adonijah, that he had no right to that which he aspired to.

The reading of Genesis XXV:23, in connection, gives a more clear insight to a deep design. By the reading of Jeremiah LI:19, this statement will be most clear. The reading is a companion to the one in ~~1~~<sup>10</sup> Kings, by the same author. I refer to the last sentence of the 15th verse:

"For it was his from the Lord."

In Jeremiah LI:19, he confesses again who this entity really is. He says:

"The portion of Jacob is not like them for he is the former of all things."

This is admitting the greatest of all things, as it brings out boldly the real character of the entity referred to as "Jacob," the entity being (I am) known by the different names in the course of reïmbodiments.

Following the acknowledgement that Jacob is the former of all things, is the deeding of the earth to himself, Esau being the speaker. He says:

"And Israel is the rod of his inheritance and the Lord of Hosts is his name."

At the time of this recording, Esau was out of the body, he, using Jeremiah as his medium, and at the time of the reading in *Genesis* XXXV:23, the entity known as "Jeremiah," who is acting as the medium for the disembodied Esau, was the speaker telling Rebeckah of the character of the children she was to bear.

To make what may seem an absurdity clear, refer the reader to the reading of the first chapter of Jeremiah, 4th verse, Jeremiah telling his experience. He says:

"Then the word of the Lord came unto me saying, 'Before I formed thee in the belly I knew thee.'"

This certainly must be clear, that the reference alludes to the association previous to the embodiment when both the speaker and the entity, known as "Jeremiah," were out of the body.

The 6th verse is a clear statement that Jeremiah, or rather, the entity, had forgotten the continuity and was puzzled at the assumption of the speaker.

In connection with the first chapter, fourth, fifth and sixth verses, will refer you to the reading of Daniel, Chapter X:7. It reads:

"And I, Daniel, alone saw the vision (he being a psychic, saw the disembodiment), for the men that were with me saw not the vision."

I wish to make it clear to the reader that what is termed "death,"—the losing of a flesh body—is but a change, and right here lies the all-important study, which everyone should con-

template, the most critical conditions being evolved by living contrary to the object of being.

You will note by the reading of Daniel X:12—the reading is:

“Then said he unto me, fear not Daniel, for from the first day that thou didst set thine heart to understand, and chasten thyself before God, thy words were heard, and I am come for thy words.”

This reading must make it very clear to anyone who has any conception of being, that it was a disembodied entity that was dictating to Daniel. That there is continuity after the dissolution certainly is indisputable, for why should we exist at all if continuation was not the object?

By the reading of the eleventh chapter of Daniel, it must become self-evident that thoughts act out their correspondent, that is to say—that behind every object, there must lie the thought that produced it, thought being responsible for every object.

I wish hereby to define that the thoughts expressed in the XI Chapter of Daniel are the prophesies of disembodied entities and that a clear reading of this chapter must impress anyone who has studied the law of cause and effect, will comprehend clearly that the “Karma” that is recorded in this chapter is responsible for the rebellion between the North and South of this country.

Let us read the 20th verse of the X Chapter of Daniel, which reads:

“Then said he (an entity out of the body) knowest thou wherefore I came unto thee? and now will I return to fight with the Prince of Persia.”

The reading plainly shows that wars are the fruits of the Gods, it being their pastime to watch the ignorant butcher themselves. They, the disembodied being in the thickest of the fight, but receiving no hurt, as bullets do not injure ether.

The reading of Daniel XI:21, gives a clear insight of the character of the leader of this demonic host of God, he styling himself the “Lord of Hosts,” or the “Lord God of Hosts.”



Speaking of himself, he says (this means Esau disembodied):

"And in his (Jacob's) estate shall stand up a vile person, to whom they shall not give the honor of the Kingdom, but he shall come in peaceably, and obtain the kingdom by flatteries."

It will be seen by the reading of the 22nd to 27th verses inclusive, that there was little hope at that time, of final success. The last sentence of the 27th verse plainly showing this. The 36th verse is again the reading of the leader of the demon Gods, he styling himself in this instance, "King." In one instance in the verse he says:

"And shall speak marvelous things against the God of Gods."

In closest connection to this insult to the God of Gods, refer the reader to Ecclesiastes III:15, the reading being:

"That which has been is now; and that which is to be hath already been, And God requireth that which is past."

As I have said, in the beginning, that I would keep constantly in touch with the entity who is named "Esau" in the XXV Chap. and 23rd verse of Genesis; the reading plainly showing that Jacob and Esau are the heads of the two nations, or "people," as it is written, and freely confessed by this entry through the mediumship of Jeremiah, who, the entity embodied, known by the name "Jacob." In Genesis XXV:23, is the reading plainly stating that Jacob is the former of all things, and his adversary, who quotes to himself the "Lord of Hosts," deeds to himself the heritage of Jacob.

Turning to the book of Job (the entity embodied by the name of "Jacob" and "Job" are the same, hence the persecution), XIV:13, we have this reading:

"O that thou wouldst hide me in the grave, that thou wouldst keep me secret, until thy wrath be past, That thou wouldst appoint me a set time, and remember me!"

This reading must certainly impress the thinker that the entity was pleading to the Almighty for a set time when this persecution would cease. The reading plainly states that a great desire is put forward to bring this persecutor to judgment and thereby put a stop to this degradation, the which is

for no other purpose than recognition and to be worshiped directly opposite to natural law, which tends to liberation and emancipation. If we call ourselves Americans, we must make the claim of liberty of soul and body, and not put the soul into the keeping of some inhuman monster who will but toy with, and degrade it.

Taking for our next reading the book of Nahum, Chap. XI:1 verse, it reads:

"He (Esau) that dasheth in pieces is come up before thy face."

The second verse plainly brings out the continuation of our central reading in Genesis XXV:23; the last sentence reading:

"And the elder shall serve the younger."

We have in the reading of Nahum, Chap. ~~XXI~~<sup>2</sup>, verse 2, a continuation of this plot, recorded in Genesis XXV:23, which means the bringing under subjection, the Father to the domination of an inhuman monster. The reading of Nahum, ~~XXI~~<sup>2nd</sup> Chap, ~~2nd~~<sup>2nd</sup> verse, plainly stating:

"For the Lord hath turned away the excelling of Jacob."

But I ask the investigator the question, Why should the repetition of the character of Jacob be, if he did not continue to re-embody and be called by other names?

Note carefully the reading of the 3rd verse; it reads:

"The shield of his (Esau's) mighty men is made red."

We have in this word "red," a continuity of the reading in Genesis XXV:25. The reading is:

"And they first came out red."

Also we have an insight to the technical reading in Isaiah XXII:22, in reference to the key and its companion in Revelation III:7, the meaning of these readings being the technical construction of both Old and New Testaments and their relation one to the other. The principal authors positively knowing that continuity was a positive action of Natural Law.

Look well into this, the most necessary of all things, as it is the only means of the solution of the present conditions, they being the fruits of past Karma, which has and is, reproducing itself constantly and the only check to its degrading

action is to study in order to get an insight as to how nature becomes degraded.

Anyone who has ever stopped to think on the subject of the why's and wherefore's of life, must have arrived at the conclusion that these bodies are the outgrowth of Nature's desire to express herself, and in connection with the question, refer the reader to the reading in the book of Zechariah XI:15, the reading plainly stating that some inhuman demonic scoundrel calling himself "Lord," who is no other than the entity embodied in Genesis XXV:25, named "Esau," is playing fast and loose with an innocent, trusting people.

By the reading of our central figure, Genesis XXV:23, the sentence I refer to in particular is:

"And the one people shall be stronger than the other people."

Turning to the book of Daniel XII:7:

"And when he (meaning Esau) shall have accomplished to scatter the power (**Unity**) of the holy people, all these things shall be finished."

There is some evidence that some deep, underhanded plot is contemplated.

The reading referred to in Daniel is self-evident. The blow is aimed at the head of the family, nation, or people.

The reading in Job XIX:17, makes clear the statement. The reading is:

"My breath is strange to my wife, though I entreated for the children's sake of my own body."

As I have remarked before, Jacob and Job were the same individuality embodied at different periods, and in connection with the reading in Job XIX:17, refer the reader to Isaiah XXXVIII; the first three verses being an introduction of the continued persecution of the entity embodied as "Jacob" and "Job" and in this reading, by name "Hezekiah." You will observe by the reading of the 21st verse, which reads:

"For Isaiah had said, let them take a lump of figs and lay it for a plaster upon the boil, and he shall recover."

That we have in this reading a continuation of the disease,

making (in other words, thoughts of disease held over the body producing their dastardly effect) is self-evident.

Turning to the book of Job, Chap. II, verse 7, the reading is a direct correspondent to the one in Isaiah XXXVIII:21, the boils being inflicted in both instances by the disembodied entity known in Genesis XXV:25 by the name of "Esau," and in the III Chap. of Genesis he is called "The Serpent," and by the repeated desire of the inhuman monster and his associates, we have the present degraded state of society.

Let us turn our undivided attention to the reading in the book of Obadiah, the book being the direct product of the Almighty, through the instrument, Obadiah, an entity, of the highest integrity, whose desire was to know the truth.

The book, you will observe, is about the shortest in all the books contained in the drama called the "Hebrew Bible."

Note carefully the reading of the 6th verse of Obadiah; the reading is in the form of a question:

"How are the things of Esau searched? How are his hidden things sought up?"

In the 1st verse of Obadiah, we have the reading:

"We have heard a rumor from the Lord" (meaning the Law of the Universe.)

Referring to a corresponding verse in the book of Proverbs, VIII:22, in order to make clear the meaning of the word "Lord," it should read:

"The law possessed me in the beginning of his way."

I shall also give two other references, in order to make still clearer the meaning of this most misconstrued word "Lord."

In the XXIV Chap., 13th verse, of the book of Job, the reading is:

"They are those that rebel against the light" (the sun).

Turning to the book of Proverbs, VI:23, it reads, in the second sentence:

"And the Law is Light."

This reading gives a close connection to the reading in Proverbs VIII:22. As I have said before, it should read:

"The law possessed me in the beginning of his way."

And again:

"The Sun (light, law) possessed me in the beginning of his way."

Let us get close to the living reality of existence, the object of being. Let us reason with ourselves, asking ourselves the question: Who, why and what are we? If the earth should cease to revolve, we would all perish from heat or cold, according to the position we would be in when revolution ceased. It certainly must be clear to anyone who has ever thought of the perfect order of seasons, that a tremendous force operates the planet we live on, and that, instead of the sun going north in the summer and south in the winter, as is supposed, it merely turns the planet, its bride, over. It will be well to give a reading, in connection with the word "It," as written. "It" is contained all that **Is**. The reading is contained in the Proverbs of Solomon, VI Chap., 20th verse. The reading is, with explanation of its meaning:

"My son, keep thy father's (the Sun) commandment, and forsake not the law of thy mother (the earth)."

21st verse reads:

"Bind them continually upon thine heart, and tie them about thy neck."

This means nature's law.

The 22nd verse is the reading to which I refer in particular. It refers to the, or **one** of, the **greatest** of words:

"When thou goest, it (the Sun) shall lead thee, When thou sleepest, it shall keep thee, and when thou (the Soul) awakest, it shall talk with thee" (meaning the voice within, the God, thy **unselfish** self.

The reading in the following verse plainly states what is meant by the word "IT."

"And the law is light."

The light that gives us life is the sun,—the law of the universe, but mark you, we have a corresponding reading in Job XXIV, 13th, the reading referring to a rebellious organization called by the name of the "Gods." The first word is the point I wish to make. It is:

"They are of those that rebel against the light" (the light).

The connecting reading is found in Ezekiel XXVIII:3; the speaker admitting that Prince of Tyrus had the key of this occult gang of outlaws, whose only hope of success was to use what is termed "religion," as a cloak to hide their deep design, and for this reason was the condemnation pronounced upon the entity referred to in the 9th verse, chap. XXVIII of Ezekiel, the correspondence of the last sentence reading:

"In the hand of him that slayeth thee."

The corresponding reading is found in Genesis IV:8. It reads:

"And Cain talked with Abel, his brother; And it came to pass, when they were in the field, that Cain rose up against Abel, his brother, and slew him."

In the reading of Ezekiel XXVIII:9, we have a continued struggle of an outlaw whose only hope is to crush out the memory of the entity, named "Abel," in Genesis and "Prince of Tyrus" in Ezekiel.

Anyone who has ever studied the 17th verse of Chap. IV of Genesis, clearly understands that this was not the beginning of the habitation on this planet. The author of the 17th verse, known as the "serpent," also "Cain," failed to cover up his desire to have it believed that the book of Genesis was the beginning, as he puts it.

In the 17th verse, IV Chap., the first sentence reads:

"And Cain knew his wife."

The reading plainly shows that there were people before this writing. What I wish to bring out is the design of the writer, re-embodiment being a natural law. The design in Genesis is the design of to-day, its author having re-embodied numbers of times since his writing of the book of Genesis.

The last sentence of our central reading in the book of Genesis, XXV:23, reads:

"And the elder shall serve the younger."

The question in the book of Job, XV:7, reads:

"Art thou the first man that was born?"

There must have been some discussion concerning the question, or else the question would not have arisen.

Keeping in mind the reading of the last sentence of Genesis XXV:23:

"And the elder shall serve the younger."

And turning to the book of Jeremiah, LI:19, we have the confession of the speaker; that:

"Jacob is the former of all things:"

Therefore, he must have been the "elder" referred to in Genesis XXV:22. The reading must not be taken from a flesh standpoint, as this must mean nothing but confession. In all my tracings I allude to the entity.

What is life without some definite understanding of the why's and wherefore's? Is it not an empty nothingness, an illusion, a delusion? I, of course, mean these questions from a flesh standpoint.

To realize continuity, to know that we have, and do live after the dissolution of the flesh, it should be of the greatest importance to every human being.

As in the disembodied state (which means eternity), lies the critical side of life.

In connection with the above, I refer the reader to the book of Job, as in this reading there is a direct correspondent.

I will first give a copy of the reading before entering into detail. Job XIX:26 and 27. It will also be well to add the reading of the 25th verse, as in it is contained a broad statement of continuity.

It will be observed in the first sentence, of the 25th verse, that there is a positive declaration of confidence in the law of the universal justice, the word "redeemer" referring to the Omnipotent Truth. The first sentence is:

"For I know that my redeemer liveth."

The last sentence certainly is an open, broad statement of continuity.

In connection with this, will refer to the reading in Job XV:7. The questioner asks Job if he is the first man that is born. The evidence I wish to bring to the front is, that eternal justice rules the world.

It must certainly be plain that the question in the XV Chap., 7th verse, does not allude to the flesh. The companion to the question is written in the book of Proverbs, VIII :22. The reading is:

**"The Lord (law) possessed me in the beginning."**

The readings in both instances are plain enough that in neither case is the flesh meant. The question in Job XV:7 is strictly psychological, as is the statement in Proverbs VIII :22.

Returning to the 26th verse, Chap. XIX, of Job, the reading is:

**"And though after my skin worms destroy this body, yet in my flesh I shall see God."**

The reading, as in the 25th verse, is also a brought out burst of the knowledge of continuity. The 27th verse is the one to which I refer in particular, as in it lies vastly more than appears in the few words recorded in the verse. I allude to the disembodied side and its condition. The reading of the verse is:

**"Whom I shall see for myself, and mine eyes shall behold, and not another."**

The great weight I lay upon the reading of the verse is in the last sentence:

**"Though my reins be consumed within me."**

This last sentence refers to the condition of the soul, the entity, after the repeated persecution of ages, in the struggle of truth against lawlessness.

As I have repeatedly remarked, the constant persecution of this entity is to destroy its memory, thereby making it possible for the imitator of God and his aides, the Gods, to come into possession of their ill-gotten spoil, namely the planet.

If there were not some black plot in constant progress, how could it be possible for the present degenerative condition to exist? It is high time for the thinker of this planet, to look into the serious condition this planet is in. Full well they must know that nature is Harmony; Reviewing the present conditions, and comparing them with the perfect order that exists in the movements of the planets.



You will observe by the reading of Job XVIII:10:

"The snare is laid for him in the ground, and a trap for him in the way."

Job is a victim of a conspiracy, the last sentence showing that he is to be trapped, and by connecting the reading of the 26th verse of the XIX Chap., it plainly emphasizes continuity, thereby showing that the persecution is continuous.

By the reading of XV:7, (the questioner is only a medium of the entity embodied as "Esau" in Genesis) you will observe that the question does not allude to present incarnation known as "Job," but reaches back untold ages.

The 8th verse leads with a question of the greatest importance. It reads in the form of a question:

"Hast thou heard the secret of God?"

The 9th verse reads, in question:

"What knowest thou, that we know not? What understandest thou, which is not in us?"

Turning to the book of Isaiah, XXXIII:19, you will observe a correspondent to the central dramatic key in Genesis XXV:23, the last verse reading:

"And the elder shall serve the younger."

This means the elder people shall be under subjection to the younger. The head of the family, the knower, was to have been cut off, rendering the family or people, helpless.

In the 19th verse, Chap. XXXIII of Isaiah, the reading is:

"Thou (alluding to the entity embodied in Genesis XXV:26, by the name of "Jacob") shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, (meaning speaking in riddles, or parables) that thou canst not understand."

Turning to the book of Job XV:9, the reading is:

"What knowest thou that we know not? What understandest thou, which is not in us?"

In Ezekiel XXVIII:3, we have an acknowledgement of this would-be God, through his medium, Ezekiel, that Prince of Tyrus had the secret key of this society of demonic Gods.

The question in Job XV:9, and the recognition of understanding are directed to the same entity.

The plot of this would-be God, and his aids, the would-be Gods, who are responsible for the degradation of this planet, is certainly a deep one, as it dates back untold ages, it being entirely psychological, and the present being so very material, the difficulty of its unfoldment the greater.

My object in interpreting this mysterious book is to put unsuspecting men and women, who little dream of the real object of the authors of the Hebrew Bible, on their guard.

There is no doubt that many of the readers will smile at this assertion, but let them turn to the reading of Isaiah XLIV:5, the careful reading of which must convince one who thinks, that a deep plot is in operation. We have in the reading a broad piece of forgery;—the second sentence reads:

“And another shall call himself by the name of ‘Jacob.’”

It certainly becomes plain, by the study of this sentence, that some underhanded game is in progress, and that some fellow is masquerading under the name of “Jacob.”

Turning to the book of Jeremiah, LI:19, we have an open acknowledgment that “Jacob is the former of all things,” and Israel says:

“The speaker (who is the disembodied Esau) is the rod of his inheritance.”

This means a forged statement without a signature, and in order to win out, the entity named Jacob, in Genesis, must be destroyed. The persecution that this entity has undergone is beyond words to express.

Comparing the reading of Jeremiah LI:19, with the reading of Ezekiel XXVIII:1-19, we have between the lines one and the same recognition. The 19th verse reads:

“All they that know thee among the people (correspondence, Genesis XXV:23) shall be astonished at thee. Thou shalt be a terror, and never shalt thou be any more.”

A corresponding reading in the book of Job, XX:7, reads in like manner, to the last sentence of Ezekiel XXVIII:19, the last sentence of Job XX:7, being in the form of a question. The speaker asks:

“They which have seen him shall say, Where is he?”

The above records are addressed to the entity known in

Genesis XXV:25, by the name of "Jacob." You will observe by the readings, that the persecution is continuous.

By the reading of Chap. XX, 2nd veres, of the book of Job, you will observe that every effort is made to speedily get rid of the reappearance of the entity; the reading in both instances plainly shows it. By the correspondence of Job XX, 2 and 7, and Ezekiel XXVIII:19. Give your undivided attention to the next correspondent—Job XX:10; the reading is:

"His (Job's) children shall seek to please the poor."

Correspondent, Job XIX:17:

"Thou I entreated for the children's sake of mine own body."

Correspondent, Jeremiah V:17:

"And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat."

Correspondent, Ezekiel XXVIII:3.

"There is no secret that they can hide from thee."

Correspondent, Job XXIV:13.

"They are those that rebel against the law."

In Isiah XXXVIII:19, we have the reading:

"The living, the living, he shall praise thee, as I do this day. The father (Jacob now embodied in the reading, "Hezekiah," by name) to the children, shall make known thy truth."

Is it not self-evident in the readings thus far, that a deep plot is in progress, and that some cunning fiend has been operating and has been thereby degrading humanity? We being the expression of nature, and her object in, and through us, is to refine herself from an inorganic to an organic one.

Is it self-evident that nature has been retarded in her evolution on this planet? People who do not go deeply into the subject say, that diseases are the fruits of the violation of natural law. If this assertion be correct, it must follow that she plays fast and loose with herself, the children.

We have two very convincing statements,—one in the book of Job, Chap. II, verse 7, which reads:

"So went Satan (Esau) forth from the presence of the law and smote Job with sore boils."

The 2nd verse is recorded in Revelations XI:6, which says:

"These (it should read "they") have power to shut heaven, that it rain not in the days of their prophesy, and have power over waters to turn them to blood; and to smite the earth (its expression) with all plagues, as often as they will."

We have in these two readings an open boast of the so-called "God," and his aides, of their power to produce diseases of all kinds, which by an analysis of metaphysics, is positively correct, as there can be no effect without its corresponding cause, the cause being the effect producing it.

Can you imagine anything more degrading and criminal than the assertion that God inflicts his creatures with disease, in order to make them obey his will?

It certainly is high time to study the cause of degrading effects we have on this planet, and it is positive that perfect Harmony will never be established by any other means than the perfect knowledge of the cause of every effect that confronts us.

In order to be free from the destructive action of the thoughts that produce inharmony, it is necessary for the entire race to live above the action of the thoughts that produce inharmony. Consider the consequence if there was not perfect harmony in the movements of the solar light and the massive bodies (the planets) it revolves and keeps in safe distance from colliding. **THINK.**

The same power that gives revolution and orbit to the planets, gives life and motion to these bodies of ours. There is but one universal essence in nature, and that is positive and negative, male and female, and loving the universal parents, the male and female, in short, the sun and his brides, the planets; and their expression, the corruption, being due to the avaricious greed of the magician who put life into cheapness because he has discovered the secret to use it to his selfish purpose.

In connection with the last sentence, refer you to a reading in the book of Zachariah XI:15, which is:

"And the Lord said unto me, take unto thee yet the instruments of a foolish shepherd."

What kind of a Lord do you think such a fellow is, who

would toy with innocent, unsuspecting beings; the "instruments" referred to, meaning the flesh.

The 17th verse is of greatest importance, as it is the connecting link to the persecution of the entity, I have continually referred to in my interpretation thus far. The reading of this mysterious verse is:

"Woe to the idol shepherd that leaveth the flock."

There is every evidence in these few words that a guardian is set over a great multitude; also is it evident that this guardian is to be cut off. The reading of the 9th verse is self-evident.

The reading in Matthew XI:9, is;

"What went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet."

The entity embodied in the reading is no other than the persecuted entity constantly referred to in my tracings, and in connection with the verse referred to is the reading of the 11th verse, which is:

"Verily I say unto you, among them that are born of women, there hath not risen (re-embodied) a greater than John the Baptist, notwithstanding he that is least in the Kingdom of Heaven is greater than he."

In connection I ask, by what authority is this condemnation put forward?

Referring again to the reading of the 11th verse, wherein the speaker says:

"Among them that are born of women, there hath not risen a greater."

Holding to this last word, and turning to the Book of Job XXXII, the reading is:

"Great men are not always wise."

This means that in some re-embodiments the entity does not reawaken to the knowledge of previous existence. My object in alluding to the thoughts expressed in both readings is to show a connecting link, and by the reading of Matthew XIV:1-11, connecting the reading of Job XVIII:10. The reading is:

"The snare is laid for him in the ground and a trap for him in the way."

You will find a corresponding reading to the last sentence, in the book of Jeremiah, XI:9. The reading is:

"Then said I (meaning the entity embodied in Genesis XXV:25, by the name of 'Esau') I will not feed you that that (meaning the entity referred to in Job XVIII:10) dieth, let him die, and ~~that~~ that is to be cut off, let it be cut off."

*Matthew* Note very carefully how this was carried out by the reading in XIV:1-11, inclusive.

This dastardly deed was done through the ignorance of King Herod.

As to the real meaning of the movements of the gods, or secret order of occult pirates, the deed was performed by the disembodied, through the instrumentality of ignorance, reviewing the situation from an occult standpoint.

This, however, did not end the continuity of the entity named "John, the Baptist." It has continued to re-embody up to the present time, and is the author of the present interpretation.

The reading in the III chapter of Ecclesiastes, verse 15, gives a glimpse as to who the entity was, that was embodied as John. The reading is:

"That which hath been is now; and that which is to be, hath already been; and God requireth that which is past."

Hence, the present interpretation.

In the reading of the verse just referred to, you will observe that its meaning is, that history constantly repeats itself; that what seems new is but the reproduction of the so-called past, which, of a certainty, is the present, as eternity is indivisible.

By the careful study of our central figure in the Book of Genesis, XXV:23, it must become self-evident that the continuation of the nation, or people, mentioned, must be a fact, and that the author was positive of this. If not, how could it have been possible for him to have recorded the reading?

As I have said before, in this verse lies the connecting link to previous readings and all that follow. The plot of the He-

brew Bible has its key in this verse, and you will find that when you come into possession of it, you will comprehend the meaning of the reading in Isaiah XXII:22, and Revelation III:7. In addition to the dramatic construction of the book, is the kabbalistical meaning of words.

The reading of Job XII:11, is conclusive evidence that Job was in possession of the key to the secret workings of the occult society.

In connection with the above, refer the reader to Job XV:7. The questioner asks Job:

"Art thou the first man that was born?"

Or:

"Wast thou made before the hills?"

The correspondence to the last question and answer is recorded in Book of Proverbs, VIII:25, last sentence. It is:

"Before the hills was I brought forth."

The answer to the first question in Job XV:7, is recorded in Proverbs VIII:23, which is:

"I was set up from everlasting from the beginning, or ever the earth was."

In this short reading we have a positive declaration of the recollection of the entity called "Solomon," prior to the organization of this planet, and in closest connection as to the same entity.

Embodied in the body of Solomon and Prince of Tyrus, is the admitting of the persecutor as to the knowledge of the entity. The allusion to the wisdom of Prince of Tyrus is not to the flesh, but to spirit, embodied and for further proof is the reading of the 13th verse of Chap. XXVIII of Ezekiel, which reads:

"Thou hast been in Eden the garden of God."

Is this not an open acknowledgement of previous existence? And does this not closely connect the reading in Job XVIII:10, which is:

"The snare is laid for him (always alluding to this persecuted entity) in the ground, and a trap for him in the way."

Our next reading is in Matthew XI:9:

"But what went ye out for to see? A prophet? Yea, I say unto you and more than a Prophet."

The next verse reads:

"He, of whom it is written, (This persecuted entity, God himself) Behold I send my messenger before thy face."

Is this reading not an open acknowledgement of previous relationship, and does it not connect the reading of Ezekiel XXVIII:13, which is:

"Thou hast been in Eden, the garden of God."

Does not this reading take us back to Genesis? And does not the reading in the 9th verse take us back to Genesis IV:8? The reading is:

"Wilt thou yet say before him that slayeth thee, I am God?"

Is it not self-evident in these two readings, that a continuation of persecution is positive?

Let us look still closer into the matter, first taking the reading in Job XVIII:10, the last sentence plainly stating that a trap is set for Job, or rather the entity known in the embodiment by the name of "Job."

By the reading of the XVIII chap., 9th verse of Job, the last sentence, it will be observed that an open boast of a gigantic robbery is contemplated. Turning to the Book of Jeremiah LI:19, we have an open acknowledgement that Jacob is the former of all things, and in connection is the deeding of an almost incomprehensible amount of property in the form of planets. This deed is in reference to the gigantic robbery contemplated in the book of Job XVIII:9, connecting our central reading, Genesis XXV:23. By the reading of this verse and the correspondence referred to, it must become self-evident that Jacob was and is the victim of this biblicly dramatic conspiracy.

Let us look still deeper into the matter. It is openly admitted by the persecutor that the entity embodied by the name of "Jacob," is a very ancient one. The reading certainly refers back of the organization of this Planet. I refer to the reading of Jeremiah LI:19, and by uniting the reading of Proverbs



VIII:22 and 23, we certainly have convincing evidence that Jacob and Solomon were one and the same individual.

It must be taken into consideration, that in the embodiment of the entity then called "Jacob," that every possible effort was taken to deaden the possibility of the re-awakening of the entity then called "Jacob," as has been the case in every instance of its re-embodiments.

Note the reading Jeremiah XXXVIII, 1st verse:

"In those days was Hezekiah sick unto death, and Isaiah the Prophet, the son of Amoz, came unto him, and said unto him. Thus saith the Lord (the persecutor of this persecuted entity, the word 'Lord' referring to the disembodied Esau) set thine house in order for thou shalt die, and not live."

A direct case of black magic, the holding of the crushing thought of death over an innocent, persecuted creature, simply because he had accumulated much by his knowledge of formation, and the other wanted it and his, Jacob's, right to the title of God, for he was and is no other than the first entity expressed by great nature, father and mother.

You will observe, by the reading of the 19th verse, XXXVIII chapter of Isaiah, which is:

"The living, the living he shall praise thee (the law of the universe) as I do this day. The Father to the children shall make known the truth."

That this is a prophesy and that in the ages to follow, the truth must come to the surface and the real meaning of this occult book be explained and exposed, is self-evident.

We have in closest connection to the above, the reading of Ecclesiastes III:15:

"That which hath been is now, and that which is to be hath already been, and God requireth that which is past."

Does this reading not unite the 19th verse, Chapter XXXVIII of Isaiah also to the one in Job XXVII:11? And have we not circumstantial evidence in the acknowledgement by the **Son of Man**, of the wisdom of Prince of Tyrus, as to the knowledge of the secrecy of this occult organization recorded in Ezekiel XXVIII, that the entity embodied in the

reading of Job XXVII:11, Ecclesiastes 111:15, Isaiah XXXVIII:19 and Ezekiel XXVIII:3 are one and the same?

In the book of Isaiah XLV:18, we have a reading that by the closest cross-examination it will be observed, that the author was a most confused God or "Lord," as he styles himself, in the verse. The reading is:

"For thus saith the Lord that created (in this word "created" is the first error, if creation be a fact, then the creator must also create the elements, which is an absurdity, the elements have always been and only do they change by thought, thought being responsible for every change) the heavens, God himself that formed the earth and made it."

In this second sentence is another error, much worse than the first.

Turning to the Book of Jeremiah LI:19, we have an open acknowledgement that "Jacob is the former of all things" and the author styles himself "the rod of Jacob's inheritance."

By the reading of Isaiah XLV:19, in connection with the reading of Jeremiah LI:19, it will become evident that the author of Isaiah XLV:19 is the adventurer and persecutor the entity embodied in Genesis, "Esau" by name.

The reading of this mysterious verse is, (I have not spoken in secret) in a dark place of the earth.

"I said not unto the seed of Jacob, seek ye me in vain."

In connection with the above reading is the reading of Zechariah XI:15:

"And the Lord (the psrsecutor, Esau) said unto me, take unto thee yet the instrument of a foolish shepherd."

This means playing fast and loose with the off-spring of Jacob, using them as mere toys, playthings, they being the offspring of the Infinite.

Think of such an assumption, and think well. Will you be toys any longer, or will you assert your rights as children of the Truth?

In the 20th verse, Chap. XLV of Isaiah, the last sentence, we have this reading:

"And pray unto a God that cannot save."

Cannot you realize that by such an assertion as this, that

every available means is used by the persecutor to destroy this entity, God, and thereby his charge falling into the power of an inhuman monster who has through his writings in the Hebrew Bible, shown himself to be an arch fiend?

Our central reading in Genesis XXV:23, is self-evident that Jacob is the victim of a deep conspiracy. It certainly is very plain, by the reading of Jeremiah LI:19, wherein the persecutor gives Jacob the title of "the former of all things," the admitting of this means that Jacob, or the entity embodied by the name of "Jacob," is the Universal Law, wherein is contained the records of untold ages previous to the organization of the Planet.

By this I mean that memory is preserved, spiritual education never dies, the knowledge acquired in one embodiment is preserved and carried over from body to body.

By the careful study of Proverbs VIII:22 to 30, it must become evident that continuity is a fact. The wisdom of Solomons was that which has been acquired in past ages—past ages as time is measured—but in reality, the present.

Turning to the book of Amos, VI:8, we have this reading:

"The Lord God hath sworn by himself, Saith the Lord the God of Hosts."

I abhor the excellency of Jacob; if reimbodiment is not a fact, in the name of common sense, what is the reason the author quotes Jacob? He is supposed to have died 1800 years B. C.

Says the author:

"I hate the excellency of Jacob, I hate his palaces."

In the 2nd verse of the Book of Nahum, 2nd Chap., we have a similar reading. It is:

"For the Lord hath turned away the excellency of Jacob as the excellency of Israel."

In the Book of Ezekiel, XXVIII Chap., verses 4 and 5, we have an acknowledgement of the ability of the entity embodied as "Prince of Tyrus," both readings referring to the same entity, the persecuted God.

Again referring to the Book of Nahum, XI:2, particularly to the sentence reading:

"For the emptiers have emptied them out." The correspondent to this most valuable record is found in the Book of Matthew XXV:3; the reading is:

"They that were foolish took their lamps (meaning psychic eyes) and took no oil with them."

Referring back to the reading in Nahum II:2:

"For the emptiers have emptied them out."

This means that forceful thoughts have been projected to produce constant sex desire, thereby destroying the power of perception and the sight of the eye of the soul.

In the reading of the 8th verse, Chap. IX of the Book of Amos, it will be observed that Jacob is the victim of this demon, who titles himself "the Lord God;" his aim at destruction you will observe, is at Jacob, and his house (meaning his charge or family).

"You will observe, by the reading of Jeremiah LI:19, that Jacob is the elder of the twins (I do not refer to the flesh at all).

In the reading of Genesis XXV:25, and by the keeping closely in touch with the central reading, Genesis XXV:23, you will soon become familiar with the entire construction of this dramatic, occult book.

The dramatic interpretation of this, the most misinterpreted book in existence, will give everlasting relief to those that feel within themselves, that some great error has been committed, judging from the critical disorganized condition of society.

Contemplate upon the vast number of creeds, sects and dogmas on this planet, and consider the confusion that exists in them. Such a thing as a creed, sect or dogma being a gigantic error and an absurdity, from the standpoint of Natural Law.

All beings who reach the Truth by their unrelenting desire to know it, will agree upon one point, and in this they will positively realize that no such thing as a creed, dogma, or sect exists, agreeing unanimously upon the one thing—vibra-

tion, electricity or magnetism, universal, omnipotent and omnipresent.

We have in the above statement a reading in Job XXVII:

11. Says Job:

"I will teach you by the hand of God (meaning himself) that which is with the Almighty (electricity) will I not conceal."

And in closest connection is the reading in Proverbs VI:20:

"My son, keep thy father's (the solar light, the positive pole of the universe, Law of the Universe) commandment, and forsake not the law of thy mother (meaning the earth, the-negative pole of the law of the universe).

The connection of the 22nd verse:

"When thou goest it shall lead thee; when thou sleepest it shall keep thee and when thou awakest it shall talk with thee."

The reading means the connection between parent and offspring, the positive knowledge of why we exist, the intent and purpose of nature, in and through us; in short, the positive knowledge of the action of thought and the solution of the universe.

The reading of the 32nd verse, VI Chap. of Proverbs—this verse has contained within it the most sublime suggestion that can be given. It is the suggestion of chastity, and chastity is the only means of preservation. Chastity means the living of a life free from the contact of sex, using the sex organs only for the production of species, and not for the gratification of the sex organs, which means degeneration, instead of regeneration. It means going into darkness, instead of light. Chastity is the only means of attaining a Godhood, chastity cannot be lived by any one but the individual—him or herself—and the looking to some one outside yourself as God or Christ is the greatest mistake that can be made.

I say most emphatically, that praying to some supposed distant God is an illusion and means going backward instead of ahead. It is utterly impossible to live for another, just as it is impossible for one to do the studying for another. As in-

dividuals we must live our own lives collectively. We should live to help each other, thereby making life worth the living, for live we must, whether we live in or out of the body.

Returning to the reading of the 32nd verse, Chap. VI of Proverbs, we have:

“But whoso committeth adultery with a woman lacketh understanding; he that doeth it destroyeth his own soul.”

There can be nothing more serious to contemplate than the meaning of this soul-saving suggestion. It makes no difference whether you commit adultery with your wife, sweetheart or a woman of the town; it means destruction of the soul in whatever way the sex organs are used, otherwise than for the purpose they are intended. Too much cannot be said in reference to the meaning of this, the most vital verse in the entire Hebrew Bible, as it contains the only salvation of the individual.

All the church services, no matter of what denomination, on the planet, at the end called “death,” will not change the condition of the entity that disembodies. The life the individual lives while in the flesh constitutes the condition of the disembodied entity.

There is positively no alternative, as all must rest with the life the individual lives and not the illusive idea that some one has lived a life of celibacy, making it possible for another reap the reward, and that other live a life contrary to the demand of nature, thinking at the close to be an angel, simply on the assertion of belief. Nothing can be more pitiable than such neglect.

Let us turn to the reading of Proverbs VIII:12, which is: “I, wisdom, dwell with prudence, and find out knowledge of witty inventions.”

Do you suppose that to find out the “witty inventions” of the Gods means to sit still and depend upon some other for the solution of a perplexing problem, or does it mean to get right down to serious contemplation? (referring to the verse alluded to).

The reading of Zachariah XL:15, says:

"And the Lord said unto me, take unto thee yet the instruments (children in the flesh) of a foolish shepherd."

Comparing this verse with the reading in Proverbs VIII: 12, we have an insight to some deep, underhanded, low design, the putting to sleep of an innocent, unsuspecting people; there can be no disputing this assertion.

That something has gone decidedly wrong on this planet any casual observer will admit.

Turning out attention to the reading of Daniel XII:7; the sentence I refer to in particular reads:

"And when he (meaning the entity embodied in Genesis XXV:25, Esau by name) shall have accomplished to scatter the power of the holy people, all these things shall be finished." (Meaning that he shall have accomplished his design).

The direct correspondent is found in Matthew XXVI:26, reading:

"His Lord (meaning the persecutor of the entity embodied in Genesis XXV:25, by the name of 'Jacob,' the entity that is persecuted throughout the entire Hebrew Bible, 'His Lord,' meaning the entity embodied in Genesis XXV:25 by the name of 'Esau') answered and said unto him; (this conversation is addressed to the persecuted entity). 'Thou wicked and slothful servant, (correspondent Genesis XXV:23, last sentence) thou knowest that I reap where I sowed not?'"

Is this not an open confession of theft?

Turning to the Book of Proverbs, 1st Chap., 10th to 19th verses inclusive, is circumstantial evidence that there was knowledge of some deep design, the 12th and 13th verses plainly showing that to be a fact.

Referring again to Matthew XXV:26, says the speaker:

"His Lord answered and said unto him, thou wicked and slothful servant thou knowest I reap where I sowed not."

The direct correspondence is recorded in Jeremiah LI:19:

"The portion of Jacob is not like them for he is the former of all things."

Turning to the Book of Ecclesiastes, 2nd Chap., 19th verse, we have:

"And who knoweth whether he shall be a wise man or a

fool? Yet he shall have rule over all my labor, wherein I have labored."

Does not the reading in Matthew XXV:26 connect the above reading? which is: "Thou wicked and slothful servant thou knowest I reap where I sowed not."

You will find this book called the "Hebrew Bible" to be, as first mentioned in my introduction, a continuous drama and not a theology, as it is misinterpreted. The plot, deep as it is, is discernible by the closest investigation, taking the reading in Genesis XXV:23 as the key that unlocks all the mysterious sayings contained in the book.

Referring to the reading of Proverbs VIII:12:

"I, wisdom, dwell with prudence, and find out knowledge of witty inventions."

And its correspondent, Ezekiel XXVIII:3:

"Behold thou art wiser than Daniel, there is no secret that they (meaning the rebellious Gods) can hide from thee."

I ask the question of anyone, who has given the law of reimbodiment any study, if he or she cannot realize that we have in the two embodiments named the same entity embodied? As for myself, I am **positive**, being the entity referred to, speak from facts.

I am retracing step by step the movements of this secret organization, and their brutal, low and cowardly plot. Not being given to jest, and yet the saying fits the case too well not to give it mention, I refer to the reading of the last sentence of the 2nd Chap. of Ecclesiastes, which is:

"I should leave it (meaning the planet) unto the man, that shall be after me."

**He has been after me ever since.**

It has been nothing but chase from so-called generation to generation, until the present, containing within it. The past having contained within me the history of the past, as shown by the reading of Proverbs VIII:22, which is:

"The Law possessed me in the beginning of his way."

Proverbs VIII:23:

"I (meaning the entity, correspondent Job XV:7).



"Art thou the first man that was born, was set up from everlasting, from the beginning, or ever the earth was."

Every available means has been used to crush out this memory, but without success.

Answering the question at present, the one contained in the Book of Job, asked by one of the persecutors, refer to Job XX:7. The reading is:

"Yet he shall perish forever like his own dung; they that have seen him shall say, where is he?"

My answer, (the writer of the present interpretation) and in connection refer to the reading of Job XXVII:2:

"I (meaning the persecuted entity) will teach you by the hand of God (meaning also the oldest child of the universal law, this persecuted entity) that which is with the Almighty (meaning the law of the universe) will I not conceal."

Also in connection with the above reading is the 15th verse, Chap. III of Ecclesiastes. The reading is:

"That which has been is now; and that which is to be hath already been, and God requireth that which is past."

By the reading of Ezekiel XXVIII:9, it will be observed that there is a dispute as to the title "God," and it will also be observed that the dialogue is entirely a one-sided affair, the Prince of Tyrus having no voice in the readings at all.

It will be observed by the careful study of the bulk of the Hebrew Bible that the dialogue is entirely one-sided, with but few exceptions.

The reading of Job XIII:2 will throw light on the subject. The reading is:

"What ye know, the same do I know also, I am not inferior unto you."

Turning to the reading of Ezekiel XXVIII:3, we have a direct correspondent to the above sentence:

"What ye know, the same do I know also."

The correspondent to the sentence is the acknowledgement of this, the persecutor of the Godhead admitting, which reads:

"Behold (says he through his medium, son of Man) thou

art wiser than Daniel, there is no secret that they can hide from thee."

In the Book of Daniel XI:36, we have the boast of the so-called King of demonic Gods, who rebel against the law of the universe knowingly, thinking by their knowledge of hypnotism and their occult skill, to avoid the consequences of annihilation. The subject is a very serious one and requires much cool-headedness, as contained within it is the crime of ages, which is responsible for the present disorganized condition, and the degeneration which is incalculable.

Correspondent to the reading is Daniel XI:36; the reading is:

"And the King (meaning the leader of the demonic Gods, the entity named 'Esau' in Genesis XXV:25) shall do according to his will, and he shall exalt himself, and magnify himself above every God, and speak marvelous things against the God of Gods." (Meaning the first born, the oldest child of the universal parents).

The King, as he styles himself in the above reading, says:

"And shall speak marvelous things against the God of Gods."

In the Book of Job, XXVII:11, we have the entity referred to in Daniel XI:36, "The God of Gods," and correspondent to the sentence in Daniel XI:36. The reading is:

"And shall speak marvelous things against the God of Gods." Is the reading of Job XIII:26:

"For thou writest bitter things against me."

And correspondent to the first sentence of Daniel XI:36:

"And the King shall do according to his will." Is the reading in Job XVIII:14:

"His confidence shall be rotted out of his (Job's) tabernacle, and it shall bring him to the **King** of terrors."

By the dropping of the first letter in the word "terrors" we would get a better understanding of the sentence. It should read:

"And it shall bring him to the demon of 'errors.'"

Who can calculate the harm that has been done to the timid who drink in the readings of these disgusting passages

as authority. These bodies being the outgrowth of nature's desire to express herself (she being the law of the universe) would it not be an absurdity to say that which has grown out of itself, should worship itself?

In connection with the above question, can refer the reader to no better suggestion in any book that has ever been written than the reading in Proverbs VI, commencing with the 20th verse. Having referred to it before, can only refer to it again with increasing desire that you will drink in the significance of that grand saying:

"Man know thyself."

The reading means nothing more or less than this, one of the greatest suggestions, the positive knowledge of the greatest suggestions, the positive knowledge of the contents of these three words will liberate the soul from the looking to anything higher than itself, and will thereby destroy the power of those aspiring so-called Gods, whose proper name should be demons. Any one who is low enough to toy with Truth, is not worthy a name.

Viewing the present disorganized and degenerative condition of the planet, and knowing the cause, it fills me with horror and disgust at hearing this book preached as it is from the pulpit, and on the street corner, by a people who have not the slightest understanding as to the real meaning of this, the most technical and occult book in existence.

The bulk of the book has been produced by the most cunning and at the same time, a most confused author, as he has in so many instances, contradicted his own records, thereby making it possible to show him up as a scoundrel of the lowest design.

I refer to the so-called "God" of this Hebrew Bible, styling himself the "Lord of Hosts," to which he has no right whatsoever. In order to carry his aspiration to a conclusion, it has been a constant effort on his part, and his associates, to crush out of me, this persecuted entity, God, any recollection of previous existence; this persecution has been constant, as this fellow and his associates see where I, the entity embodied ~~was~~ in the flesh. Constant thoughts have been held over me

in every embodiment, to make me lose all identity of ever having lived before.

You will observe, by the reading of Job II:7, in this instance, the persecutor is labeled "Satan," while in other instances, "God," "Lord" and the "Lord of Hosts."

We have in this reading, the injection by this arch fiend, into the flesh body called "Job," diseased thoughts which produce boils. the pain of which is so acute as to render the mentality in a crippled condition, the reason of this barbarism being to make it impossible for the entity to clearly answer the question put to it in the reading of the 7th verse, Chap. XV of Job, which is:

"Art thou the first man that was born?"

There is every evidence of a deep design to destroy the entity embodied in the embodiment named "Job."

The reading in Job XV:8, is in the form of a question. The speaker in this instance is a coacher for the fellow who titles himself "God." He asks, or rather, the disembodied demon asks, through the speaker:

"Hast thou heard the secret of God?"

In closest correspondence to this question is the admittance of the knowledge of the secrecy of this occult organization that has wrought such frightful havoc in all its sickening forms on this planet. The correspondence I refer to is in Ezekiel XXVIII:3, as follows:

"Behold (says the same entity that is 'pumping' Job as to the recollection of past), thou art wiser than Daniel, there is no secret that they can hide from thee."

In all that I have written thus far, my highest and most sincere desire is to impress upon the reader the eternal presence, and though the seemingly widely separate correspondence, they are the present, always the present. The reading of the 13th verse, Chap. XXVIII, shows very plainly that constant watch has been kept by this secret order, where this entity was embodied. Nothing could be any plainer to any one who has any understanding.

Turning to the reading in Job XXIX:16, the reading is:

"I was a father to the poor (not poor from a financial

standpoint, but poor in the knowledge of why, what and who we are and the outcome), and the cause which I knew not, I searched out."

Turning to the correspondent reading in Proverbs VIII:12, the reading is:

"I (the entity), wisdom dwell with prudence and find out knowledge of witty inventions."

The reading of the 17th verse, XXIX Chap. of Job, gives a better understanding, which reads as follows:

"I break the jaws of the wicked, and plucked the spoil out of his teeth."

Fearing the consequences of exposure for the deeds done in the so-called "past," was the direct reason why this entity in the embodiment named "John, the Baptist," was so speedily gotten out of the way. By the reading of Job XX:2, it will be observed that every available means was taken to hide a deep plot, and in order to do so, the knower of the past was to be gotten rid of, leaving his charge at the mercy of demons, called "Gods."

You will observe, in the reading of Matthew XI:11, that there is circumstantial evidence of the knowledge of previous existence. If not, how could such a sentence have been expressed, alluding to Jesus saying, in the 13th verse:

"For all the Prophets and the law (correspondent to the word "law" and its meaning is recorded in Proverbs VI:23; the sentence reading: 'And the law is light.' This sentence can mean no other than the sun) prophesied until John."

And in the 14th verse, Jesus says:

"And if ye will receive it, this is Elias which was for to come."

Is there not circumstantial evidence that Jesus had previous association with the embodied entity in some past embodiment, and does not the reading of the 11th verse, Chap. XI of Matthew, plainly show this to be a fact?

It is high time to know what has wrought such degradation on this planet, viewing the situation that there is but one object in nature to evolve uniform—that is to say, that she has the same object in each and every child of legitimate birth.

You, no doubt, will consider the last sentence a strange one. I will give it a clear and open explanation as to what I mean. The magicians, or "gods," as they style themselves, have imitated nature in bringing into existence Psychic children. I mean by this, the bringing into life, or form, from an inorganic state of earth to an organic state, and in so doing, we have the present confused state of affairs; the real object of our existence is entirely lost sight of.

As the situation is at present, the person with the most material wealth is set up as a god—that is, he is looked upon as something more than the ordinary person who is considered poor, but let me emphasize the statement which I make, using for an illustration a domestic in the employ of a millionaire. As a general thing, the wealthy man seeks in every conceivable manner to enjoy, as he thinks, his wealth. In ninety per cent of cases excess is the result and degeneracy **must** follow.

My illustration, taking the domestic in the employ of wealth, he or she, as the case may be, lives a pure and noble life, a life wherein there is growth of the soul. Think of the vast difference—the former at the close, called "death," departs into darkness, while the latter feels no inconvenience by losing the flesh.

By this illustration, I wish to put into it all the emphasis that can be put into words, as I am positive that what is called the "end," the loss of a flesh body, is not the end at all. Continuity is a positive fact and the condition of the change depends entirely upon the manner of life lived while incarnate.

I will again repeat that salvation does not depend on some Savior who is supposed to have died for the masses. The thought contains no common reason, is illogical and an absurdity.

Since every one lives his own life, feels his own pain, drinks and breathes, which he must do for himself, it being utterly impossible for another to do for him, and salvation depending entirely upon the chastity of **each** individual, and not the chastity of some **one** individual, enough cannot be said upon this, the most vital of all teaching, as within it lies the only possibility of soul growth.

Excessive indulgence in sex contact, we all know, breaks down the constitution of the flesh. We all know this statement to be indisputable. All physicians know the material eye is weakened by excessive indulgence; what then of the etherial eye that depends upon the life lived?

Where is your Savior if you, the individual, destroy the life which should go to make this spiritual body? Get rid of this illusive, poisonous, destructive, hypnotic idea, that you have a Savior outside of your own efforts. Such thoughts are degenerative, as they give you license to destroy—you living the lie that your salvation depends upon another.

Stand upon your own foundation, which you are compelled to do, sooner or later. The time to begin is now, for every time you lose your life by sex contact, for the gratification of the senses, you go lower and lower into the pit of darkness.

Think! Stop to consider the awfulness of losing the flesh and the entity disembodying into darkness. Do not think for one moment, that the laying aside of a flesh body constitutes the end. Such illusive ideas are suicidal to the soul, and will bring untold misery to you.

Could the masses see the horrifying condition on the side invisible to them, I am sure that a different order of things would be the almost instantaneous result.

The trying to extort a profit out of your brother or sister, the getting the better of them, thinking yourself more shrewd, thereby taking the advantage of them, would be a thing unknown. Such action is a matter that can only be based upon ignorance of the law from whence we originate, we being here for no other purpose than to grow in unison, and how can this be accomplished if one part of the earth's expression live in want while the other part live in plenty? It would be as though I took the greatest care of my face and allowed my feet to rot, from want of care. Would not my entire body suffer from such negligence?

Each individual being here for the same purpose, as we have all grown out of the same body, Mother Earth, why is it that there is so little interest taken one for the other? Why

do we strive one against the other? Why is it not self-evident that things have gone entirely opposite to the original object of the organization of the planet?

Praying to a God or Christ, outside of yourself, will avail you nothing. The so doing is merely a self-hypnosis. I admit that relief is generated thereby. Having gone through the same struggle, I speak from experience, but there is nothing permanent in it. The truth lies within and can only be realized by the renunciation of self. That is, the assuming of that which you are not. By this I mean the taking upon yourself the idea that you can go through life as you choose without recognizing that there is a decided object within you, and that object being the original design of your being. I mean the infinite within. I can do no better than to again refer to the sayings of Solomon in Proverbs VI:20-23. The dwelling upon these three verses cannot be too lengthy, as within them lies liberation.

True Americanism, freedom of soul and body, the realization of which will make of every one who fully comprehends them, a God, a Christ, and will carry them through the untold ages in freedom, free from the ever tiresome, illusive idea of priestcraft, that the masses are inferior and must obey their hypnotic will, which laves the subject a dependent slave, and in such a state, will never, in all time, come to a definite conclusion of their being. The severity of natural law is self-sufficient without the ever bowing down to, and taking off your hat; the other fellow is yourself, and in committing yourself thus, you do nothing more than bow down to another part of yourself.

If you listen diligently to the teacher within you, you will recognize no other in the entire universe, and when you arrive at this, the highest knowledge that is attainable, you will have reached beyond the petty desire of ever aspiring for recognition as being superior; then you will be liberated, and in so being, you will realize the duty imposed upon you by the law of the universe, to abolish any and every system that stands in the way of the original object of the planet's formation. The question as to the original object of the planet will certainly



be raised, and in explanation, will give my very best effort to make it as plain to the reader as possible, and introduce to you the most vital and important knowledge existent, as the knowing of it brings a settled and contented mind.

Refer again to the reading in Proverbs VIII:22, which reads:

"The Lord (law) possessed me in the beginning of his way, before the works of old."

Twenty-third verse:

"I was set up from everlasting or ever the earth was."

I give this reading in order to acquaint you with the importance to **know**, that the entity referred to in the readings, and the entity, the present writer, are one and the same.

Existence is entirely too important to trifle with, and I would be the last man in existence to trifle with the least unlearned, as his or her evolution tends in the same direction as mine, namely, towards perfection. As my heart is for the welfare of all, and my present efforts to "put you wise" to the real object of being, and your relation to the All, instead of laughter and jest, I expect you profoundest respect.

Think it well over, what you were before you came into your present being—**inorganic matter**—and is it not logical that the desire lies within matter, in its **inorganic state**, to become organic? And is it not thoroughly logical that a definite object lies within organic matter to further evolve itself into a higher state of existence?

Referring you again to the sayings of Solomon, in Proverbs VI:20-23—The teacher lies within you, cultivate his acquaintance, know yourself; yourself is the self of the unknown quantity, infinite, you are superior to every thing that would make you inferior to it. Give up the illusive idea of a Christ outside of yourself. Christ means the way, the Christ; the teacher within you will teach you the way to that which you long for.

In connection with the reading in Proverbs VI:20-23, refer to the reading of Ecclesiastes III:15:

"That which hath been is now, and that which is to be hath already been, and God requireth that which is past."

Referring to the original object of expression, the design

of the planet, and that we were originally intended to become, in our gradual development, namely through the process of living free from contact of sex, for the gratification of the senses, which is entirely contrary to the object. By living strictly to the object it is positive that the outcome would be, from inorganic matter into organic, and from organic matter to a high state of Spiritual form, with all the organs of the material body in a healthy condition, changed to a higher state, etherial matter having gone through the inherent qualities within it, there would be no more necessity of taking on a flesh body again.

Before going into the more lengthy discussion of the original design of the planet, will refer to two other records for the reason referred to, to acquaint you with the writer and his deepest desires, for your highest spiritual attainment and absolute liberation—True Americanism.

By "True Americans," I mean the standing upon your own responsibility, free from the worship of any God or Christ, being responsible for every thought and act, escape being impossible, you are compelled to stand upon your own foundation as having an intemediator between you and your true self, is an illusion, a farce and a criminal act upon the part of anyone who would impose it upon you.

My next reading is in the book of Job, XXVII:11, which reads:

"I (meaning the embodied entity correspondent to the reading in Proverbs VIII:22, 23) will teach you by the hand of God, that which is with the Almighty will I not conceal."

The speaker in the reading, as you will observe, alludes to his soul. The "I," his origin, being an expression of the Almighty. Dwell upon this important reading as the knowledge of it will give you the strength.

It must be plain, by the study of this verse, that Job was in unison with the Almighty, meaning the law of the universe,—and you may get a glimpse why Job, in the character of John the Baptist, was so cunningly gotten rid of. The Gods were shunning exposure, "God" being embodied in defense

of the innocent, they not knowing of these moves, which are recorded in the scriptures.

What I mean by not knowing the different moves, or continuous action of the gods embodied within the action, is the object, namely the cutting off of an innocent people, as you will find recorded in Daniel XII:7. The reading is:

"And when he (meaning the King of the demonic gods) shall have accomplished to scatter the power of the Holy people" (the correspondent is recorded in Genesis XXV:23.) The last sentence reads:

"And the elder (people) shall serve the younger."

Look at the division of the so-called Protestant Churches. I mean the different creeds, the different names they go by, the different beliefs as a means of salvation, and then carefully study the readings referred to in Genesis XXV:23, and Daniel XII:7, and see if you cannot get the correspondent conditions brought about by a long continued process of thought put into action by the Gods, they well knowing that by sending out thoughts that the corresponding effects would be the result.

You, who condemn Spiritualism as the works of the devil, do so in ignorance, not having tested the Truth. You stand in the way of your own Spiritual progress, for look you at the reading in Daniel X:7, which is:

"For I alone saw the vision."

It is very plain to anyone who has ever investigated Spiritualism, that Daniel was a psychic. The Gods, knowing this, sought him out to be the medium to record what is written in his book, yet Daniel was merely the tool of the Gods, who, at this instance, were out of the body, wanting to record certain things so as when they reimpodied, could act out the drama as recorded, the principal actor styling himself "King," recorded in Daniel XI:36.

The object of this so styled "King," was to become possessed of the earth at some ungiven time, according to the conditions best suited to carry out this gigantic plot. We have in this object the meaning of all the prophesies recorded in the different books, the actors reawakening to previous

existence, acted out the records as they had recorded them, either through a medium, or directly, as the case best suited them.

The reading of Daniel plainly shows a low, cunning design to entrap an innocent, law-abiding people, as is plainly shown in the reading of the XII:7. The reading I refer to is:

"And when he (this demon God, styled "King") shall have accomplished to scatter the power of the holy people, all these things shall be finished."

This reading must certainly show a deep, hidden intention, and impress upon your minds, that you are the product of this earth and within you is the design of your being, the solution of your eternal existence, but in the reading referred to is a plot to rob you of these rights. Are you going to investigate, in order to come to a conclusion as to the real meaning of this, the most misconstrued book in existence?

"Solomon," the name of the flesh, we all know, died, so to speak, but the entity did not die, reïmbodiment being a natural law.

I state my case from this standpoint,—what I wish to impress upon you is that the entity embodied, known as "Solomon," and the entity embodied in the writer, are one, there having been, as I have shown in my correspondence, several since the embodiment named "Abel" in the book of Genesis.

Toying with a fellow, as is shown in Zachariah XI:15; it reads:

"And the Lord said unto me, take unto thee yet the instruments of a foolish shepherd."

It is one of the lowest crimes that can be committed. You will notice in the 9th verse, that the instruments referred to in the 15th verse are to be annihilated. A corresponding reference is recorded in Matthew XXV:1-10. The second verse reads:

"And five of them were wise."

This certainly has direct reference to the first sentence in Zachariah XI:15:

"And the Lord said unto me" (wise in their own conceit

as to what they were trying to bring about,—the destruction of innocent beings who at present are ignorantly engaged in worshiping these fiends who have been the cause of the degeneracy of the foolish, as is recorded in the last sentence of Matthew XXV:2,—the correspondent of Zechariah XI:15).

You will notice, by careful study, that within the records of Matthew XXV, there is a deep, hidden meaning. The last sentence of the 10th verse reads:

“And the door was shut.”

You will observe, by the reading of Isaiah XXII:22, and Revelations III:7, that the reading in the last sentence of Matthew XXV:10, bears upon this occult key of the dramatic and technic construction of this occult book. There is sufficient evidence in these two readings,—Isaiah XXII:22 and Revelations III:7, of a deep, hidden meaning. There can no dispute arise as to the truth of this statement, and by the reading of Ezekiel XXVIII, it must become plain that the entity named “Prince of Tyrus” had the key to the hidden meaning, and for this reason, the individuality was persecuted. Correspondent is the cause of John the Baptist’s murder. The same entity being again reimbodied.

Is it not plain, by the reading in Job XX:10, that Job was the father of a large family, embodying millions of souls? Understand me, I speak from an entirely psychological standpoint.

And what can be more plain as to the law of reimpodiment, than the reading of Job XIX:25-28? The careful study of the 28th verse must be convincing evidence of continuity. The reading is:

“But ye should say, Why persecute him? seeing the root of the matter is found in me?”

Has not this direct correspondence to the reading in Isaiah XXII:22 and Revelation III:7, and does not the reading of Job XIX:28 connect the reading in Ezekiel XXVIII:3. The reading is:

“Behold, thou art wiser than Daniel, there is no secret that they can hide from thee.

Does it not plainly bring out continuity; and have we

not circumstantial evidence of continuity in the reading of Job XIX :25-28, Proverbs VIII :12, and Ezekiel XXXVIII :3; and adding to these three correspondences the murder of John the Baptist, the four seemingly different individuals being the embodiments of one and the same entity.

My object is to make the intricate book as plain to the reader as is the most simple of books, basing my interpretation upon the Law of correspondence, associating reembodiment and circumstantial evidence.

The prophecy recorded in the book of Daniel, XI :24, extends into this country, as it stands to-day. The United States is the leading country of the planet, the most prosperous and highly intellectual, from a material standpoint; eager eyes are watching its development, seeking to become possessor and rule. The desire of the possession and rule would, if successful, extend from this country, all over the planet, making this the central government.

Correspondent is the reading in Matthew XXV :26:

"His Lord answered and said unto him, Thou wicked and slothful servant, **Thou knowest** I reap where I sow not."

At each reembodiment of the perscuted entity, referred to in my interpretation, there was every effort made to reduce it so that, at the final coming of the entity referred to in the reading of Matthew 26 and 27, it would be an easy matter to become the long-cherished possessor and ruler of the planet, and for this reason was John the Baptist put out of the way.

We have had the fellow referred to in Matthew 26 and 27, Chap. XXV, in the City of Los Angeles, making every effort as a street speaker to inaugurate his long cherished desire and carry out his prophecy in the book of Daniel, Daniel being the medium through which means he had recorded his fiendish and inhuman desire.

The reading is in Daniel VIII :24, which reads:

"And his (referring to the entity recorded in Matthew XXV :26 and 27) power shall be mighty but not by his own power."

Correspondent is the reading in Zechariah XI :15:

"And he shall destroy wonderfully, and shall practice, and shall destroy the mighty and the holy people."

Understand me rightly, this threat, inhuman in the extreme, is the prophecy of the entity who titles himself, in the Hebrew Bible, the "Lord God of Hosts," and yet millions of people appeal to this inhuman monster, who is the direct cause of the disorganized condition of this planet, and as I have mentioned before, we have had this arch fiend embodied, masquerading as a street speaker, or preacher, on the public thoroughfare, in the City of Los Angeles, trying to carry out his prophecies of the Hebrew Bible.

Referring to the reading in Daniel VIII:24, the last sentence:

"And shall destroy the mighty and the Holy people."

I ask, in common reason, why such a sentence should exist in what is termed the "Holy Bible?" If the Holy people are to be destroyed, what in the name of common sense is the use of being good? Better be a scoundrel and live according to the records. Does it not plainly read that the mighty and holy people are to be destroyed? And does not the reading connect the one in Matthew XXV:1-12, and 26? And is it not plain to anyone who thinks, that some dark design lies hidden in these readings? And is it not plain that the book is sealed with a hidden key, only known to the closest associates of the author called the "Lord God of Hosts"? And is it not also very plain, that a soul has the key to the hidden meaning of this most intricate book, in being persecuted from age to age, as I have repeatedly shown, in my interpretation thus far? And is it not self-evident, that the persecuted entity could ferret out the hidden meaning referred to in Isaiah XXII:22, and Revelation III:7? And is there not conclusive evidence that the individuality referred to in the reading of Ezekiel XXVIII:3, had this hidden key? Is it not high time to investigate? Is not the energy contained in the motor mother earth rapidly being exhausted? which is the only means of the eternal preservation of the offspring.

The time to think is now; the time to act is now, and not when the resources which should go for our eternal continua-

tion are consumed; it is now. Never has the time been more urgent, as consumption is at a fever heat, for that mistaken idea, material profit.

I again assert that there is positively no profit other than the living of a life of celibacy, celibacy being the only means of the object nature has in giving us being.

If I throw away my life for sex gratification, how can I expect, when I lose the body in which I am incarnate, to be in a fit condition to meet the loss?

Positively, I must of necessity, be my own savior; there is no other means. All who ever said in the past, or claim in the present, to be a savior, have stated what is positively an untruth, and must pay the penalty of the crime, for no greater crime can be committed, than to misrepresent the truth.

I certainly must generate my life by the food I eat, water I drink, and air I breathe; there is none other in the entire universe that can perform this for me. By the process of eating, drinking and breathing, and by living free from the contact of sex, other than the natural object of producing offspring, I am building my spiritual body, and if I throw off the life for the gratification of sex, I am destroying the process of formation of the spiritual body; in the life called "semen" is contained its eternal evolution and no God or Christ can go through the process for me; I must, of necessity, do this for myself.

Again alluding to the urgent need of investigation and action, referring to the enormity of exhaustion for material profit, refer the reader to the book of Job, Chap. XX, verse 2:

"Therefore do my thoughts (thoughts meaning in this instance, the union of the speaker with the principal plotter of the drama called the "Hebrew Bible") cause me to answer and for this do I make haste."

This reading means that the Gods at that time saw the urgent need of getting possession of the planet. You will observe, by the chronology, that 3600 years, as time is measured, have elapsed.

You will see very clearly by the reading of Matthew



XXV:26, that a great steal is contemplated, and by the correspondent reading in Proverbs I, 10-19 inclusive, that Solomon understood the situation and the intentions of this dark, scheming organization, and in connection, the reading of Job XIX:25-28.

There is positively no escape from justice. The Almighty, the Law of the Universe, never lets anyone go unpunished, that knowingly violates it nor does it overlook the right doer.

You will see, by the reading of the book of Job, that it is written entirely in the form of a dialogue; it is the plainest book in the entire drama, from Genesis to Revelations. The controversy is between God, the Father, and the aspiring, demonic Gods, who seek dominion over the planet and the legitimate children of the planet, Mother Earth.

When I allude to God as a personality, I allude to the first expression of Nature, in the form of an entity, and in so doing, I can give no better reading than the saying of the entity embodied as Solomon, in Prov. VIII:22 and 23, and in connection, the question put to Job by one of the demonic Gods,—Job XV:7. The questioner asks, (well knowing the answer, the object having been for ages to destroy the mentality of the embodied entity, the first expression of Father and Mother Nature, the object being in the question, to ascerttain if there was any recollection of the past; if so, then the screws were again to be put on, and for evidence, you have the reading of infection of thought, producing boils, as the records show in Job XI:7, and Isaiah XXXVIII:21. The same entity embodied at different incarnations):

"Art thou the first man that was born?"

Referring back to the knowledge of Solomon, as to the dark, fiendish object of the leaders and his followers of this black magic organization, refer the student to 1st Kings, Chap. II; 15th verse. The first sentence is:

"And he said (you have in the speaker the principal author of this occult book called the "Hebrew Bible," the one called "Cain," in the book of Genesis, the same entity being again embodied with the same insane desire to rule, which has caused all the degradation on this beautiful Mother Planet), Thou

knowest the kingdom was mine and that all Israel set their faces on me that I should rule. How be it the kingdom is turned about and is become my brother?"

Note carefully the last sentence:

"For it was his from the law."

This last sentence is an open confession of the adventurer, who styles himself the "Lord God of Hosts," as is also the confession in the book of Jeremiah, LI:19; in this instance, clearly defining the character "Jacob" as the elder.

Correspondent to the last sentence of Genesis XXV:23, and exposing himself as an adventurer, the object being to become possessor of, and ruler of, the Mother Planet. In connection with these two references is the one in Matthew XXV:26, wherein open exposure is made of the gigantic steal.

It will be observed in the reading of Zachariah XI:9, how closely all records fit each other, thereby bringing clearly to the surface continuity, and what can be plainer as to the reimbursement of the soul than the reading of Proverbs VIII:22-30?

Is there not circumstantial evidence that the soul was speaking, referring to previous knowledge, and is it not also plain, by closely following the different references thus far, though seemingly widely separate, form an unbroken chain of circumstantial evidence?

Adding to these, the murder of John the Baptist, and viewing the present unsettled condition, as to the real object of being, it gives the thinker food for serious reflection.

The condition on the planet is certainly heart-rending; such a thing as a soul living in want is entirely unnatural, all creatures being an expression of the Mother Earth, and of a fact there can be but one object in all. What dark object is there hidden that has brought about such strenuous necessity for existence? It is self-evident, that there can be no Spiritual advancement where there is no harmony.

And in the name of common sense, what are we going to do when we have exhausted the resources of the earth, when all our oil and timber are exhausted? When this question is put to the majority, the thought is buffeted with "O!, I will

not be here; why should I bother myself about what does not concern me?"

In answer to such a question, I say it is your duty to use what remains at the present, with the highest consideration, but let me inform you that such is not the case, alluding to the answer,—you will be here in the countless ages, although in the majority of cases, there is no recollection of previous existence; and yet, we are re-born into the miserable conditions we have left behind, therefore, it behooves us to clear away all conditions that stand in the way of the original design of our being. As for myself, I am **positive** I have been in the flesh time and time again. In my previous incarnations, I have enjoyed the duty in the capacity of your first president of the United States of America.

I trust that this exposure will be as sacred to you as it is to me. There is nothing in it that should cause laughter, but on the contrary, it should cause as serious reflection to you as it has to me. Since my reawakening, I have read so much it has caused me to almost lose my sight. In my research I have studied out the cause of the heartrending condition that exists on this heavenly body, and find that it is through the ignorance of not knowing the object of nature, in giving us being; that instead of conditions becoming better, they are becoming decidedly worse, for look you, if this were not true, why is every nation strengthening its army and navy? Is not this decay instead of growth? My brother is myself; the fact is indisputable.

The trouble lies back of outward study. That is the immensity of nature. The unboundless expanse of infinitude, and the relationship **with it**.

Again I quote, with reference to what I have just said, where the trouble lies, the reading of Proverbs VI:20-23. The knowledge of the contents of these four verses is a solution of your being, the knowledge of which will assure you of your true relationship with the universe, and in so knowing, you will need no other God or Christ but your true self. There will be no danger of your committing an error, for you will have arrived at the object and conclusion of your being.

Again, the trouble lies in the lack of inward study, for if I study my innermost self, I study the universe, for it and I are one, and if I pray, I, of necessity, pray to myself, as that grand saying: "Man, know thyself," means nothing more nor less than knowingly becoming one with nature.

My object in dwelling upon the self, the true self, and not that assuming self that reasons I am it, and thou art nothing, or in other words, the offspring is greater than the parent.

Better will it be if I dwell more upon this assuming self than to treat it lightly, for in it lies the tangled condition that exists on this planet, and for reference, take Zachariah XI:15. This means the using up of the uninstructed as to what lies back of existence, using them as tools, or in other words, toying with nature's progress, in her evolutionary process, the gods having become too wise for their own good; the foolish shepherd alluded to in the verse, means nature's faithful guardian, who has been given the charge of those instruments, meaning flesh bodies. This guardian having been foully murdered, known two thousand years ago as "John the Baptist."

It is the interference of the demonic gods, who scruple not to mislead, as their pleasure lies in deception, they, amusing themselves at the expense of innocence. They let innocence build a great nation, and then work upon its destruction, or if the desire be to get possession of it and rule it, they lay all manner of traps, using religion as the safest tool, the one which attracts the least suspicion, for look you at the reading in Matthew XXV:26, and can you deny that some underhanded design is in progress?

The trouble is this, far too many people shift their responsibilities on some one else they call their Savior, assuming thereby to be saved. I say, and without exaggeration, that anyone who will sit silently for five minutes and contemplate upon the mechanism of their being, will come to a definite conclusion that none other in the entire universe can live their lives but themselves. You are alone, all alone with yourself, and will be through eternal ages. If you ever wish to make anything of yourself, there must positively come no intermediary between you and your true being, which is the Al-

mightily. By allowing this to take place, the coming between you and your true self, has caused all the confusion existing on this Mother Planet.

The man or woman that is true to themselves, feels deeply for their brother and sister. By this remark, I wish to impress it upon your mind that the only difference between beings, on the one hand, knowing nature and her design, fully realizing that continuity is Nature's law of refinement; and on the other hand, beings who have no conception of their being, is through neglect.

My object in the definition is to give perfect freedom, absolute independence; freedom from the worship of the gods, and absolute independence.

As to that tiresome assumption that I am greater than you, and you must look up to me, as your superior, such assumption disgusts an honest heart and belittles nature, and anyone who is hypnotized with such assumption, enslaves himself and retards his spiritual side of life.

By giving the same rights to all, in a sense that we have but one source of existence, and but one object, namely, the evolution of nature, I put each individual under the law of nature and by living strictly in accordance, there will be no need of armies, navies, police, judges and lawyers, nor will there be the slightest need of church or preacher.

It is high time that nature should act out her design. Any one with a sense of justice, fully realizes that present conditions are unnatural and that some hideous monster has been acting a fiendish part on this planet.

In reference to the above, it is but necessary to carefully study this book called the "Holy Bible," to ascertain the cause of present conditions. History certainly repeats itself and we are living the lives of past thoughts, or in the biblical phraseology, suffering the prophecies of a hideous monster.

The trouble is, that comparatively few people take interest enough in conditions to ascertain the **cause** of conditions, which are the effect of causes.

As I have said before, history is constantly repeating itself. The **thoughts** of the past are the product of the pres-

ent. The reading in Daniel XI:14, may throw some light on the subject. In the second sentence, it will be observed, a self-confessed robbery is contemplated, and by a careful study of the entire Hebrew Bible, it will become circumstantial evidence, that the steal referred to in the verse alluded to, is a continuation from Genesis to Revelation.

The material or commercial world or people, are spiritually asleep. Rapid consumption goes on as also does continuity of individuals; nations disappear and are reborn and lost sight of. The critical time of this planet is not yet, but is rapidly approaching, and I might add, that the critical time is now. The preservation of the planet, its object and the intention of its offspring depends upon the action, in the right direction, in the immediate future.

For illustration, the time to repair a leak in a vessel, is when the hole is small, not waiting until the water is beyond the capacity of the pumps.

We are living in the most critical time of this planet's existence; the object of the masses of the western world is, accumulation, wealth, power and social standing, and in so living, means a constant neglect of the real object of existence. This means a critical condition at the time, called "death," which is merely a change, and in the case alluded to, a very serious one. The heaven and hell referred to so much are merely conditions and not locations.

Individuals, who destroy their lives, go into a hellish condition, at dissolution, while they who save their lives by living free from contact, feel no loss when so-called "death" separates them from the body they possessed.

In reference to the condition called "hell," refer to Matthew XXII:11, which is:

"When the king came in to see the guests he saw there a **man** which had not on a wedding garment."

The personality referred to in the reading is the persecuted entity to which I have so frequently alluded. The correspondence is recorded in Ezekiel XXVIII:9, which is:

"Wilt thou yet say before him that slayeth thee, 'I am

God? (Yes) but thou shalt be a man, and no God, in the hand of him."

The King referred to by Jesus, in Matthew XXII:11; also in Daniel XI:36, is one and the same entity. In Genesis, the slayer of Abel; in Matthew XXII:11 is a continuation of the drama.

The 12th verse of Matthew XXII, reads:

"And he said unto him, friend, how comest thou in hither not having on a wedding garment?"

In this reading there is much need of a careful explanation as to the real meaning of this saying, which is entirely between the lines, and its exposure is of vital importance. The reading of the 13th verse of Matthew XXII, will give an insight as to the real meaning of hell. It is:

"Then said the King (Esau, also John, the writer of the book of Revelation) to the servants, bind him hand and foot and take him away, and cast him into utter darkness."

The "darkness" alluded to is the light (Heaven) of the soul, gone out, this having gone out by repeated persecution in the numerous bodies of the soul's incarnation, which makes up the readings of the Old and New Testaments.

One of the best correspondences is recorded in the book of Job, XV:7, the question being:

"Art thou the first man that was born? (Yes.)

In the above reading, I have written that the soul's light of this persecuted entity, God, had gone out. I gave the reading as an illustration of the supposition of the "King" referred to in Matthew XXII:13. The object of this demon who titles himself the "Lord God of Hosts," having been for ages to destroy the soul's sight and memory, thereby rendering it helpless to act.

An excellent correspondence to the above is recorded in Job XX:7 (referring to the incarnate soul):

"Yet he shall perish forever like his own dung: they which have seen him shall say, Where is he?"

I will answer this question,—though 3,520 years are supposed to have elapsed, but in reality the eternal now—The writer.

The object of this persecution has been for the purpose of this pirate called "The Lord God of Hosts," to gain possession of the planet and rule it.

A correspondence is written in 1st Kings, Chap. II and 15th verse. This fiendish desire to rule, you will observe, as acknowledged by this monster as is also his confession of being an adventurer.

What can be more conclusive than the correspondence of 1st Kings, II:15, and Matthew XXV:26, wherein allusion is made of the coming of the same entity that confesses his hypocrisy in 1st Kings II:15, plainly stating that he is an impostor and adventurer, his game being a game of bluff?

It is high time to stop this continuous mode of using this occult book, and the lord said thus. What does such a method lead to? It would be decidedly better to find out the meaning, not what it **says**, but what it means, there being two of the most valuable readings in this connection, as to the meaning and not the saying; the one being in Isaiah XXII:22, the other in Revelation III:7, both of which are conclusive evidence that the book is written in a secret key, and that the principal author and his closest associates kept the secret closely guarded, and that the knower on the other hand, who stood for liberty and freedom, was continually persecuted, as I have repeatedly pointed out in my interpretation. The question arises as to **who** the Lord is, **where** and **what** he is. The answer to the questions being repeatedly quoted from Genesis to Revelation.

A very clear reading on this most important subject, is in Proverbs VIII:22. It will be observed by the reading, that reference to the Lord is **masculine gender**. The reading is:

"The Lord possessed me in the beginning of his way, before his works of old."

This reference means nothing more nor less than the Law of the Universe, or the universal male, the solar light, whether it be on this or any other system in the universe.

As the component parts of our solar light pervade all space, the reference in Job to which I have alluded before, makes the statement clear. (Job XXIV:13):

"They are those that rebel against the light."



The correspondent in Proverbs VI:23, second sentence reads:

"And the law is light."

The only light we know of is the sun; it is our very existence; without it we could not live.

The food we eat is the product of the sun. Without the sun all human, vegetable and animal life would cease, and should the planet cease to revolve, and still retain its orbit, the side exposed to the sun would cease to give life, as then it would have continuous heat and the side in darkness would freeze.

In direct connection with the above is the most important suggestion, namely, the living free from the loss of sex, and what is desired by so doing. In it is liberation, life and liberty. A life of celibacy is the only means of salvation. I have used this suggestion repeatedly, and as it is the only means of preservation, I wish to stamp it so firmly upon your mind that at any time you forget yourself and seek the gratification of sex, the suggestion will so overpower you and challenge you upon the destruction of the soul; far better would it be that you burn out both eyes with a red-hot iron than to encourage death by gratifying the organs of sex, for so-called pleasure, which means death, the going into darkness at the dissolution of the flesh.

Do you wish to suffer for ages when you lose your flesh body for a supposed moment of pleasure?

True, in order to propagate specie, it is necessary to unite the sex. This is natural, as a life is contemplated, and a soul is to incarnate, in order to again strive to gain mental knowledge and growth, if she, or he, as the case may be, will live free from the destruction of life.

The supposition is that we are highly civilized, and so it must seem to the materialist, but to those who reason from a highly mental (spiritual) standpoint, can see nothing but degeneracy in its most alarming form.

Diseases are the product (cause) of thought, producing their correspondence. Cabalistical scholars will confirm this

as a fact. The origin of disease is produced by thought, the sowing of thoughts produce germs.

I will refer again to a correspondent, where this Biblical arch fiend boasts of the power to produce disease,—Revelation XI:6; last sentence reads:

“And to smite the earth with all plagues as often as they will.”

Correspondent to the word “they,” as to whom is meant, is the reading in Job XXIV:13.

“They are those that rebel against the light” (meaning, as is recorded in Proverbs VI:23, the law of the universe).

All the disorder that this planet is subject to, can be laid to this arch fiend, and his associates.

Pitiable, indeed, is the condition wherein riches is connected by material wealth, when, indeed, the only wealth that exists is the condition of the soul. The wealth that is permanent is that which is saved by living free from the contact of sex. We hear so often, the remark: “You cannot take your wealth with you to the grave” (meaning material wealth). On the other hand, those living free from the contact of sex, take with them the accumulated wealth, that which is not buried, the liberated soul.

I would that I could give the understanding to grasp ~~the~~ <sup>the</sup> meaning, if you do not, but the solution of life, after death, is a condition that each individual must learn for himself.

When once this is fully comprehended, your Gods, Christs, and churches will crumble to ashes. You will then come to the full realization of the responsibility you owe to yourself, and, instead of worshiping anything in any form, you will study yourself.

The individual who worships the sun, worships the truth, the father of the universe. The sun seeks no worship, but on the contrary, seeks to be understood. The knowledge of it will determine the object of being, and will culminate into a universal brotherhood.

In connection with the above, refer the reader to the saying of this arch fiend, in Jeremiah XI:14:

"Then I cut asunder my other staff, even bands, that I might break the brotherhood between Judah and Israel."

In connection with this saying, I ask you to contemplate upon the disorganized condition of brotherhood. Have you not a direct correspondence to the reading referred to?

You will observe, by the reading in Isaiah XIV:24:

"The Lord of Hosts hath sworn, saying surely as I have thought so shall it come to pass."

We have, in this sentence, a projection of thought so low and degraded, that words are inadequate to describe it.

It will be observed, by the reading in Isaiah XXIV:20:

"The earth shall reel to and fro like a drunkard and shall be removed like a cottage; The transgression thereof shall be heavy upon it, and it shall fall and not rise again."

The speaker, in this instance, positively knew that his thoughts would bring about destruction in some form; earthquakes, plagues, wars and drouth, murder and theft, and the hundreds of other degrading and horrifying conditions existing.

It is time to think, "Shall present conditions continue until the earth is sapped and we stare at each other in horror, at the frightful conditions that are sure to come, when the watchword will be 'Too late' instead of 'All is well?'"

In order to say "All is well" in the ages to come, present **persistent action** is the only means. There is no time to spare; it will not do to say "There is no hurry." It would be as unjust to see a child in front of a locomotive, with no thought of danger, and a by-stander say: "O, it will get past in time, there is no hurry." Then when too late, rush to the assistance of the child, only to lose his own life. Delay is dangerous; the time is **now**, and not when destruction stares us in the face.

The rapidity of exhaustion in these days of material development, and the eager striving for great possession is sapping the planet so rapidly that to him who sees and knows the outcome, it is indeed alarming.

To be materially wealthy means to be spiritually poor. Indeed, he who seeks spiritual growth has no time to accumulate matter. To him it is as **ashes** that, with the least gust of

wind, are scattered broadcast, but accumulated knowledge and spiritual development endure when the flesh ceases to be; therefore, to accumulate matter is contrary to nature, as nature has no need to accumulate that which is herself.

I wish to make myself clearly understood in this matter of accumulated materiality; in the first place, these flesh bodies are the only means a material body (planet) can be evolved, and these flesh bodies being the expression of nature, why should she seek to amass large quantities of herself in her expression?

By the study of the above, you will observe that instead of sanity, in the accumulation of large holdings, there is directly the opposite. A planet does not come into being to be used up in licentiousness. The object is not to get many houses and rent them, but that every one should be comfortably housed and fed. The purpose of being at all must mean nothing short of unity; evolution means equilibrium. An abnormal body with a child's head is not a natural thing; no more so than one being with vast possessions and another without food and shelter, considering the fundamental principle of organization.

We have to get back to the original object of the designer of this planet, in order to realize why we exist, and at least sense the outcome, if not grasp its entirety.

I doubt there would be one being, if he knew he was degenerating himself, by his mode of living and know the dungeon was awaiting him, when he left the body that he would immediately reverse the current of his life and live a grand, clean and manly one.

It is through the ignorance of not knowing that has brought us into the condition we are in, to some extent, but the greater part is the work of this demon who styles himself "The Lord God of Hosts."

By a careful research of the books that make up the Hebrew Bible, it will be plainly seen that thoughts have been projected by this fiend, that have wrought such terrible havoc on this Heavenly body, thought being the cause, and effect, its correspondent.

The law of cause and effect is, no doubt, the greatest of nature's laws. By it we develop and also decay. He who lives along the line of least resistance, must, of a necessity, grow spiritually, and he who squanders his life in lust, must, of necessity, degenerate the spiritual side of his life; standing still is out of the question.

What will become of us if we do not speedily get back to the original object of our being? The grandeur of the life of one who knows the truth, and lives it, is inexpressible. It is only he who lives it that can appreciate the true worth of his being.

To degenerate the soul by living contrary to the natural design, is too pitiable to give utterance; words are inadequate to express the misery that is sure to follow a life carelessly lived; each individual must suffer the result of his misdeeds or reap the riches of carefully served Karma (thought). Thoughts, like the surf, driving against the cliffs, rebound, so be careful that you do not think contrary to the object of your being, which should be uninterrupted growth.

To get back to the original construction of this planet, which contains within it the process of evolution of a material body, it becomes necessary to become acquainted with the general make-up of the book that has so mystified the student. I refer to the Hebrew Bible, and when I say "student," I, in no wise refer to the Theologian. They are not critics, accepting, as they say, upon faith. Such a declaration is blindness, a delusion and a dying that is constant, as long as the general acceptance is founded upon faith, and not upon investigation, for he who studies the Hebrew Bible closely, will very soon conclude that a great plot is involved therein and in reference to the original design, direct the investigator to that celebrated confession in the Book of Jeremiah LI:19:

"The portion of Jacob is not like them, for he is the former of all things." (I wonder if the Theologian has stopped to consider the importance of this verse and its various connections in the Old and New Testaments. The question is of vital importance; so much so that the future depends upon a correct answer).

Connecting the above confession with Genesis XXV :23, it becomes very plain that Jacob was the elder of the two, and that the younger was come into possession of his genius.

Does not the reading in the Book of Jeremiah plainly state that Israel is the rod of his inheritance? Assuming the title of Lords of Hosts, if Jacob is as confessed, "the former of all things," is it not plain that he who styles himself the "Lord of Hosts" is an adventurer? Referring to a reading in the Book of Isaiah XLIV :5 :

"One shall say I am the Lord's, and another shall call himself by the name of Jacob ; and another shall subscribe with his hand unto the Lord and shall surname himself by the name of Israel."

In this mysterious verse we have three distinct individuals in question. The one of greatest importance is in the second sentence :

"And another shall call himself by the name of Jacob."

By this assumption and a careful study of the books of the Old Testament, it will become conclusive to any careful student of the drama that Jacob is the victim of the plot called the "Hebrew Bible," and was known at the time of Jesus as "John the Baptist," and was carefully disposed of in order to make way for what is known as the "New Testament," the most mysterious of the two.

Let us closely observe the reading of Isaiah XLIV :2, the passage being :

"Fear not, O Jacob, my servant."

And compare it with the reading in Genesis XXV :23 :

"And the elder shall serve the younger."

With the comparison, asking the question: Do not these passages open up to your intellect reïmbodiment of the soul; for how could Jacob be quoted in 712 B. C. when he died in 1700 B. C., if he was not re-born by other names, from time to time?

The one and only object of this demon, known as the "Lord God of Hosts," a title bestowed upon him by himself, a base forgery, as it is recorded in the Book of Job XIII :4 :

"But ye are all forgers of lies, ye are all physicians (meaning metaphysicians) of no value."

My next reference is to show you how closely connected this mis-interpreted book is, Job XIII:2:

"What ye know the same do I know also."

In order to make as clear as possible to the student, the meaning of this upholding of character, as you no doubt will admit, that in my embodiment, as Job, I was fighting at a decided disadvantage. (Alluding to the reading in the Book of Ezekiel XXVIII:3). In this verse you will observe the honest confession of a mock God, which is:

"Behold," says he, "thou are wiser than Daniel; there is no secret that they (meaning the enemy of the law governing the universe) can hide from thee."

And in the 9th verse, runs a bluff on me, in the embodiment named "Prince of Tyrus:"

"Wilt thou yet say before him that slayeth thee, (correspondence Genesis IV:8) I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee."

The same fiend as is recorded in Genesis IV:8, persecuting the same soul from body to body; in Genesis he kills; in Ezekiel he threatens to kill, and in Matthew, he is the same cunning scoundrel back of the heading of the entity known as "John the Baptist."

By the careful reading of Matthew XI:9, which is:

"But what went ye out for to see? a prophet? (God himself). Yea, I say unto you, and more than a prophet."

He certainly must have known the entity named "John the Baptist," in previous embodiments. If not, how could he have given utterance to such thoughts: "And more than a prophet?" Indeed, he knew only too well, who the entity was called "John the Baptist," and the mysterious murder that took place never has been investigated.

I know why it was done, for I am none other than that same individuality, and am telling the other side of the untold story, which is most necessary to know. The future depends upon a rational solution of the cause of the disorganized condition that exists on this planet, and until this is complete

and the evil doer meets his just dues, we will suffer on and on and conditions growing worse and worse, and the remedy more difficult to master.

In pity do I look upon one who titles himself "king" or "queen" and the many lesser adherents thereto, and wishing to be distinctly understood as to why I make such a statement, will elaborate my reason for so doing, not wishing to be personal in the matter, but the necessity being so very vital, shall use for my illustration the present King Edward of England, a man, from all accounts, having lived a fast life, and with the keenest feeling for humanity, refer personally, to the ruler of a great nation, who should be its spiritual teacher and guide into the paths of virtue.

The critical condition that is sure to follow at the expiration of the flesh body, known as "King Edward," is indeed a most pitiable one, and instead of looking with envy upon the so-called "rulers" of nations, abject pity should be bestowed upon them. So far as I am concerned, I fail to see any spirituality in any of the so-called "rulers," but on the contrary, the deepest materialism.

My sentiments are these: It takes all of one's time to govern oneself, and we have no time to spare to rule over our fellows. As life is continuous, and its condition depends upon the manner in which the flesh is conducted by the embodied entity, which is entirely dependent upon its condition when dissolution sets in; therefore, the study of spirituality should be the one great topic of universal study, and sad, indeed, is it to behold the direct opposite.

"If a man die, shall he live again?" This is a question of my own asking, recorded in the Book of Job. I can give positive answer to it now. Positively, yes, and with the reawakening, all the knowledge acquired in previous embodiments, and as to the cause of the heart-rending condition that the so-called past is strewn with, and the present disorganized condition, I am most familiar with and in connection with the statement, refer the reader to Job XXIX:16:

"I was a father to the poor and the cause I knew not."

I searched out, just exactly what I am doing in my pres-



ent embodiment. It is the old, old story, namely, the incessant effort of a craft forcing might to make right, instead of right making might, and in connection, add that this craft is always baffled, the law of the universe in which we live always, when success seems inevitable. The supposed conqueror finds himself further away from his goal (not the universal goal, which is unity) and he wonders how his defeat was so easily accomplished.

I will answer this great question, which should make a home in the minds of all conservative beings. It is this, that not the slightest thought that leaves an individual, is lost, but is recorded **forever**, in the universal mind from which we are all a part, and every beautiful thought that leaves you, becomes a blessing to some sincere struggler, who is following closely in your footsteps, and blessing after blessing will surely be your reward when you least expect it.

Be not desirous of rewards for your good deeds; what you give, give cheerfully without expectation. If you are mentally strong, give beautiful suggestions to your weaker brothers and sisters, for we are all of one common origin and one destiny. This means spiritual development, growth of soul and mind, and the moulding of a body that is indestructable. In order to accomplish this, it is necessary to live a spiritual life, a life that is not devoid of material pleasure, but at all times conservative, in order to grow spiritually.

It is well to repeatedly put the thought forward, that it is utterly impossible to be saved, as is the common, theologian belief, in a God or Christ. The savior is yourself and Gods or Christs are of no more saving power than is a straw to a drowning person. Let me explain myself plainly upon this broad and most important statement.

As within, it is life and decay, life can only be sustained by food, the soul can only grow by the living of a life free from the loss of sex. By throwing away the life for the gratification of sex, decay is inevitable. No one (not even the Almighty) can store up sex life for another; this being a fact, who, other than each individual, is a Christ unto himself? The erroneous idea of a Savior in Heaven, is an exploded one

and a hideous nightmare, and the continuation of such dreaming brings the individual to abject poverty.

Dwell upon the above with your entire mind. Give the leisure hours to meditation upon it. Hold fast to your life; do not throw it away; the sex is your bank account, material wealth (though not to be despised when used for the uplifting of humanity) is as ashes before a gale. Death (separation from the flesh, but by no means the end) to the miser, is too horrifying to imagine. He not only separates himself from his imaginary treasure, but is constantly trying to horde up more. All that he has thought of while in the body was money and the getting of more. He is in a most pitiable condition and there to remain indefinitely. I say "indefinitely" for the simple reason that there is no telling how long we remain out of the body. I can plainly state that I was out of the body fifty-five years, as is the general method of measuring time. Time and space cannot be divided. Any rational thinker will admit that both are indivisible.

The reading of Proverbs VIII:22-30, if carefully studied, will cast all shadow of doubt away, as to the authenticity of this statement.

What a paradise this planet would be if the truth was fully understood and lived by each individual. Smiling faces everywhere; sorrow a thing of the past and brotherhood a thing of the present, and eternal future. For why should a thing that has given itself expression in organic form, strive against itself?

This is a question so vital and important that its answer is a demand, dependent upon a rational solution of this great question. In it lies the future destiny of planet and offspring.

Theology depends upon a God for its salvation, while reason depends upon itself. Reason is the light within, and he who lets his light go out and depends upon the light of another, is indeed in a most critical condition, and of this manner of individuals, there are millions.

It is the life one lives that constitutes anything at all, and this statement cannot be put forward too often. The life

generated by the living, free from the loss of sex, is thy God, thy Christ, thy self, and who can generate life for another?

In the course of my writings, I have repeatedly referred to the above, and shall do so until I have finished my translation of the Hebrew drama, as upon this most of all vital subject, lies the only means of preservation. It is your bank account, your very existence, and why should I not refer to it repeatedly? Is there another subject in all the world of such vital importance?

If continuation of the individuality is true, the condition of this continuation must necessarily depend upon the life lived in the flesh and what a hideous nightmare this depending upon a God or Christ will be when the many who daily pass out come to realize that their cherished dream was a falsehood, a myth, and instead of going to some distant so-called "heaven," they invariably hover around the condition which they so much wish to evade. Instead of trying to get to heaven, it would be far better to make a heaven out of the hell we find ourselves in, and all the prayers, without action, are as fruitless as though never offered.

Cut out this unnecessary church masquerade. It is as fruitless in a larger sense as a dead tree, which has served its usefulness. The time never was more opportune for a movement in the right direction than the present period, for conditions are as bad as it is possible to make them, and show me the man that can positively claim (be he president or king of the minor officials of any land, or millionaire) that he is well off and I will prove to him that he has not understanding.

I am speaking in an entirely psychological manner in referring to the above as conditioned when losing the flesh, and in many instances this condition will be most critical, owing to the neglect in preparing for the change called "death," which, in reality, is a birth into the spirit world, not as commonly supposed, in some distant sphere, but here. What is accepted as birth when a child is born, is without a doubt, a death, as in the millions of cases, the entity that embodies during pregnancy and has not until re-awakening comes, any

recollection of previous existence and the comparative few who have re-awakened and expressed themselves so, are in many instances laughed at and counted as mentally unbalanced, but ignorantly so, for those who throw the stones, never go into the detail of investigation, but are quick to jump at conclusions, for it is so very easy to criticise that which is not understood.

To investigate means mental effort, and but comparatively few are willing to take the first step. This is why Christianity has become so popular, for all you have to do is to believe and be saved, and how remarkably easy that is.

What a farce comedy this kind of religion is, and what a helpless wreck it leaves its adherents in, when so-called "death" takes away the instrument which natures gives, to grow spiritual in, and to study. Study what! The law of cause and effect, and the relation between universal parents and the child.

This in no wise means to devote your time to idle prayer, praying to a something you do not know, but it means to devote your time to study yourself, and the relation you bear to your father and mother, who are all pervading and seek to beatify themselves in you, and if you do not make effort in the right direction, you rob them in the efforts in giving you being, and surely no greater crime could you commit, so get wise, and ask yourself some very serious questions,—Why, Who and What am I? and then ask, By what authority do I put my trust in a so-called "savior" outside of myself.

Too many people think Jesus died to save them (to those who think, this is blasphemy). This thought alone has been the direct cause of neglect that is so sadly viewed in the orthodox churches, in what is called "Christendom." I say "neglect." If this were not true, there would be no churches, but heavenly homes where the angels live, and not the weakly dependents we find in the churches.

This may seem like hard criticism, but reason deeply with yourselves and you will find I speak the truth. In connection with this, refer to the reading in Job XXVII:11:

"I (the writer of this book) will teach you by the hand

of God (myself) that which is with the Almighty (the universal parents or the law governing the universe) will I not conceal."

It is for this reason, that I have been the persecuted victim of this gang of outlaws, who are known as "gods," as will be plainly seen by referring to the book of Daniel XI:36. The speaker is none other than the entity named "Esau" in the book of Genesis.

If I have referred to this too often in the course of my interpretation, it is to make the student thoroughly familiar with the construction of this mysterious book.

Re-embodiment being a natural law, the Hebrew Bible, studied from this point of view, will not be difficult to understand. It is dramatic as any of the dramas presented on the theatrical stage, though more difficult to understand.

Referring to the verse in Isaiah, XX Chap., 22nd verse, and its direct correspondent in Revelation III:7; the key referred to in both instances being the dramatic construction.

The "David" referred to in this instance, is the outlaw, a fugitive from justice, but the cunning scoundrel openly confesses that the Prince of Tyrus knew the secrets of this gang, who masqueraded in the guise of religion and secretly butt-in to the politics of this, the Republic of the United States, with the expectation of electing a Catholic president, and then what?

When I allude to Catholicism, I am alluding to an organization that has played its part through the entire Hebrew Bible, with Esau as its leading actor; a fellow, who titles himself as the "Lord God of Hosts," the most cruel and base scoundrel in space; a fellow devoid of the remotest particle of pity. Principal in him is dead and greed is the sum and substance of his life. He wants the universe, as he openly boasted, when incarnate. This was on the street corner in Los Angeles. He said, "I have come into possession of space."

This assertion may provoke a smile, but that is what he said and what he meant, and for this end he has been striving for ages, finally thinking he had reached the goal he claimed. What he professed in his gibberings in the Hebrew Bible, of

which he is the principal author, a character which thinking men and women despise on account of its boasts and loathsomeness. The time has come when it is absolutely necessary to know the positive meaning of the Hebrew Bible. There are thousands of parasites, who are preying upon ignorance, for an easy living, who kill what little remains of their victims, in the way of a possibility to escape an eternal dungeon.

I say positively and without the slightest fear, that such a thing that is called "religion" does not exist. The law of evolution governs the entire system. The saying of prayers over the supposed dead, is a hollow mockery. There is no more saving power in it than to throw a straw to a drowning person. It is the life, the individual lives, that constitutes the condition after so-called "death." It is positively the stored-up energy the individual has, by living free from the loss of sex.

Evolution means change and growth. Each embodiment should mean a higher state of spirituality in the individual, and right here is the place to come to some definite conclusion as to the cause of the degenerate condition we find ourselves in.

You must admit that we are living in the most materialistic age ever known and in connection with this statement, the question may arise: "What about the church; is it not spiritual?" The answer to this question is emphatically "NO." The church is a graft; it pays its ministers high or low salaries according to the wealth of its membership. What is given in return? **Absolutely nothing.**

Did you ever hear a minister urge his congregation to abstain from the loss of sex? This being left out, the most important of all and the only means of salvation, the rest is foolishness. The evolution of the soul depends upon a life free from the contact of sex.

You may ask why I constantly put forward this thought. My answer is: "Show me another means of keeping out of hell and I will prove to you your misinterpretation of the reality. To propound the Hebrew Bible without the knowledge of its construction, from the standpoint of reïmbodiment, is sacrilegious nonsense.

If a character is presented as an ideal in the New Testa-

ment, it is absolutely necessary to know what part he played in the previous books called the "Old Testament." (Testament). Remembering at all times that we are bound by the supreme law of the universe and that by adopting a personality, who, in one life, plays the part of sage, and in previous lives, was a monster, but plays the part of sage to cover up the past and trap the unsuspecting, we become entangled in the law and must suffer the neglect of investigation as to the truth of the cult that has been presented as lawful.

Let us bring to the open light of reason, Priestcraft. The question may quickly arise as to the authority I have for so doing. My answer is, being the originator of this planet, I speak from the standpoint of Universal Law, and when I say "I," I allude to the incarnate soul, referring to Priestcraft, and its mis-representations of Truth,—first, the insane idea of confession and the forgiveness of sin, as though anyone in the universe had the power to forgive sin. Sin produces conditions and all the gods cannot change them. The law of cause and effect governs all action, hence the absurdity of the supposed forgiveness of sin. Such misrepresentations produce more crime, as the ignorant slave of Priestcraft conceives the erroneous idea that he or she, is forgiven.

Can it be possible that one who takes such authority upon himself, **thinks** what he is doing and the **awful** penalty for such action? Remember at all times, that separation from the flesh is but a change, and added horror is charged up to the door, escape from the penalty being an impossibility.

Again alluding to Priestcraft (I allude to Catholicism) and graft upon the ignorant, in the saying of mass over the dead, as though this would alter the condition of the individuality over whom the mass is said. As we live, so must we meet the condition which we make for ourselves, or let be made, as the case may be. There can be no intimidator.

He who has found the true path that leads to liberation can but suggest.

Liberation means living the life, and how can one being live the life of another? The living a life free from the loss of sex means growth, and who can do this for another?

It is high time that such imposition as is practised upon ignorance come to a definite stop forever. The erroneous teaching of the necessity of worshipping a supposed deity, is a crime; to study oneself and find within the God, the Truth, is the highest worship there is.

If the truth were understood and lived by all for twenty-five years, the positive realization of Heaven and Paradise would be the result. Heaven outside one's own condition is a thing unattainable, and he who looks outside himself, looks in vain.

It is the common belief of the church-goers that a heaven is waiting for them somewhere, but where, they are unable to answer, never for one moment considering the immensity of space and the distance from this planet to another, and if you ask them what goes after the body (the flesh body) ceases to function, they either answer, "the soul" or "God will take care of that," and when you ask them what the soul is, they are speechless, or try to put it off on God, as their guardian.

I am not criticising. My object is to open your eyes to the full realization of that which you are now ignorant of, and first I ask the question: "How can you ever expect to see your own soul or the soul of some departed, if you throw away the only possibility of realization?"

I allude to the contact of sex and its awful destructive and degenerative power in co-habitation, and quickly the question arises: "How would we propagate, if we did not co-habit?"

The answer to the question is this: "Once a year is often enough to come in contact in order to produce a child. The remainder of the time the sex organs would be molding the soul."

This, then, is the original object of why we come into being, and the sex organs are both the creative and destrutive organs of the body. To use them for the purpose nature intended, means growth and *vice versa*, decay and death, or in other words, worse than death, an eternity in hell, meaning darkness.

I do not allude to the old fire and damnation hell cut



purely upon scientific lines. If you have no eyes to your soul, how do you expect to see when you lose the flesh?

This is one of the most important questions I could ask. It means everything to you. There is both bliss and abject misery in it. Prayers are like soap bubbles, when, in their fullness, they suddenly burst.

It is the life we live that counts. Again I will say that it is impossible for one person to live for another. Each individual must generate life for himself. The idea of a savior outside of yourself, is a myth, and an impossibility, and he who claims to be a savior, is a murderer, for he not only dwarfs the intellect, but robs his victim of the absolute necessity of saving himself. He makes a slave, a dependent, instead of an independent being, the which, he came into existence for.

Priestcraft kills the soul. "Give me the child," it says, "up to seven years, and then you can take him."

What havoc has been wrought, that such a statement as that should be made. I will tell you the meaning of this. It is a powerful hypnosis that has been put upon the child. The brain, for all other suggestions, has been paralyzed, and but few ever recover from it, but woe unto him who has dared to come between the law governing the universe and his selfish ambition. Priestcraft owns its victim, body and soul.

By what authority do I say this? If I were less than I am, God himself in the flesh, and could understand the condition, as I do, I would expose this hypocrisy, as I do now. It is degrading to nature. There is no such thing as forgiveness of sin, and he who so expresses himself, knows that he lies. Nature never forgives, nor does she forget.

You may bribe a jury; you may pay large sums to a lawyer to get you out of some crime committed, but the law governing the universe recognizes no such bribe. It is the money. Is not gold and silver taken out of the earth and is not the earth a part of the universe?

Consider carefully what you are doing, how you live. See that you do not injure another. Positively you injure yourself most.

So-called death is but a change. You will positively be

re-born and must work out the errors committed in the previous life. Escape is an impossibility.

How do I know this? Positively I **know**. I have lived in flesh bodies previous to the present one, and you may ask what body I possessed in the previous one. In my previous one, I am quoted as "The father of my country." The flesh name I possessed was "George Washington," and if it were not absolutely necessary to impart that which is indeed very sacred and dear to me, rest assured I would have kept this a secret, but necessity and duty compel me to make this statement.

The question may arise as to how I know this, that I have lived before and possessed the body above-named. I will endeavor to explain as best as I can, and try to simplify that which seems so mysterious, namely, re-embodiment. If we speak of being re-born, we must, of necessity, have existed previous to the coming into the flesh in the form of a child, and whatever spiritual knowledge it possessed, must also be re-born, and in explanation to this, I refer you to the reading in the book of Ezekiel, XXVIII:3, which is:

"Behold thou art wiser than Daniel, there is no secret (this means that entity embodied in this instance as Prince of Tyrus, is in the universal secret service, God himself, as you will observe in the dispute in the 9th verse: "Wilt thou yet say before him that slayeth thee, I am God?" Can you not see between the lines, that a monstrosity is at work, masquerading in the name of "God," a fiend, whose only desire is to make ignorance pay tribute and worship him, while on the other hand, the real man "God," of old, seeks to be understood in order to cause degeneracy to cease) that **they** can hide from thee."

In the third verse, it is not at all difficult to realize that self-confession to the wisdom of the embodied entity means but little to the confessor, as his mind is made up to kill this entity, who has contained within it, the knowledge of the untold past.

Being the individual in question, I speak from **facts**. This will give you some idea as to the mentality of George Wash-

ington; where he got it from, being an uneducated man; as Patrick Henry says, yet possessing a powerful mind.

I am taking you back over the road traversed by the entity named "Geo. Washington," in biblical days, he, making the principal character of the Hebrew Bible, the victim of the biblical drama.

Again returning to the question as to how I know that my previous embodiment was that of Washington, having renounced all other than the absolute Law of the Universe, and having given myself to meditation, I have come into the union with the supreme and hold communion (C-Om-Union); being possible for me, it is possible for you likewise. Limitation to those who think, has outgrown itself. The grandeur of a life of renunciation is an unexplainable one. You must eat the fruit in order to taste the flavor. There is none other in the universe that can do this for you, and in connection, refer you to the reading of Proverbs VI:20-23, my reference pertaining particularly to the 22nd verse. This means what the Buddha, who was none other than King Solomon, called "Nervana," meaning the union with the Supreme, the all-pervading Law of the Universe.

You may say: "Why cannot everyone do this,—commune with the Supreme."

That it is exactly what I am trying to impress upon you, that you become interested in yourself. This means your soul, and how can you become interested in your soul if you do not live a life free from the loss of soul life, which means a life of freedom from the loss of sex; this being my main issue, as in it lies the only means of salvation. All other remedies such as Gods, Christs and Saviors are myths.

The teaching of any other means of salvation outside of your own God-given powers, is a lie and a crime, by all who propound it.

This running to church and listening to what you can read before going there, shows a weak condition of the soul. Throw away your crutches, your Gods and Christs and stand upon your own foundation, which you must sooner or later do, and

the sooner, the better. This will be your first step to liberty and freedom from this tiresome littleness of God worship.

If the Supreme Spirit of the Universe,—all that is, seeks no worship, by what authority do the Gods demand it? As long as you let these scoundrels domineer you, you are not only slaves but are also violating the law of the universe. Being its offspring, it demands absolute freedom. This is the only means of growth, the opposite is decay; it is retrogression instead of evolution.

Far better would it be if the material that is used in the building of churches, be devoted to housing the homeless.

Nature asks no such nonsense; as far as their soul-saving power goes, they are worthless, as the only means of salvation lies in the life of the individual.

It is a great deal better to explode this nonsense of clinging to some God or Christ before you lose your present body, as when you pass out, you will realize what an awful mistake you have made.

Being the oldest individuality in the universe, I speak for the salvation of the race and the absolute freedom which I, too, wish to enjoy.

In connection with my reference to being the oldest individual in the universe, and the statement that I, too, wish to enjoy absolute freedom, the question may arise as to how I can enjoy absolute freedom when the rest of the body is in ignorance of the object of being.

We are all here but for one purpose, and until the reality dawns upon each individual and they realize it fully, happiness, which means absolute freedom, is incomplete.

Meditate as to where you are, considering the very great distance from the other planets and try to realize that you are here for a purpose, and do not rest until you have found yourself.

Each and every individual must work out his own salvation, and the principal thing to do is to get acquainted with yourself. Do not bother about the other fellow, he will have to do the same for himself and work out his own salvation.

I do not wish to be misunderstood as to the statement of

absolute freedom. I do not mean to do as you please, without restriction. I mean that each individual should live an ideal life, a life free from the domination of anything save the law governing the universe, upon which we exist and are a part.

In connection with the ideal life of purity, which is absolutely necessary to evolve the soul.

Explanatory to this, I refer you to the organs of sex and their original intent and purpose. The sex organs are the creative organs of the body and by their proper use we (the soul) take on a body of flesh, the purpose of this being to evolve the incarnated soul by living a life free from the loss of sex. This being a positive fact, as the absolute necessity of each individual is his own evolution, and is a compulsion, where does the nonsensical idea of a savior come in?

Any proposition as a means of salvation other than the above, is not only a lie but holds him who presents it as a criminal against the law governing the universe.

Nature wants to govern herself. She does not nor has she ever given a license to the so-called "Gods," as you will see recorded in the book of Daniel XI:36, which is as follows:

"And the King (King of Terrors, recorded in Job XVIII:14, the last sentence should read: "And it shall bring thee (meaning myself) to the King of Errors) shall do according to his will and he shall exalt himself and magnify himself (regardless of his fellow) above every God and shall speak marvelous things **against** the God of Gods (the writer of this book) and shall prosper."

In referring to the above book, I have done so in order to show you the treachery that has been practiced upon the God whose only desire is to give permanent peace and happiness to every creature and to see to it that the energy contained in the earth is used for no other purpose than the original design, in the construction of the earth.

A planet, by no means, comes into existence by itself; any more so than does an immense sea-going vessel come to its finish without design and effort, and in connection, could refer you to no better reference than the reading in Proverbs VIII:22, being:

"The Lord (meaning law) possessed me in the beginning of his way, before his works of old."

And the 23rd verse reads:

"I was set up from everlasting (this refers to my statement as to being the oldest entity in the universe) from the beginning or ever the earth was."

And in the 24th verse you will find the following:

"When there were no depths I was brought forth; when there were no fountains abounding with water."

25th:

"Before the mountains were settled, before the hills was I brought forth."

26th:

"While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world."

27th:

"When he prepared the heavens I was there; when he set a compass upon the face of the depth:"

28th:

"When he established the clouds above; when he strengthened the fountains of the deep."

29th:

"When he gave to the sea his decree, that the waters should not pass his commandment; when he appointed the foundations of the earth."

30th:

"Then I was by him, as one brought up with him; and I was daily his delight (he is the light), rejoicing always before him."

I wish now to show the real difference between the original God and the assumer, again referring you to the reading in Daniel XI:36.

The King, referring to himself, is the usurper, the masquerader in the name of God, who has left no stone unturned, in order to accomplish his evil purpose, namely, to get God out of the way and then assume his role.

Referring to the difference between the assumption and the real, refer you to a reading in the book of Revelations, a

book written by the mock God himself, on the Isle of Patmos, alluding to himself when he would come into the body to play his last and trump card.

Revelation III:9:

"Behold I will make them of the synagogue of Satan which say they are Jews and are not, but do lie; behold I will make them to come and worship before thy feet, and to know that I have loved thee."

He is both author and actor, knowing that at some future time he would be reborn to act his damnable plot out, but in this he was foiled in his present incarnation, by the individual whom he would crush.

Next referring to the difference between the original and the assumer, I will give you the lines of Job XXVII:11:

"I will teach you by the hand of God, that which is with the Almighty will I not conceal."

The original, as you can see, is a teacher, while the masquerader is a tyrant, who would belittle nature's children, commanding them to worship him instead of standing upon their own responsibility, thereby making them mere serfs instead of the high design of natural intent.

The condition of the people of this planet is alarming. Original idea to them is asleep; the getting of wealth, materially speaking, has taken the place of the culture of the soul, which is left, in many instances, to God to take care of, which is an absurdity and an impossibility.

The very common saying of those who have accumulated wealth, refer to it as a "mine," never considering that they are the outgrowth of that to which they refer.

This inconsideration of the real and the neglect of the soul, is heart-breaking and the outcome looks anything but welcome to him who knows.

To teach a very negative person a very positive subject, is a difficult problem. Those who consider themselves better than those who have accumulated nothing, are indeed to be pitied, there being but one source of origin and but one intent and purpose.

Ignorance of it stands in the way of enlightenment, and

the most pitiable condition awaits those who live in material luxury, when so-called death separates them from their treasure and they have lost the only means (the flesh) in which to enjoy the mistakes of misunderstanding the object for which they came into being. Envy not the rich, but bestow upon them the profoundest pity.

To gain great possessions means to entirely ignore the **real**, and this, of necessity, brings about a critical condition of the embodied ego.

Mental wealth, in overalls, is far superior to negation under a silk hat. I do not mean by this that we should not seek to keep the body well clothed, but in order to do so, the one thought that should be dominant at all times, should be that continuity is a natural law and to forget the purpose, means the saddest neglect; better by far, neglect the flesh than to starve the soul, but better by far keep both in a healthy condition, by the recognition of why it is necessary to have a body of flesh, and the necessity of piloting it in its true course, in order to insure the soul's safe departure from the flesh when that stage arrives.

The flesh is but the instrument of the soul. When the soul loses its instrument, we cease to hear the voice of him who occupied it. This is why communication is possible, through a medium,—one who gives himself up to be used as an instrument by the disembodied who wish to inform the enquirer that they still exist.

You may say this is Spiritualism. My answer is, it is perfectly natural and is in harmony with the law governing the universe, and in connection with the above, refer you to a reading in Daniel X:10.

You will observe, by the reading, that Daniel was a medium and that those who talked with him were decarnate. If you are a Bible student and do not accept Spiritualism, your effort to know the hidden meaning of the book, is fruitless, as the book is spiritual, from beginning to end.

Let us see how closely the above fits what I will refer to in the book of Ezekiel, XXVIII:9:



"Wilt thou yet say before him that slayeth thee, I am God?"

This question could not have been asked if it did not refer to a previous embodiment, and by alluding to the 13th verse, it becomes evident that the entity known as "Prince of Tyrus," made one of the principal characters (char-actors) in the book of Genesis. Again, referring to the 9th verse, it will be observed that the Prince of Tyrus was to be slain and by referring to Genesis IV :8, you will see that, by the threat to slay the Prince of Tyrus, was a reproduction of the slaying of the same individuality referred to in Genesis, and while I am quoting murder, will refer you to another passage where the threat to kill the same individuality named "King Hezekiah," in the book of Isaiah XXXVIII :1 is found, which is as follows:

"And Isaiah (the same individuality named Jesus of Nazareth, in the New Testament) the prophet the son of Amos, came unto him (referring to King Hezekiah) and said unto him, Thus saith the Lord, set thine house in order: for thou shalt die, and not live" (and in closest connection, refer to the book of Zechariah XI :9):

"Then said I, I will not feed you, that that dieth let it die, and that that is to be cut off let it be cut off" (premeditated murder, as you will observe).

You will find this carried out in Jerusalem, in the decapitation of the head of John the Baptist, who was none other than the entity referred to as "Prince of Tyrus" and King Hezekiah. I mention these two, but there are several other brutal murders of the same entity, and for all this, he is writing a book to you in order to keep you out of the pits of hell.

You will observe that I did not die in the instances referred to, but was deprived of a very necessary instrument, a body of flesh, and what is there more pleasure in, or should be, for every American, to realize that the individual to whom I have referred, was the "father of his country," and has been re-born and is the writer of this interpretation of the Hebrew Bible, of which he was one of the principal characters.

It is as Thomas Payne says, in "The Age of Reason": "There is no time more opportune than the present period."

I mention time, from a conditional standpoint, time being indivisible, it cannot be divided any more than the immeasurable space. Nations that existed ages ago, exist now. Change of location and color have lost them to history. Nations, like individuals, are re-born, the law of evolution governing this, and who can prevent the "Great Power" from acting itself out in its highest intent and purpose?

That that same demon has persistently stood in the way of Paradise on earth, is evident. The present condition is the answer to such a statement; it does not take a very comprehensive mind to realize this.

Political parties will never solve the problem of reality, so long as there is an eagerness to get office. Ambition in the wrong direction is but degeneracy. Politics are a very negative condition. He who has any knowledge of the universe would have no time to spare in indulging in them, as its tendency is but temporary. Permanency is life continuous; permanency is the spiritual side of life,—the positive.

For an explanation of this, let me refer you to Ecclesiastes VIII:9:

"All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt."

When you consider the purpose for which we come into being, and view the little, narrow-mindedness to which we have fallen, it makes one feel that it would have been better if we had never been, but we are here, and we continue after the body has been laid aside, conditioned according to the life we have lived. We are re-born, and as is the common expression of the day: "We are strictly up against it." It will be no small matter to get back to the original lines of the process of the law governing the universe.

Priestcraft is a mockery of the truth. It forgives sin when no such thing is possible. It says mass over the dead, and how belittling this is to the law governing all change, and I say again, what an imposition there is practised upon ignorance, as though one individual assumed to be a mouth-piece for God, had the power to forgive sin, when in reality, God

himself is subject to the same law as any other individual. The law of cause and effect governs all things and escape from its action is an utter impossibility.

I say that God is subject to the same law as any other individual. Being this individuality myself, I speak from a positive standpoint. In the book of Job, XXVII:11, it says:

"I will teach you by the hand of God: that which is with the Almighty (the law governing the universe) will I not conceal."

And for this reason was I (then named Job) persecuted. I would enlighten, but they would keep people in ignorance, in order to rule over them and live on the fat of the land.

To whom do I have reference? Priestcraft, of course.

In order to get some idea of the general make-up of this technical drama, I refer the student to the word "**they**," first referring to the reading in Job XXIV:13. The reading begins with the technical word "**They**," meaning a company of players. The support of the Hebrew Bible monster who styles himself "**The Lord God of Hosts**." The reading is:

"**They** are those that rebel against the light."

The correspondent as to what is meant by the word "**they**," is found in the book of Proverbs VI:23:

"**And the law is light**" (meaning the universal law).

In the two readings referred to, I have endeavored to show that violators of the law governing the universe, have been acting a demoniacal part, as the record in the book of Job shows, and taking the word "**they**" and connecting it with the reading in Ezekiel XXVIII:3:

"Behold, thou art wiser than Daniel, there is no secret that they can hide from thee."

Confessing this as to the comprehensive powers of the Prince, you will observe in the 9th verse, same chapter, where he is condemned to die. In this reading I am endeavoring to show you the continuation of the entity named "**Job**," in the character of the "**Prince of Tyrus**," and in the book of Matthew XIV:10 ("**And he sent and beheaded John in the prison**") you have the same entity in the character of John the Baptist, and the hideous manner in which he was used.

Can you not see why this occurred? Is it not very evident that he knew the secret workings of this criminal organization referred to in the book of Job, and that he was tracked all along the course of his re-embodiments?

Making the case still more clear to your observation, refer you to Ezekiel XVIII:3:

"Behold, thou art wiser than Daniel, there is no secret that **they** can hide from thee."

Thence, to Matthew XI:9:

"But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet."

Do you not see the condemnation again as in Ezekiel XXVIII:9, and the seemingly successful way it was carried out in Matthew XIV:10.

You, no doubt, will ask: "How do I know this?"

Being the party in question, why should I not know?

That we live over and over again is an undisputed fact, for why should we ever have come into being if there were no definite object in the process of evolution? The earth does not, of its own power, revolve. The power that revolves it is the law, "and the law is light" and the "light" is the sun.

We have in this statement the solution (Sol-u-tion) as to who the sun is, and our relation to the Almighty, who is the light, heat and motive power of the earth. The thought contained in the above reference as to the motive power of the earth, is a most beautiful one, as it has contained in it the tremendous power of the solar light, which revolves the planets in this system and keeps them in their orbit, and in making this statement, I will refer to the mystical question in the book of Matthew, XI:9:

"But what went ye out for to see? a prophet?"

Note carefully the following acknowledgement or confession, the statement positively referring to the speaker's recollection of the meeting with the same individuality in the previous embodiment.

Matt. XI, 11th verse.

My object in referring to these pointed and most vital questions, is to bring out the facts which are hidden in this

occult book, the most misinterpreted book in existence.

Being the party in question (do not mistake my meaning. I am **not** referring to the flesh, I mean the **soul**, the flesh being the means of expression, and finding myself in the body), I am endeavoring to bring out, in self-defense, the **foul play** I received when I, the soul, was embodied by the name of "John the Baptist."

I have never seen a single instance wherein it is cited as to suspicion of foul play in my incarnation, named "John the Baptist." It seems to be taken for granted that this murder was justified, but let me inform you who love liberty and justice, that this was not the first time where such a dastardly deed was done. It was but another page added to the black crimes in the Old Testament, and in **this** present embodiment, the attempt was again made, being unsuccessful, as you see I am now exposing the criminal and his company.

I have been through Hell, and by this I mean that every effort was made to make me a maniac, so that it would be impossible for me, the soul, to reawaken and expose a dark plot that has been in action for thousands of years, terminating in the United States of America.

Referring again to Matthew XI:9, the question:

"What went ye out for to see? A prophet?"

And the answer:

"Yea, I say unto you, and more than a prophet."

Any person with a little perceptive power will readily admit that the reference does not allude to this particular incarnation, named "John the Baptist," but refers back, exposing John the Baptist to have lived before and incarnating the speaker himself, for does he not voluntarily state, in Matthew XXV:26, that he who was to succeed him was to reap that which he did not sow, thereby confessing a theft, the magnitude of which is almost incalculable.

In Matthew XXV:24, you will observe that these sentences are put into the mouth of John the Baptist (this of course being between the lines). "They" thought they had gotten rid of John the Baptist for good, in the 26th verse, ex-

posing themselves clearly. Note the second sentence closely. It reads:

"Thou wicked and slothful **servant.**"

I refer this last word back to Genesis XXV:23, wherein the statement is made:

"And the elder shall serve the younger."

We have in this reference John the Baptist embodied (that is to say, the soul) by the name of Jacob, and by referring to Jeremiah LI:19, a confession as to the identity of Jacob and his knowledge of formation, acknowledged by his persecutor to be "the former of all things," and in the last sentence this persecutor inherits the genius of Jacob, as is shown in Matthew XXV:26, the boasted steal.

Carrying this contemplated steal a little further, we find it recorded in the form of a boast, in the book of Job, Job being none other than Jacob (the same soul) reimbodied. The reference is in Job XVIII:9—2nd sentence:

"The robbers shall prevail against him."

The next verse brings out clearly the murder of the same individuality in the reimbodiment of "John the Baptist," by name, being:

"The snare is laid for him in the ground, and a trap for him in the way."

Mark you well the correspondent in Zechariah XI:9:

"Then said I, I will not feed you, **that that dieth, let it die** (the next sentence is my point), and **that that is to be cut off, let it be cut off.**"

We have in that first sentence two direct correspondences, the first being in the book of Matthew, XXV:9:

"But the wise answered, saying not so; lest there be not enough for us and you."

This short sentence contains within it the premeditated starvation of millions of unsuspecting and innocent people, who, in ignorance, worship their would-be murderers. Thus far, this barbarism has been "nipped in the bud." The time and place selected to carry out this horrible affair being the United States of America, the location being the City of Los Angeles.

The correspondent to Matthew XXV :9, is in the mystical book of Revelation, XIII:17:

"And that no man might buy or sell save he that had the mark (X) or the name of the beast, or the number of his name."

The substance of both verses is starvation, and the setting up of a monarchy, the like of which this planet has as yet, never had, and Americans, who love to boast of their freedom (free-dom) are fast asleep, never dreaming of such a calamity awaiting them.

Americans! the time has come to think and act, and the time has come for every son of Loyal Liberty, justice and freedom, to live a clean, pure and spotless life. We have had enough of masquerading, living in a sham, and hideous nightmare, for when the body is laid aside and the soul, which continues, is dependent upon itself, and has been wrecked by unclean living and robbed by its only sustenance, sex life, what greater horror can there be than to live in such a condition, suicide being impossible.

From the time of reading this, the most solemn truth that can be put into words, I trust that every American will thereafter live free from the destruction of self, a life free from the loss of sex; otherwise than the desire, or the want of a child, thereby enabling them to understand the position in which I find this country, and its relation to the mystical drama, called the "Hebrew Bible," and the open reading of a closed book.

What do I mean by saying the Hebrew Bible is a closed book?

I mean just exactly what the principal author says of his biography, in the book of Isaiah, XXII:22, the same individuality quoting again when in the flesh, by the name of "John the Divine," in his book of Revelation, III:7. You will find, in both instances, references as to a hidden meaning of both Old and New Testaments (Test-a-ments), and the comical part of the third chapter of Revelation is that he is speaking of himself. He is the one to carry out his biography when he should find himself in the flesh, and the time was opportune

to act it out, as was the present instance, in the year 1896, when he appeared on the street corner of Los Angeles. My first meeting with him was on the northwest corner of Third and Spring Streets, holding in his hand a banner, with very peculiar inscriptions thereon, such as "heleopocentric," "patmosophia," "involution" and "evolution." At the bottom was "Questions answered," "will go to heal the sick."

Being desirous to know something of the universe, I asked him first, if he was living the regeneration. He snapped me off with "Yes."

The question was illy received, for he knew that such a question could be asked only by one who was himself living it.

By "regeneration," I mean the living of a life free from the loss of sex, to which I add, is the only means of salvation. Positively, there is no other.

Having fairly well covered the principal parts of the Old Testament, I will enter upon the book of Matthew, as I look upon this book, containing the principal points in question, and from this book, I will refer back to the Old Testament; the beginning must necessarily be where he starts out, referring, of course, to Jesus.

Before doing so, I wish to quote a most appropriate saying, as I am pleading the case in my own defense. It is:

"He who steals my purse, steals trash, but he who robs me of my good name, takes from me all I possess."

And in correspondence, refer you to Matthew XI:9:

"But what went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet."

To those who have any penetrative power, it will be evident that no such questions could have been asked if these two entities had not met in previous lives, and what makes the point more clear, is the confession of Jesus in saying:

"Yea, I say unto you, and more than a prophet."

He certainly was not referring to the embodiment called "John the Baptist." There could be no reason in such a conclusion. The next verse makes it still more clear, which is:

"Behold, this is he of whom it is written."

Is it not plain that he knew only too well, the entity to



whom he was referring, in previous lives? And in the eleventh verse, is where he robs me of my good name. Jesus says:

Verily, I say unto you among them that are born of woman, there hath not arisen a greater than John the Baptist, notwithstanding, he that is least in the kingdom of heaven is greater than he." (Read between the lines, beginning with "He that is least" (he was alluding to himself) "in the kingdom of Heaven is greater than he," referring to John the Baptist.)

In reference to the last passage, will refer you to a passage wherein the truth is plainly revealed. It is found in Isaiah XLIV:5:

"One shall say, I am the Lord."

It should read:

"One shall say, I am the law" (the word "Lord" meaning the law).

My point is in the next sentence:

"And another shall call himself by the name of Jacob."

Is this statement not plain that he who assumes the name of Jacob, is an adventurer? This sentence refers, in particular, to the entity embodied by the name of "Jesus," when Jacob was in the body, called "John the Baptist." The last sentence reading:

"And another shall subscribe with his hand unto the Lord and surname himself by the name of Israel."

The fellow to whom this alluded, was named, when in the body, "John," who wrote the puzzling book of Revelation, and takes the part of Satan, in the book of Job, when Job was embodied by the name of "Job."

Observe carefully, the similarity of the names Jacob and Job, omitting the letters a-c- in Jacob, you have Job.

I mention this in order to show the technicality with which this book called the "Bible," is compiled.

In carefully reading the first verse of Isaiah XLIV, which is:

"Yet now hear, O Jacob, my servant!"

And by referring back to Genesis XXV:23, the last sentence:

"And the elder shall serve the younger."

This refers to the soul, embodied by the name of "Jacob." It will be observed that the speaker, in the first verse, of Isaiah XLIV is none other than Esau, who, at the time of recording the book of Isaiah, was out of the body, using Isaiah as a medium, to record his fiendish desire. This means to enslave innocence and rule tyrannically.

In Isaiah XLIV :28, we have this reading :

"Therefore, I have profaned the Princes of the Sanctuary, and have given Jacob to the curse."

Before going further I wish to ask a question,—

Why is it that Jacob is quoted 713 years B. C., when he is recorded to have passed out in 1800 B. C.? Not only here, in Isaiah, but in unumbers of other books that make up the drama.

To anyone who thinks, it must be a certainty that the entity embodied by the name of "Jacob" continued to re-embody and was the victim of a conspiracy.

Note carefully, the reading of verse twenty-two, Chapter XLIII, Isaiah :

"But thou hast not called upon me, O ! Jacob, but thou hast been weary of me, O ! Israel."

If Jacob ceased to be in 1800 B. C., how then would it be possible for such statements to appear in 713 B. C., and is it not plain that the speaker wanted Jacob to worship him or pay tribute to him? Connecting the last sentence of Genesis XXV :23 :

"And the elder shall serve the younger."

We have a close connection to this fiendish desire to be worshiped, which has been in process for thousands of years, and is unlawful, from a point of universal law, and in our country of freedom and liberty. It is strictly **un-American**, and for all this, it was to have been inaugurated in this land of liberty ; the fellow was here to put his long-cherished desire into execution.

If carefully investigated, this will be found to be absolutely true.

Referring again to the 28th verse, Chapter XLIII of Isaiah :

"And have given Jacob to the curse."

In the book of Jeremiah LI:19, we have an open confession (by this same fellow who gives Jacob to the curse), that Jacob was the "former of all things," and following this, he quotes himself as the inheritor, adding:

"And the Lord of Hosts is his name."

And again referring to Isaiah XLIV:1:

"Yet now hear, O! Jacob, my servant."

Does this not bring us back to Genesis XXV:23:

"And the elder shall serve the younger."

Does it not appeal to your reason, that Esau is the fellow who is trying to put the entity known by the name of "Jacob," out of the way?

The 2nd verse of Isaiah XLIV, "caps the climax." It is:

"Thus saith the Lord that made thee: and found thee out of the womb."

Turning to Jeremiah LI:19, the fellow who styles himself the "Lord," openly confesses that Jacob "is the former of all things," and quotes himself the "rod of his inheritance," styling himself in the last, as the "Lord of Hosts" and in closest connection, we have that celebrated confession of the reaping of that which Jacob formed, found in Matthew XXV:26.

Beginning first with the 24th verse, this makes Jacob, or John the Baptist, say:

"Then he who had the one talent came and said, Lord, I knew thee, that thou art an hard man, reaping where thou hast not sown."

A strange saying! The idea of a man, who, throughout both Old and New Testament, would humiliate himself and say, as Jesus puts it:

"I knew thee, that thou art an hard man, reaping where thou hast not sown."

Without retaliating, the writing is worse than foolish, as it proves the author to be a thief.

To make still clearer the theft, we go to Isaiah XLIV:1:

"Yet hear now, O! Jacob, my servant."

Connecting this with Genesis XXV:22, last sentence:

"And the elder shall serve the younger."

Does this not appeal to your reason, that the direct speaker is Esau himself, and his medium is named "Isaiah"? I positively know this to be a fact, as I am the one who was to have been the servant of the younger, and in Isaiah XLIV:5, you will observe the open confession of the forgery of title, in the 2nd sentence:

"And another shall call himself by the name of Jacob."

Plain enough, is it not, that the real man is being "fleeced" out of his own? And strange to say, these same book-makers openly confess, in the book of Jeremiah, that Jacob "is the former of all things," and "Israel is the rod of his inheritance"; and the reading in Matthew XXV:26:

"The Lord (do you not see the connection to the above: And the Lord of Hosts is his name) answered and said, thou wicked and slothful servant, knowest thou that I reap where I sowed not?"

This saying is the record of Esau, who was not only to inherit the genius of the elder, who was to serve him, as is recorded in Genesis XXV:23, but was to adopt his name also, after having put him out of the way, which makes the basis of the Hebrew Bible drama.

Up to the present time he has failed, it being Jacob who is the interpreter of this mysterious occult book, called a "Bible."

By referring back to Genesis IV:8, where the first record of murder is recorded, and carefully reading on until you come to the murder of John the Baptist, who was none other than Jacob.

I am not referring to the flesh, but to the embodied entity. Once this is impressed on your mind, you will have no trouble in following the entity from Genesis IV:8 to Matthew, where John the Baptist was put out of the way to make clear sailing for what is now known as "Roman Catholicism," and thence through the histories that follow the book of Revelation, called the "end," up to the present period, and you will have an unbroken chain of re-embodiments of the two principal characters that make up the biography of this planet,

Jacob being the protector of the law governing the universe, and Esau the wilful violator.

In a lecture I attended, a few days ago, the lecturer said: "Nature is incorruptible, and any sane mind will agree as to the truth of this statement."

In connection with the above, comes a grave and pressing question: Who is responsible for the awful corruption that faces us on all sides?

In connection with the above question, I wish to refer the student to one of the embodiments of the entity named "Jacob," in the book of Ezekiel XXVIII:3.

You will observe the admittance of the enemy of the Prince, as to the knowledge of this occult secret order of magicians, and in the 9th verse follows his condemnation, and in direct correspondence follows the murder of John the Baptist, the same entity that was embodied by the name of Prince of Tyrus.

As far as I know, there has been no suspicion, up to the present time, as to the murder of John the Baptist. The question has not arisen as to foul play.

Being the same individual in question, I wish to state positively that life is continuous. I am here as a proof that we do not die, and furthermore, that the condition after so-called "death" depends upon the manner in which we conduct the flesh, for the soul is not a separate substance away from the flesh, but is incarnate and depends upon its condition when the flesh is laid aside, as before mentioned, in the manner in which the life has been lived. If the life has been wasted for the gratification of the sex relation, what can be expected as the result? In a life lived free from the loss of this vital fluid (the only savior in existence), there is liberation, motion, access, if powerful enough to go to other planets and come back again. But next comes the sorrowful part of it all,—the re-embodiment of the soul, the coming into the flesh, and in so doing, lies the forgetfulness of having lived previously until some great desire to know something of the "**Real**" comes into the life of the individual, who has made great effort spiritually,

in previous embodiments, and little by little, reawakens. Such is my case.

Above, I made the statement that I am that same individual, who was named "John the Baptist," whose flesh body was murdered in the most cowardly manner, and for what reason do you suppose?

I will make the answer as intelligible as possible. My teaching would embrace the living of a life free from the loss of sex, when there was no desire for an offspring, urging that the only means of salvation lies within each individual; that there could not be anyone who could in any wise, save the soul of another, for the reason that each individual must, of a necessity, generate his or her own life, hence, this utter impossibility of an intermediary. This, you see firmly impressed upon each individual (and the truth of it is indisputable), would make it impossible for any individual to pose as a savior, as was the case of Jesus, which has left stranded, almost helplessly, thousands of innocent beings, who read these lies in the New Testament, and positively think that Jesus can save them.

With horror do I view the awful condition that these innocent beings have been left in, by drinking in the negation of this occult book which can only be unlocked successfully by the careful study of both old and new testaments from a dramatic standpoint.

For the reason that I would teach the absolute necessity of each individual assuming their own God and Christhood I have been persecuted for ages, you see, if each individual did this, these aspiring magicians would be "down and out." Individuals realizing that the same possibilities lie within each, misrepresenting the truth would be impossible, and the game would be forever up, of blinding the eyes of innocence. Innocence would become enlightened, and stand upon its own responsibility, instead of the now-present erroneous misconception of reality.

Realizing that the above reason from the viewpoint of common sense, it is very easy to unlock the hidden meaning of the record found in Ezekiel XXVIII:3, which is an open

confession by the chief of the magicians, as to the knowledge I had of the secrecy of this occult organization of magicians called "Gods," and my condemnation, in the 9th verse, and the connection of getting me out of the way in my embodiment, of John the Baptist.

The student will no doubt, realize, from the readings, that I present no creed, or dogma. I hold positively **only** to **that** which is real. I would not misrepresent one statement for this entire universe. My feeling for my struggling fellow is indeed too keen to put one straw in the way of his highest possibility.

Life, when rightly **understood**, is indeed great and grand, and realizing this great pleasure, my object is to quicken my fellow, so that he may enjoy the same bliss which I enjoy.

The truth is a gift for all, and not for a chosen few, as is the misrepresentation of it, as each individual **must** work out his or her own salvation. Any one who presents anything contradictory to that, IS A "BARE-FACED LIAR."

We have thousands of innocent beings, who firmly believe that an appeal must be made to some God, or a Christ, for their salvation, believing that by so doing, their prospects of heaven are assured. These individuals are those who never think to ask themselves what lives after the flesh disintegrates, nor do they study for one moment, where this heaven is that they are going to. The study of the solar system never appeals to them as a means of solution of this perplexing study which is absolutely necessary for every one to know, in order to escape the torments of ignorance, which neglect burdens them with.

I have no "kid glove" story to tell, and what I shall say about a devout worshiper of any denomination is this: No matter what your prayers may be and how sincere you are in your belief, if you lose your sex life for sensation, you will go down to inevitable hell and escape in an utter impossibility.

You may ask, why do I use the word "HELL," as it has been dropped from the pulpit almost entirely. Do you suppose, for an instant, that because the clergy has largely dropped the word "hell," supposed to have been a location, that there is no such a condition?

For this very reason am I urging you to live true to yourself (for the self is your Godhood), remembering at all times, that so-called death is but a change, and that the individuality, or soul, continues, and its condition depends not upon some supposed God or Christ, but upon yourself, the manner in which you conduct your life, help, after you disembodied, and if the condition be critical, caused by erroneous living, there is **none**. **Depend** upon this statement as a positive fact.

All your church going and all your prayers are but imaginary helps to salvation. Do not indulge in them any longer. There is no food for the soul in either of them. The only means of the growth of the soul lies in the living of a life free from the loss of sex energy, and do not think for one moment, that any one can save you. This is for you to do and none other can do it for you. It would be just as rational to say that another could do your eating, drinking and breathing for you.

Right here, brothers and sisters, lies the mechanism of sex energy. In order to accumulate sex life, it is absolutely necessary to eat, drink and breathe out of the above action. Sex life is generated. This sex life is the means by which the soul develops. If the sex life is thrown away, what kind of a condition must there be when the flesh body is laid aside, degeneration having taken place instead of regeneration?

He who recognizes other than himself as a possibility to the means of salvation, is not only a slave, but is violating the law from whence he emanates. Possibilities are individual, and in no wise can salvation be worked out but by the living of a regenerate life, and this positively can only be done by each individual. Prayers over the dead are but consolation for the living, without the **slightest** help to the disembodied, the disembodied being subject to the conditions brought about by the **life lived while in the flesh**. Instead of the term being used, "Priestcraft," it should be recorded "Priest Graft." No matter what the denomination, it is just the same. There is absolutely no help outside of the effort and struggle of **each individual**.

How eagerly the coin is guarded in the vaults and accurate



accounts kept as to its expediture. The very eyes are used up in keeping track of goods, and the coming back of money for profit, but the keeping of one's own book—the life that is dependent upon the most careful management from birth to so-called “death,” is a thing apparently of no importance, as God or Christ, is the one to whom the trust of the soul is given.

The most pitiable neglect that exists lies right here, dependent upon other means is going backwards, and I can do no better than again refer you to that cardinal verse in Proverbs VI:32:

“Whosoever committeth adultery with a woman lacketh understanding. He that doth it destroyeth his own soul.”

And adding also, the soul of the one with whom he comes in contact.

All other Gods or Christs other than yourself, are a myth and a hindrance, and if you indulge in them as a means of elevation, neglecting yourself, thinking that by so doing, you will be saved, you are forfeiting your inborn rights and but enslaving yourself which is your soul.

The question will, no doubt, arise very often as to why I write continually on the non-loss of sex life, there being positively no other means of escape from that awful hell, which is a sightless soul, the cause being the destruction of the eye of the soul, by the contact of sex. Why should I not make this a leading issue? Better by far, destroy the flesh by suicide than to further subject the soul to a condition in which it must continue; the suicide of the flesh, comparatively speaking, to the suicide of the soul, is but a trifle.

Think it over and over again, what you are doing by the destruction of your sex. You could pay ten thousand dollars for a mass to tens of thousands, and it would not profit one iota. Think it over well, ponder over it, be your own God, Christ or Priest; let no one step between you and your soul which is your God. Demand the **right**, as the only means of preservation, and that right is the law of this entire universe to express itself in human form, as a means of its unfoldment

without interruption by aspirants, who would impose themselves upon the ignorant, of the possibilities that lie within and sleep to be awakened.

**Above all things**, learn to be still, listen to the voice within, get acquainted with yourself. Do get serious with yourself, if but for a minute, a day. By so doing, you will cultivate the serious part of yourself, which is the real, and continues after the flesh ceases to function, and when you reawaken, by becoming serious by degrees, you will look with horror at the neglect with the real—your soul, which is entirely dependent upon you, and not some other supposed to be your God, Christ or Priest, but you, yourself.

When people once realize the absolute necessity of self dependence, you will see a change on this planet, mother, the like of which is at present incalculable. Men and women who now write trashy literature will be so ashamed of themselves that, with eagerness, they will endeavor to write the highest type of spiritual possibilities.

Are there possibilities outside of the flesh? This question often arises. Why, bless your heart. Yes, comparatively speaking, of the duration of the flesh which is the negative, and the duration of the soul, which is the positive, enduring in some condition forever, there the real possibilities exist. Therefore, you shall strive with an iron will to cultivate your soul, and **this can only** be done by keeping your sex, instead of wasting it for a sensual pleasure, which will send you to that damnable hell—DARKNESS.

The horror of a soul, departing in darkness, from its house, the flesh, is too pitiable for words to express, and do not, for one moment try to make yourself believe that some one whom you call "God" or "Christ" can help you. It rests with you, and you alone.

Too forciful language cannot be used to inoculate in your mind, the critical condition that exists on this planet. The supposed height of civilization, as it is termed today, is of a most alarming, negative state, and unless a decided reaction takes place in the right direction, this planet will be a

decided failure, compared with the original design of its originator.

Planets do not come into existence through the love of evolution. Genius of the mind, and the knowledge as to how to collect matter and form it, and store it with energy are what is responsible for their being.

Turning to the Book of Proverbs, VIII:22-30, inclusive, you will get a glimpse of the above connection.

In referring to the Hebrew Bible, I do so from a purely memorized view-point, being the victim of the drama, as I have endeavored to show, and will continue, in the course of my interpretation. I make but positive statements, and before doing so, I have always referred first, to the correctness of my finding to the law of the universe, whence all records exist, and making as clear as possible, the meaning of the above statement, I simply remark that I have made the union with the absolute, the supreme intelligence of the universe—scientists using the term "law"—both being correct.

Pitiable, indeed, is it to see an individual using his entire time and energy to gain material matter. I pity such a one, from the bottom of my heart. Such a one uses his money power to domineer over his fellow, powerful in society, in politics; has many to do his bidding, and when so-called "death" separates him from his treasure, the same attitude of mind exists. The desire to control is just as keen, and if he has any soul sight at all, he will endeavor to carry out the same object as when in the body. No one pays the slightest attention to him. He sees his amassed wealth, in very many instances, squandered, and endeavoring to stop this action, he uses up what energy he has, and further wrecks what should have been a strong and vigorous soul.

Do not censure the man or woman who has lived for material wealth's gain. Be self-relieved, that you have not lived your life in that direction, as in a sense, you have lived your life for liberation, and not bound it. The great word "freedom" means liberation—the mind's liberation. To think high and lofty thoughts. A wealth of elevation, and a crown of knowledge; to know something of yourself, and the riddle of

the universe, is, indeed, the only wealth worth striving for. It is yours

### FOREVER.

If it were not true that knowledge was preserved (I, of course, refer to the knowledge of the soul, as in all I say, I refer to the individuality incarnate and decarnate), how would it have been possible for Solomon to have quoted the readings in Proverbs VII:22-30, inclusive? It would have been utterly impossible if it were not the soul's recollection of pre-existence, to record these sayings.

To trifle with the law which governs the universe, is, indeed, an offense that money or power cannot act against its reaction. There is no such thing as bribing it. Therefore, what I shall state, I do so unhesitatingly, knowing positively, that the statement I make is true, beyond dispute. It is this: I am the individuality who quoted the verses referred to above. In so doing, I am referring you to reincarnation, or re-embodiment of the soul, or individuality, as far as my knowledge in that embodiment named "Solomon" is concerned, I by far, surpass it in this. In that embodiment I am quoted as one of the greatest Kabbalistical scholars of that time. In the present instance, I surpass it by far. Kabbalah, I will state, is the solvent of all causes, be they what they may, as all change or effect are the result of thought, all tracable by the use of Kabbalah to their origin.

In the twelfth verse, Chapter VIII, Proverbs, we have this reading:

"I, wisdom, dwell with prudence, and find out knowledge of witty invention."

This saying has direct reference to the analysis of the effect, placing the cause to its originator. For instance, the origin of the terrible white plague, and in reference to it is the reading in the Book of Revelation, XI:6. The verse begins with this boast:

**"These have power,"** (meaning the power of the so-called gods, who are magicians).

The sentence to which I refer, in particular, is:

"And to smite the earth with all plagues as often as they will."

Horrible, that any one should boast of a power to innoculate a human being with such a dreaded malady, and in connection, will state that the author of this record was in the flesh in the City of Los Angeles, in 1896 and 1897, acting out his damnable purpose, and failing to achieve his long cherished desire, became a victim of his own production—tuberculosis.

Re-embodiment, to the western world, is, no doubt, a very puzzling subject, and in the statement made above, that the author who boasts of the power to produce plagues, I refer to the re-embodied entity that was called "John the Divine," who was incarnate in 1896 and 1897, and in order to make clear to you that re-embodiment is a large part of the natural order of the law governing the universe, refer you to Job XXIX:16. It reads:

"I was a father to the poor and the cause I knew not, I searched out."

In referring to the verse, I do so for the purpose of opening up to your inner vision, the meaning of this record, and particularly, to the sentence reading:

"And the cause I know not, I searched out."

It must be very plain to a student of any depth, that Job was a scholar of metaphysics, and his searching for the cause of any disturbance would be deciphered in metaphysics. Connecting this reading of the 16th verse of Job, Chapter XXIX, with Proverbs VIII:12, which reads:

I, wisdom, dwell with prudence, and find out knowledge of witty inventions."

We have, in both instances, the same individual; Solomon being Job reincarnate, the mode of expression in the two verses being somewhat different, the fundamental meaning is identical, being this individual myself, I speak from a positive standpoint.

In making this gigantic statement, that I am the individual that was known by the name of "Job" and "Solomon," I wish it distinctly understood that I allude to the incarnate soul, and in connection refer you to the reading in Job XIX:26, which is:

"And though after my skin worms destroy this body, yet in my flesh shall I see God."

Does not this verse plainly state continuation and re-birth? And is it not plain that Job knew that he **must** be reborn? And it is so, for **I am here is a proof.**

There has been **repeated** effort to put me out of the way, in order that the magicians or gods, could reign, and run things to suit themselves, regardless of the action of the law of the universe, upon their action. Let me tell you, that such self-hypnosis is insanity, a thing utterly **impossible**. This has been successfully shown, in my present re-embodiment, when the final attempt was to have been made, to forever put me out of the way, which was met with utter failure, on the part of the so-called "King of the Gods," who was known by the name of Dr. James Reed, in his present embodiment. Failing to accomplish his long-cherished purpose, he pined away and collapsed, a total, pitiable wreck, alluding to the flesh, the flesh having been cremated at Rosedale Cemetery, Los Angeles, California.

In my embodiment, named "John the Baptist," you will observe how cunningly I was separated from my flesh, which was indeed a great calamity, as I had urgent need of continued action to perform, and I add, that this was a cold-blooded murder on the part of Jesus, and the so-called "John the Divine," the author of the Book of Revelation. A futile attempt was made by the latter in 1896 and 1897 to again repeat what was apparently successful in Jerusalem, figurately speaking, two thousand years ago. This action of putting me out of commission has been going on from Genesis to the present period.

In referring to the so-called "King of the Gods," in his present embodiment, named "Dr. James Reed," I wish to make clear to the student, the connection which will make continuation and re-embodiment clear, referring to the Book of Daniel XI:36. It reads:

"And the king shall do according to his will; and he shall exalt himself and magnify above every god, and speak marvelous things against the God of Gods (adding) and shall prosper."

This record belongs to this same individual, who styled himself "Dr. James Reed." In the above reading he exalts himself above God, distinctly saying that he is not God, but fighting for the title as in his present embodiment, he repeatedly told his hearers that he was God; after long-continued persecution, he thought he had destroyed all possibility of my ever coming to realize my previous existence, referring, of course, to previous embodiments. In this, he was indeed very much mistaken, for I not only know my previous embodiment, George Washington, but also embodiments prior to my previous one, through history, back to the **end** (so-called) of the New Testament, and through the Old Testament, in Hindoo and Brahman history, thence through the entire planets of this system, and before the **Sun's formation**. This, being the first great body I brought into form.

It would be well to refer to a connection in the form of a question by the aspirant of my title, "The Father God." It is in the Book of Job, XV:7. The question is one, if not the greatest that could be asked, as you see, remains unanswered. My answer is "yes."

I have no recollection of ever having been born. I, the Logos, Soul, or Thinker, never was NOT. I have always been an "Entity" or "Individuality."

The closest connection of the above question, you will observe of me, is in Proverbs VIII:23. The reading plainly states that I have knowledge of existence prior to the earth's formation.

In the Book of Ezekiel XXVIII:3, Esau admits that I know the secrecy of his cunning maneuvers, and by connecting the reading in Genesis XXV:27, it reads:

"And the boys (Father and son, Jacob, the former, and Esau, the latter) grew. Esau was a cunning hunter, a man of the field, and Jacob was a plain man, and should be able to explain the hidden meaning of the passage in Matthew XXIV:40:

"Then (**now**) shall two be in the field;" (Jacob and Esau, named respectively, Otto Sebastian Brandt, alias Jacob; and Dr. James Reed, alias Esau).

As above stated, referring to Genesis, Jacob was the father of Esau, from a psychological viewpoint, and as Jesus puts it, when he was masquerading the title "Lord," that spoke to Rebecca, the mother of the flesh of the boys. He makes the statement in the last sentence of Genesis XXV:23:

"And the elder (the father) shall serve the younger (his son)."

And by connecting the murder of John the Baptist, God, the father, incarnate, you have a glimpse of the other side of the story. As you will admit, there is always two sides to a subject. The New Test-a-ment is a one-sided biography. I was murdered and deprived of telling my side of the story. Now my time has come. As you will observe, it is recorded in the Book of Job, when I was called by that name, as is found in Job VII:1:

"Is there not an appointed time to man upon earth?"

Just as this arch fiend was about to strike his death-blow, he was taken out of the way. I refer to this persecutor who has embittered my life for ages, from the time of the first record, wherein he slew me, recorded in his own words, in Genesis IV:8, and finally this monstrosity has sealed his own doom.

The night of our first meeting in the present incarnation, he plainly showed how weak his foundation was, for the boasted title, the "LORD GOD OF HOSTS," as he stood on the street corner of Third and Spring Streets, in the City of Los Angeles, in 1896. Said he:

"Some one come in touch with me, or I will have to cease to be."

Just think of such a statement. Coming from the lips of him, who has, through the books of the Old Testament, titled himself, "I am God and beside me there is no God."

In Isaiah XLV:15, he says, of me:

"Verily, thou art a God that hidest thyself, O, God of Israel, the Savior."

This passage positively refers to Jacob.

In the 18th verse he says:

"For thus saith the Lord, that created the Heavens; God



himself that formed the earth and made it; I am the Lord and there is none else."

In the passage reading, "God himself that formed the earth and made it," we have a direct correspondent in the reading of Jeremiah LI:19, wherein the same individuality plainly makes the confession that "Jacob is the former of all things;" and in the next sentence, he inherits Jacob, thereby giving himself both the name and the genius of Jacob, and in order to make this secure, when he and his closest associate were in the flesh (referring to Jesus and John, the writer of Revelation), **they**, the rebels against the universal law, concocted a plot to get Jacob, in the embodiment of John the Baptist, out of the way, before he had the opportunity to reawaken and denounce them as criminals and fugitives from justice, as he is doing in his present embodiment. Having run down this demon of unbalanced force, the self styled "God of Hosts," Dr. James Reed of 1896, quite likely you will say, "We have heard nothing in the newspaper of anything relating to such statement," and in connection, I add:

"Do you think for one moment, that this cunning criminal was going to blow a horn and expose himself?"

In many of his street talks he did so, but not to the intelligence of his audience.

At the time of his exposing himself, I heard, but like Daniel, "I understood him not," but since reawakening, have gone all over his talks in public; as I was supposed to have been one of his disciples, I was with him several months and had the opportunity to listen to his technicality. Many of his sayings being high-class, psychological puns, that is to say, as he thought. At one time, in one of his meetings, I felt drowsy, at his home, in Boyle Heights. He accosted me sharply, saying: "My logic is so bright, you cannot look into it," but since reawakening, I can look through him and find him shallow, indeed, as he exposed himself from Genesis to Revelation.

And in connection, repeat what he said, during one of his lectures at his home:

"If any one could read this book (the Hebrew Bible) and understand it, what would become of me?"

His fear was this: He had so openly exposed himself that he feared his own shadow.

The books of the Hebrew Bible are a continuous drama. The prophecies are announcements, or advertisements, by the actors, who are going to play them, when they would reawaken and play out of the books they had written. For instance, in Zachariah IX:9, is where the program is arranged for Jesus to act out. It reads:

"Rejoice greatly, O daughter of Jerusalem; Behold! thy king cometh unto thee. He is just, and having salvation, lowly (the lowly Nazarene) **and riding upon an ass**, and upon a colt, the foal of an ass."

In Matthew XXI:5:

"Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

And the 6th verse reads:

"And his fools went and did as he commanded them."

How about this pre-arranged program? Is it plain enough? Do you "get wise" to reimbodiment?

Our next references are the saying of Jesus, when he was embodied by the name of Elihu, I, being named "Job." (Reference Job XXXV:8):

"Thy wickedness may hurt a man, as thou art, and thy righteousness may profit the **Son of Man.**"

Let us turn to Matthew XI and see how this system of profit worked out, verse nine, which is:

"What went ye out for to see? a prophet? Yea, I say unto you, and more than a prophet."

Verse 10 reads:

"For this is Job, of whom it is written, Behold, I (who is 'I') will send my messenger before thy face, which shall prepare thy way before thee."

Do you comprehend how he prepared the way? **They** murdered me. Do you "get wise" to the actor in his hidden motive? If he should have told what he knew, when he quoted

the saying in the 9th verse of Chapter XI, Matthew, when asking his audience:

"What went ye out for to see?"

This is my spiritual father.

And referring to a passage, when Jesus was in the body, named Isaiah, Chapter XLV:15, he says:

"Verily, thou art a God that hidest thyself." O, God of Israel, the Savior. (We get a glimpse of who John the Baptist was, as Isaiah was referring to the Soul that was named "John the Baptist," when the Soul named Isaiah was re-born "Jesus.")

Let us again quote the first sentence of verse 15, chapter XLV, Isaiah, and see how well this fits the murder of John the Baptist. It is:

"Verily, thou art a God that hidest thyself."

It should read that the "speaker" hides, or more plainly speaking, "murders."

There is one thing generous about this sentence, and that is, Isaiah gives me my real title, but he does not breathe a word of whom he is referring to, but when bringing into the "lime-light" this 15th verse of chapter XLV of Isaiah fits the verses in Matthew XI:9 and 11:

"Verily, I say unto you, among them that are born of woman, there hath not risen a greater than John the Baptist." (God himself—the Father of Jesus).

What do you think of it? He has his father murdered in order to pose as Christ, but he does not omit saying, in the 15th verse of chapter XLV, Isaiah:

"O God of Israel, the Savior."

In the name of common sense, how could he save Israel, if **they** had him murdered?

Again, we will take the first sentence of the above verse:

"Verily, thou art a God that **hidest** thyself."

By uniting this with the same speaker's biography, in Matthew XXV:25:

"And I was afraid and went and **hid** thy talent in the earth."

I must say that Jesus had a "pipe-dream" when he made this break. I have not hid my talent.

But what do you know about the 24th verse? Listen to what Jesus makes me say:

"Then he which had received the one talent came and said: Lord, I knew thee, that thou art an hard man, reaping where thou hast not sown."

And for proof, correspond this with Isaiah XLIV:5, where he takes my title and name, and in Jeremiah LI:19, inherits me, not failing to tell the truth, namely, that I am the origin of formation, referring to the passage reading:

"Jacob is **not** like them, for he is the former of all things."

In verse 7, chapter XLV, Isaiah, it says: The same individuality that confesses that I am "the former of all things" in Jeremiah LI:19:

"I form the light and create darkness, I make peace and **create evil.**"

Do not fail to put this last confession down in your calendar, you who are endeavoring to find out who is responsible for the degenerate condition that exists on this planet. He admits that he is the "creator of evil," and by uniting this confession with the one in his book of Revelation, XI:6, the last sentence:

"And to smite the earth with all plagues as often as they will."

What do you think of such a confession, boasting of power to produce disease at will? This is your "Lord God of Hosts," the creator of evil, and producer of diseases.

In verse 5, chapter XLV, of Isaiah, he says:

"I am the Lord, and there is none else, there is no God beside me."

In the 4th verse he says (and you must admit, when reading it, that he who records this is Esau):

"For Jacob, my servant's sake."

Uniting this with the last sentence of Genesis XXV:23:

"And the elder shall serve the younger."

Before going further, we will again refer to Isaiah XLIV:5, where I am robbed of my name, and after the ad-

venturer makes me nameless, then he boasts of being myself, as you will observe, in the reading of the 18th verse of chapter XLV, Isaiah:

"For thus saith the Lord that created the heavens; God himself that formed the earth and made it."

You will observe that he assumes this, after he robs me of my good name, in the 5th verse of the previous chapter.

In verse 7, chapter XLV, Isaiah, he says:

"I form the light" (meaning the sun).

And by referring, in connection to the Book of Job XXLV:7, you will observe, where the **real former of the sun** accuses the assumer of rebelling against the light, meaning the law governing the universe.

In chapter XXV:3, one of his coaches asks the question:

"And upon whom doth not his light arise?"

There has no effort been spared to make it appear that this would-be God formed the solar light, and in connection, refer you to Daniel XI:32, wherein this would-be God admits that he is not God. He plainly states that he shall speak marvelous things **against the God of Gods**.

And in Jeremiah LI:19, he gives the God of Gods his real title. He says:

"Jacob is not like them (a thief), for he is the **former** of all things."

Adding:

"And Israel" (corresponding with Isaiah XLIV:5).

"And another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel" (**the stolen name**) is the rod of his inheritance, and the Lord of demons is his name.

A crook always exposes himself, and this, the greatest crook in the universe, has exposed himself so openly that, in the end, in 1896, in the City of Los Angeles, he was afraid of his own shadow, for fear that it would "give him away."

By this you will get some idea of the fellow whom millions of victims appealed to for help when sick, and he is, in reality, responsible for the disease they are suffering. This is by no means a joke, but a **living reality**. He openly boasted

of being able to give his listeners a cancer, adding, "I am God."

What do you think of this? And this is the fellow who was to become the Catholic King of these United States of America. He openly boasted this, omitting that he was the God of Catholicism. In Daniel XI:20, we have this reading:

Then (?) shall stand up in his estate a raiser of taxes, in the glory of the kingdom, but within few days, he shall be destroyed, **neither in anger, nor in battle (?)**

This verse reflects directly upon the murder of John the Baptist, especially the last two sentences, correspondent to the cunning way in which John was murdered, "neither in anger," but cunningly concocted, as was the present attempt to get me out of the way, in order to make "clear sailing" for him who stole my name, in Isaiah XLIV:5.

In the 21st verse of chapter XI, Daniel, the spirit, or ego, speaks through Daniel, the medium, it being he (when he would be embodied in the flesh, to carry out his biography), who says:

"And in his estate shall stand up a **vile person** (alluding to himself) to whom they shall not give the honor of the kingdom."

(I do not think that Americans want to be ruled by a Catholic king, but this is positively to that, which it refers, as he aforesaid, was here to carry it into execution) "but he shall come in peaceably and obtain the 'republic' by flatteries."

In the 24th verse, he says:

"He (Dr. James Reed, the street faker, in Los Angeles, time 1896) shall enter peaceably, even upon the fattest places of the province, and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among the prey, and spoil, and riches."

**But the "Old Fox" was too cunning for him.** It was a cunning piece of generalship. Washington, in his present embodiment, stopped his game of spoil, and connecting the readers in Proverbs, first chapter, 1-9, inclusive. The reading is the biography of the same soul, named George Washington then named Solomon. And in the 6th verse, we have this reading:

"To understand a proverb, and the interpretation; the words of the wise, and their dark sayings."

Connecting this with Matthew XXV:1:

"Then (?) shall the kingdom of heaven be likened unto ten virgins, which took their lamps and went out to meet the bridegroom."

Second verse:

"And five of them were wise, and five were foolish."

It is better by far to be a fool and then become wise, than to be wise and then become a fool. Such is the present case. Having been caught unawares by this Biblical monster, who was out for the one purpose, to first dispose of me, and then establish his wholesale massacre of Protestants. I, was the fool, for I knew him not, but that silent watcher, in whom we live, knew him and played his part through me, and now he has become (alluding to this Biblical Mephisto, the "Lord God of Hosts") the fool, while I have become wise.

Alluding to the massacre which this monster was to establish, we have a correspondent reading in Proverbs I, chapter 10-18, inclusive, it having been his repeated efforts before he concocted his rank book of Genesis, trying to "pan it off" as the beginning. This was in India, when I, the Soul, was named "Kishna." He has been the world's disturber for ages, and has finally met his Waterloo.

You ask, "Is Washington alive? How can this be? He died in 1779."

True, indeed, the body disintegrated, but the soul, lived, and incarnated in the year 1855, in the City of Philadelphia, and is the author of this interpretation, and has run down the most cruel, pitiless monster that has ever been embodied in the flesh. He did not even give the alarm, like the rattlesnake, until he had me locked up, and apparently at his mercy, and then, through the political power of the Catholic Church, had access to my cell, and chuckled an insane laugh, remarking: "You cannot escape me now. I have got you. You are mine, soul and body."

The "proof of the pudding is the eating of it." I did escape, to tell my story—why I was murdered, when named "John

the Baptist," and as this was the most critical time of my life, as the opposing forces of law and order had prepared a sugar-coated propaganda which they style the "New Test-a-ment," giving as a means of salvation, something for nothing. All you have to do is to believe, and you will be saved. Naturally, people mentally lazy, would "swallow the bait," and in so doing, "seal their own doom."

As before said, the demon was here to start a wholesale massacre. Investigation will make this clear, and it is the duty of every lover of truth to see to it that "no stone is left unturned" to bring this attempt, in 1896, into the open **light of the day**, in order that the opportunity will be plain to ordinary observers, of the alarming and critical condition that exists on this planet. There is no sane person that wants to be a wreck, and unless we rapidly change present conditions and come to our senses, we will surely face the inevitable wreck we are driving at. Money-getting seems to be the only desire in this country. People have gone money-mad. The soul that survives the flesh is out of question, as to its destiny. The simple folk, who have any desire in this direction, leave it to God, or to Jesus, and what an awful disappointment both the former and the latter must meet. The money-mad stay money-mad, when separated from the flesh while the devout, believers in a savior, meet their fate in disappointment. Both conditions are most critical.

Thomas Edison, in a recent article, in "The Record," a daily newspaper of the City of Los Angeles, made this statement:

"Don't grieve over lost money. Try again, and when money comes your way, do some good with it. Be a **live wire**. Dead wires are made into door hinges. Be something while you live; do some good for the advancement of humanity; make the world richer because you have lived."

Think of the man or woman who hordes up millions for for the sake of possessing it, and the name, and the awful neglect of passing out of the flesh with this hideous nightmare in their mind. Money! Money! Money! Better by far never



to have been than to entirely lose sight of the real object of coming into the flesh.

The attitude of mind you possess when you are separated from the flesh remains with you. If this be money, and since there is no such a thing as money out of the flesh, no worse hell can exist than trying to do business, and no possible means. And if you look for Heaven and Jesus, you will be sadly disappointed, as you will find neither, and in connection, I can do no better than refer you to the reading in Proverbs VI:20:

"My son, keep their father's (the Law Governing the Universe) commandment, and forsake not the law of thy mother (the earth). Bind them continually upon thine heart and tie them upon thy neck when thou goest, it shall lead thee, and when thou sleepest it shall keep thee; and when thou wakest, it shall talk with thee."

In explanation to these beautiful verses, which allude to the voice within and the trust of the unseen, in which we live, lies the cultivation of a serene and beautiful life, a life that acknowledges only the law, as a superior living in constant harmony with It, as the reading of the 22nd verse of Chapter VI, Proverbs, plainly states:

"When thou goest, it shall lead thee; and when thou sleepest, It shall keep thee; and when thou awakest, It shall talk with thee."

This means the responsive god within, to the responsive law, or Almighty without, the highest spiritual attainment attainable.

What can life mean without knowledge and understanding? A constant struggle and attaining nothing; struggle in the wrong direction, but to struggle to attain the union with the Supreme Intelligence means a life of quiet, possessing the only enjoyment worth while. To commune with the Supreme Intelligence, in which we live, is a gift that all may possess, but each one must struggle for themselves to acquire it. It is well to learn first, how to live here before striking out into this great ocean of infinitude, which, if you could travel, at the rate of a billion miles a second, you could not get outside of It, in a billion years.

So give up this silly Jesus business and learn that you must be your own Christ; de-hypnotize yourself from any savior outside of your own struggle, for such is a crime. To entertain an impossibility means dependence upon a myth, and tends to decay and utter disappointment.

It is not the clothes you wear that make you, nor the automobile you ride in, nor the money you possess. It is your character. This alone survives the flesh, and with the accumulated life, if you have saved it, and the knowledge you have acquired. Be a live-wire, don't be a drone. Be up and thinking, so that when you pass out of the flesh, you will not be a wreck. Conditions out of the body are too horrible to contemplate, and I shudder at the contentment and utter confidence that church-goers have in a soap bubble.

Just as sure as the sun shines, just so sure your soap bubble will burst and you will find that you have lived a life of delusion.

**BEWARE YOU MINISTERS** that you carry this lie no further. It is you who keep up this constant error of forcing down the throats of innocence impossibilities, namely, a Christ outside of the individual's making.

Laws should be enacted to forever prohibit this farce against truth being preached, as a means of salvation, namely, the dependence of one individual upon another, the consecration being the only means of salvation. How, in the name of reason, can one person perform this function for another?

Life is a matter of individual struggle, and should be viewed from no other point. To appeal to helps without yourself, makes the struggle the more difficult, and the object within, the harder. Try to learn **what you are, where you are and who you are**. Become a universal observer. Be a "dead one" no longer. Resolve to go onward, ever looking within as a means of solving the origin of life, and its intention, and when you get really acquainted with your **true self**; then and only then, will you realize the grandeur there is in living. You will then look back upon the farce-comedy that has been imposed upon you and despise those who voluntarily kept you in ignorance, in order to live on "easy street" and domineer over you.

To you, who boast of yourself as free men, and women, in this land of liberty, turn to Revelation, chapter III, verse 9, and carefully read its contents and study it diligently, and ask yourselves the question: "How would you like to fall down at the foot of this fiend, who wrote the book, and worship at his feet?" remembering that he was referring to himself, he, being both author and actor, knowing that at some time he would act out his biography and make it appear that he was a wonderful prophet, when in reality he was but acting out his records.

This is the fellow who stood on the street corners of Los Angeles, in 1896, making his desperate attempt to annihilate thousands of innocent beings.

In the Book of Isaiah, this fiend says, through Isaiah (who was his medium, 712 years thereafter, being named Jesus), chapter XLV:15:

"Verily thou art a God that hidest thyself, O God of Israel, the Savior."

The verse applies to Jacob, myself, and **they** made every attempt to hide me, in the present instance, but it did not work. This would-be God caught himself in his own trap, but mark you, the reading in the first sentence of the above verse:

"Verily thou art a God that **hidest** thyself.

Turning to Matthew XXV:24:

"Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, **reaping where thou hast not sown.**"

This, as stated before, Jesus gave John the Baptist, to say, and as before stated, John the Baptist is Jacob re-born.

Turning to Jeremiah LI:19, where open confession is made, that "Jacob" or John the Baptist, "is the former of all things," and next comes the connection of the reading in Matthew:

"I knew that thou art an hard man, reaping where thou hast not sown." And its correspondent in the last sentence of verse 19, chapter LI, Jeremiah:

"And Israel is the rod of his inheritance; the Lord of thieves is his name."

Can you not understand that he deeds Jacob's talents to himself, reaping where he did not sow, giving Jacob to say:

"I knew thee, that thou art an hard man, reaping where thou didst not sow."

And realizing how this was done, in the murder of Jacob, when in the body named "John the Baptist" you will get some idea of the technicality of these criminals, who play to murder and steal the genius of the organizer, as they plainly confess him to be "the former of all things, reaping where he sowed.

Turning again to Matthew XXV:24, wherein I am given to possess the one talent, add that:

"In this one talent is contained the entire knowledge of the universe."

The object of coming into existence, how the great sunlight was organized, or formed, Jacob being admitted to be "the former of all things."

Turning to the VIII chapter of Proverbs, 22:

"The" Law "possessed me (the logos) in the beginning of his way, before his works of old."

23rd verse:

"I was set up from everlasting, **from the beginning**, or ever the earth was."

And connecting Jeremiah LI:19, wherein open confession is made, that Solomon referred to, in this instance, by the name of Jacob, "is the former of all things" and the contemplated steal, in the last sentence, you have an open vision of a deep conspiracy and the strange part of the reading, in Isaiah XLV:15:

"Verily, thou art a God that hidest thyself, O God of **Israel the Savior.**"

This passage refers to me, and in the last sentence of Jeremiah LI:19, we have the double of Jacob, he, styling himself "Israel" also, adding:

"And the Lord of Hosts is his name."

Hence, the devilish trap called the **New Test-a-ment**, which has made millions of beings depend upon one individual as a means of salvation, when, in reality, he had all he could do to save himself, the which every individual of a necessity, must

do for himself. Note the wreck he has left behind. Do not think, for one moment, that a thinker would enter a church to hear a sermon, in order to be enlightened on a universal subject, wherein that same, old, stale joke is talked year after year, without one shadow of reality in it.

If a teacher does not come out emphatically with the Truth, namely, the teaching of the only means of spiritual development, by the conservation of sex, he is violating the law governing the universe, incurring an indebtedness, which he must pay the last farthing of. You cannot get outside of space, as there is no outside. Therefore, you cannot get out of paying your natural indebtedness.

Life is continuous. Death, by no means, ends all. There is no language powerful enough to impress this upon your minds.

The reason of my putting so much force upon the above, is that the most cunning imposter, the Biblical Satan, and frightful devil, that all timid people fear, was caught in his wild dash for liberty.

In evading the law governing the universe, who was the organizer of the Roman Catholic Church, Constantine, by name, and in his present embodiment, Dr. James Reed.

It is a very difficult matter to defraud, a thing within which you live.

"Some come in touch with me, or I will have to cease to be." So said this Constantine, in his present embodiment, on the street corner of the City of Los Angeles, in 1896, thus going to show the severity of the action of law upon hypocrisy, and of a truth, this fellow was, beyond a doubt, the greatest hypocrite that ever lived. For five wearisome months, we were caged together in an asylum then called "Highland," wherein, under the glorious "stars and stripes" was enacted a drama almost incredible to human ears, as to its cruelty and barbarism. It was a trial of hypocrisy against truth. Its brutality is vividly recorded by the brute that produced the record, in plain reading, reference Ezekiel XXI; beginning with the 13th verse, as an announcement:

"Because it is a trial" (of what?—hypocrisy against truth.

In plain language, son against father). "And what if the sword condemn ever the rod? It (meaning the father) shall be no more, saith the adventurer who steals his name."

In Isaiah XLIV:5:

"And another shall call himself by the name of Jacob" and has him murdered in his embodiment, named John the Baptist.

Referring to the barbarism, in Ezekiel XXI:31, which was all but carried out, I do so with a sympathetic heart to all who are unfortunate enough to be committed into the custody of such an institution. The brutality that was enacted in those five months, under the guise of religion, is beyond description. Being housed with this arch fiend, who, through the political power of the Roman Catholic Church, had access into the asylum into which he had driven me, in 1896, was able to witness again what was enacted, known as "The Inquisition," and all that kept me from becoming a raving maniac, was, that the law was playing through me, in order to run down this Biblical monster, styled "The Lord of Hosts."

The greatest farce that has ever been sprung on human beings. As people read this book, thinking that some great being somewhere, who is labeled "The Lord of Hosts," sits in judgment, when, in reality, he was on the streets of the City of Los Angeles—you would have passed him by unnoticed. It needs explanation as to how this movement was successfully accomplished, referring to the universal laws, movements in the present case in question.

In the first place, this monstrosity was thinking and acting in the **thing** he was trying to defeat, namely, **The Law in Which We Live**, and a part of every thought and action, being carefully recorded.

The fellow's first thought, at our first meeting, was to get me out of the way, in order to insure "smooth sailing" in his fiendish efforts to rule, as he hypnotized himself to believe, supreme. But how to carry this out, in order to avoid suspicion, he was puzzled. The asylum appealed to him as the surest means, and coming to this conclusion, he took the power at his command, the President of the United States, Grover Cleve-

land, and with the aid of his decarnate actors, drove me, as he thought, into the net from whence it seemingly, was impossible to escape. He did so, playing the judge, as per records in Ezekiel XXI:13, 30 and 31.

Mind you, you boasted sons of patriotism, this took place in the United States of America, the trial lasting five months, costing the lives of not less than a hundred jurors, who, eager to watch the proceedings of the celebrated Biblical prophecy, as the record in Ezekiel shows, and failing to put me out of the way, as at the end of five months, which he has recorded in the Book of Revelation, the asylum doors were opened to me, and judge and jurors were caged, and for fear of the officials being court-martialed for treason, these poor, unfortunate beings were compelled to die within the walls of the asylum, but this mock God and judge was allowed his liberty.

The proceedings of those five months are almost unbelievable. The barbarism that was resorted to, behind the asylum walls, is so shocking to those to whom I have imparted a portion, that they can scarcely credit it in this civilized age, but I "won the day," coming out with a pair of bad looking ears, which a fellow by the name of Hunter tried hard to pull out.

It was a battle to the death, my countrymen; there was more accomplished in this battle than was accomplished by the Continental Army, and when you fully realize what was achieved, by stopping this butcher's further progress, you will agree with me in my statement, when I say, I was embodied by the name of George Washington, in my previous incarnation.

There is nothing to laugh at. The case and condition are too serious for jesting. If people in general, only knew conditions out of the body, they would be horror-stricken. They would soon come to the conclusion that religious worship is but a mistaken idea and would substitute, in its stead, the study of the material organism and its mechanism, in evolving the soul, thus going back to the original idea of the formation of the flesh.

It would be just as sane to say that the dynamos in an

electric power house were labelled as some religious sect. These material bodies are propelled by electricity, and are the outgrowth of the same. We eat, drink and breath it. It is all that is, and constitutes the Law Governing the Universe. Some call it "Universal Consciousness; some call it "Supreme Intelligence," and some call it "Mind."

In Job XXVII:11, Job (myself) says:

"I will teach you by the hand of God, that which is with the Almighty will I not conceal." Namely, that which I had in store, to teach, when I was cruelly murdered, when named John the Baptist.

**Reality**, namely, that every individual, must of necessity, save themselves. Other methods taught as a means, are blasphemy. If some one died for you, you would not have to die at all, would you?

Jesus could only generate life for himself. This, likewise, you must do for yourself, and do not forget to thoroughly impress this upon your mind. It is your only hope, your very existence. With the life Jesus generated, through many births in the flesh, he played his treacherous miracles, which have deluded the minds of millions of beings, recognizing him as their superior, when, in reality, the same power lies dormant within each individual. Miracle mongering is strictly forbidden by universal law. Its result tends to degenerate, for if such a one, who can perform them, comes amongst the ignorant, not realizing their own inborn possibilities, makes them feel as a mere excuse in life, and they are ready to fall down and worship at his feet, he laughing within himself at the delusion he has practiced upon innocence. Such is the work of Jesus, and there is no more fitting correspondent than the theatrical this afternoon, in the City of Los Angeles, wherein, there are ten thousand devout Protestants in procession, each carrying a Bible, headed by an Evangelist named "Gipsy Smith," who is holding revival meetings in the city, and I am positive that amongst these ten thousand paraders, there is not one who has diligently studied the book held up as an ideal to live by. There are thousands that read the Hebrew Bible, but few study it. It is a book written entirely between the lines, having, as I



have, in the course of my interpretation, pointed, is written in a key (reference Isaiah XXII:22, Revelation III:7). This key, you will observe, Solomon had, as he states in Proverbs I:6.

To understand a proverb and its interpretation, the words of the wise and these dark sayings, noting carefully the reading correspondent in Matthew XXV:2, the five virgins that were wise, between the lines, can you not scent the conspiracy in getting Solomon, in the embodiment of John the Baptist, out of the way?

In connection, refer also to the correspondent in Ezekiel XXVIII:3:

"Behold, thou art **wiser** than Daniel. There is **no** secret that **they** can hide from **thee**."

Connecting the 9th verse, wherein the condemnation is plainly confessed, my interpretation is a case of cross-examination.

I have no desire to weary the student in repetition, but must, of a necessity, refer often to the same passages, in order to make as clear as possible the book of mysteries, and whereas my object is to emancipate the race, and making every effort at my command, to make the interpretation as clear as possible.

To get away from the earth is an impossibility, and in making this statement, refer to the masses. I made the statement that by right living, it would be possible to go to other planets.

Referring to the soul, this means to grow spiritually powerful enough, and in connection, the understanding of how to get there. Comparatively few have ever made the change. To make the earth a heaven is the one thing necessary. The present chaotic condition is both pitable and horrifying, and no provision being made to preserve the stored-up energy remaining in the earth for the long, eternal journey we have ahead of us, profit, money, money, money. Nothing but money, no provision being made for the change called "death," and again being re-born into the horrible condition left behind.

Now is the time to act, to bring about a condition upon the earth, in order that you do not shudder at the idea

of coming back. I do not blame any one for rebelling against the idea (which is a universal law) of coming back, but this is a set law. Nature asks no questions, but works on, and positively I know by experience, and I make the statement again, that I, the soul of this body, was incarnate, named "George Washington," in my previous embodiment.

The truth of it is, that I, the soul, have reawakened, and am making every effort to get you interested, in order to awaken within you the urgent necessity of bringing about the much-needed change of making a heaven of the earth, which, at present, is a hollow mockery, compared with the original design.

Comparatively few people realize the great responsibility that rests upon each individual. Did you ever come to the idea that you are here for a purpose? If this were not true, it is positive you would not exist at all. Therefore, try to realize what this responsibility is, and live it, in order to escape the torments of hell, that await you if you neglect the study of your being.

By this, I do not mean that you should live a life of a recluse, and hide yourself away from society. You cannot get away from yourself any more than you can get away from your own shadow. Neither can you get away from the errors committed, in ignorance, or knowingly.

For an illustration, refer to the Book of Job, XVIII:14, the reading is:

"His confidence shall be rooted out of his tabernacle and shall bring him to the King of Errors."

By close attention you will observe that this is an announcement, to be performed at some time, not specified in the record. It was duly carried out in 1896, in Los Angeles, California, to the sorrow of the King of Errors, the Mephisto of the drama called the "Hebrew Bible."

The correspondent of this self-titled king, is recorded in Daniel XI:36:

"And the king shall do according to his will."

This statement, you will observe, is a self-hypnosis, he,

thinking that success was positive, although he was living within the thing he was trying to defeat.

My object in referring to this record, is to impress it upon your mind, that it is impossible to escape the penalty of wrong doing, for just as the fellow was about to close the book of self-hypnosis, he was caught in the grasp of that iron law of eternal justice, and informed of warnings in ages past.

I say "past," adding, that past, present and future are one, using the word "past" as a means of illustration, showing the utter impossibility of escape from wrong doing.

**This Monstrosity**, the Hebrew Bible, Mephisto, standing on the street corners of Los Angeles, in 1896, named **Dr. James Reed**, with all the hideous crimes ever committed to his credit, was playing as he thought, his winning card, and yet, looking closer into his innermost confidence, find him standing, trembling at the role he was about to play, his own words plainly condemning him, although no one in his audience knew what he meant in pronouncing sentence upon himself. I, like Daniel, "heard, but understood him not."

I refer to his statement: **Some one come in touch with me, or I will have to cease to be,**" spoken by the greatest criminal in the universe; self-confessed disease-maker, the cause of wars, famine, pestilence, murder, suicide, insanity, prostitution, degeneracy; in fact, all of the criminality on record, and this devil of all devils, tried his uttermost to exchange places with me, making me shoulder his Karma, meaning his deeds, throughout the ages of his degradation.

This, you will observe, in the reading of Isaiah XLIV:5, wherein my name is assumed by another, the one who assumes the name "Jacob," being Jesus. "And he who ascribes with his hand unto the Lord," (being the monstrosity referred to above).

And now I look with horror, at the awful wreck, this demon and his company have brought about. This, as I have remarked in the course of my interpretation, he deemed necessary to insure his success to come into possession of reaping the fruits of my genius, as he plainly confesses in Jeremiah LI:19, observing with care, that he first speaks the truth in

giving Jacob (myself) his rightful title, and then makes himself my heir; the manner in which it was to be accomplished is plainly shown in the murder of John the Baptist, and the present attempt, when this monstrosity was in the body, in the City of Los Angeles, in 1896. The investigation of the attempt will bring out the rotten foundation this Republic rests upon at the present period, and upon this investigation also rests the permanent reconstruction of a safe continuance of a Republic, which, at present, is a mere pretense, viewing it from the standpoint of the possibility of the Pope using its head executive as a means of its overthrow, and the establishing of a Jesuit Kingdom, and he who was to have been the king, is recorded in Job XVIII:14, and in connection to this verse, and this fiend's terrorism, now that I know him, and can look through his reptile carcass, I view the most loathsome of all beings that has ever been in the flesh, and with shame, do I look back at the instant I gave this inhuman son of mine being, as I must confess **I am** his father.

The next reference to the above verse, wherein he quotes himself King, is in Daniel XI:36, the reading of which shows this monstrosity in his real light, exalts himself and magnifies himself, the same, old dope, through all of the books, and in his present embodiment on the street corner, he exposed his hand, in as he thought his jargon would never be understood. In one instance, he said: "The son must be greater than his father" (myself). And again: "The father has been trying to refine himself for ages and has failed," adding: "And now I am going to refine the father."

Another instance, wherein he said: "I am the father," but in reality, he did not know who in the devil he was. His biography in the Hebrew Bible, is terribly mixed up, and so is the fellow who wrote it. For instance, in Isaiah XLV:12 and 18, he says:

"I have made the earth and created man upon it. \* \* \* For thus saith the lord that created the heavens; God himself that **formed** the earth and made it."

And in Jeremiah LI:19, he gives the real man, his father, (referring to the soul) the right title, but does not fail to in-

herit him as is plainly shown in the last sentence. The verse in Jeremiah LI:19 corresponds with the statement he made on the street corner when he remarked:

"The father has been trying to refine himself for ages, and has failed, and now I'm going to refine the father."

But Grandpa was too foxy for him, Washington. In his present embodiment he realized that he had caged himself, living within the thing he was endeavoring to defeat, namely. The Universal Law.

The story had its comical side as well as tragic. The comedy in his sayings as to having formed the earth, in one book, and forgetting he had done so in the next, is indeed laughable—laughable; but on the other hand, he voluntarily confessed that Jacob was the originator, using the word "**former**," making himself the greatest forger in the universe.

In his statement in the last sentence of Jeremiah LI:19, he deeds his father's property to himself.

The tragedy of our present, disorganized condition, is heart-rending. The rapidity of exhaustion is indeed alarming, **and to no purpose**, the present condition being one of extreme negation. **What** will become of US if we do not speedily come to a definite conclusion as to the original intent and purpose of being? This is a great and grave question. To overlook it now means a disaster, the like of which is beyond calculation, as all depends upon prompt action **now**.

The above question should be constantly in your mind. To misuse nature, is a serious offense, and positively no way out of it, as some time you will be "up against" the condition you have made for yourself.

Do not think foolishly, as is the careless way in saying: "When we are dead we are dead for a long time." When you lose your flesh body you will be sorely disappointed, and should your condition be critical, it will be all the more painful. Listen to good advice. Do not trifle with your soul. It lives in some condition after the flesh is laid aside, and is your real self. It is that which continues for all time.

You will get a clear understanding of this, in the reading to which I have so often referred, in Proverbs VIII:22-30, in-

clusive, this reading applying to every individual, as there is but one purpose in coming into being, the purpose being mental development, spiritual, of course.

The erroneous idea of an individual saying: "This property belongs to me." Do not misunderstand me. I am not endeavoring to take anything away from you. On the contrary, I am teaching you to acquire that which is permanent, spiritual development and accumulated knowledge. These continue with the individual that has acquired them, throughout all time. In connection, I give a copy from a Theosophical leaflet, upon Karma, meaning the manner in which you conduct your life while the real man, the soul, is incarnate. Karma is the law of cause and effect, operating in the life of man. To each it brings the consequence of his past living.

From my own, personal experience, I must say this is a mistake. Do not mistake my meaning. Let us quietly enter into the story of my past life, namely, that of George Washington. In no wise am I handing "bouquets" to myself. We all make mistakes. You will all agree that I served this country well (referring to the United States of America).

And in the name of justice, was I reaping the fruits of my past life, in being given into the political power of the Roman Catholic Church, by the, or through the President of the United States, Grover Cleveland who had his high office through the efforts of the army under my command?

This offense is too serious to overlook, as it in no wise concerns me alone. It involves every individual, no matter what race or color, who seeks liberty, justice and freedom.

Again referring to the leaflet, which reads: "What we have earned, we receive."

In referring to the different passages of the leaflet, I wish to make it plain enough so that dispute will not enter into the correspondence which I will give, as I quote the contents: "What we have earned we receive," and turning in connection to Matthew XXV :26, I asked the question: "If this be justice?"

As the verse is addressed to Jacob, who at this period was named "John the Baptist," and who was openly confessed by the individual who is responsible for the above verse when he

was in the body by the name of "Jeremiah," (reference Jeremiah LI:19) to be "the former of all things," and in the verse in Matthew XXV:26, he says:

"Thou wicked and slothful servant, knowest thou I reap where I sowed not?"

This statement is an open confession of theft, contrary to sanity and reason, and it is the Karma of a supposed savior.

The next sentence of the leaflet reads: "And there is no possibility of injustice in the universe."

Again I ask the question: "Is it justice to have the fruits of millions of ages of struggle, to bring into existence the Great Solar Light and solar system, stolen from you, and in addition, to destroy you as a thinking being?"

Any one who has the slightest spark of love for justice would answer "No."

Let me inform you, that this is the sum and substance of the drama labelled the "Hebrew Bible," namely, to destroy the "former" and reap where he sowed, as is clearly confessed in Matthew XXV:26, by Jeremiah, when in the body named "Jesus," he being the individuality who recorded the confession in Jeremiah LI:19, that "Jacob (this means the soul embodied by that name) was the former of all things."

The next sentence unites the record in Matthew XXV:26.

The leaflet further states that: "Man's friends and foes, faculties and defects, health and wealth, success and failure, are all the result of past deeds and past thinking."

I ask, in connection, why I, whose only intention in bringing into existence the Great Phenomenon, the Solar System, was to beautify nature, should be the victim of ages of persecution, from the slaying of Abel up to the present attempt, in 1896?

The leaflet further states: "Reincarnation is repeated birth into human life, not animal forms, as is sometimes erroneously supposed, but into gradually improving human bodies."

To this I add, it depends entirely upon the manner each individual lives his life. If the individual does not make life a study while in the body how could he expect to have progressed when he again re-embodies?

It further reads: **"The Real Man Never Dies."**

We have in this, positive statement, connections which are affirmations indisputable, using the word "man" as a symbol, and referring to it in the question in Job XV:6:

"Art thou the first man that was born? or was thou made before the hills?"

It is quite certain that the question was not raised as to the incarnation named "Job," but referred back long ere this planet was formed, and connecting the two lives of Job and Solomon as the same individual born into the flesh at different periods, connect the reading in Proverbs VIII:22-30, inclusive. These two connections, with the one in Ezekiel XXVIII:3 and 9, wherein the disputed title "God" seems to be the controversy.

In the 3rd verse, the speaker confesses the Prince as the knower of the secrecy of the gods, and in the 9th verse, condemns him because he held fast to that which rightly belonged to him, namely, title "God," the Logos, the re-births of which are plain from the recording of the slaying of Abel, through the books of the Old Testament, up to the time of the murder of the same individuality named "John the Baptist."

These three characters, Job, Solomon and Prince of Tyrus, make clear the questions of Jesus, in Matthew XI:9:

"What went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet."

The 11th verse gives John the Baptist to be the greatest of men, and referring to the leaflet regarding the sentence: **"The Real Man Never Dies,"** I am proof of the above statement, it being true with me. It is true with every being, giving, in connection my question, when embodied named "Job" (reference Job XIV:14):

"If a man die, shall he live again?"

My answer is, "positively yes," and in connection with the remainder of the verse:

"All the days of my appointed time will I wait till my change come."

Add that this has taken place. "My change has come." The truth has removed this monstrosity, my persecutor, out



of the way, and has unfolded to me the situation, **as it is**, which is indeed very critical.

Further the leaflet reads: "Each life adds new experience, which man assimilates during the intervals between lives on earth."

In connection, referring to the word "experience," I must say, that the present experience "caps the climax," as it was to have been the climax, the star play of mine adversary, to forever put me out of the way, and he rule supreme, but the "Old Fox," his father, was too cunning for him, and all of his hypocritical sayings (his pet one being: "I am the Lord, and be-side me there is no God." I know not any. This time his "pipe went out.")

I know them all to be an imaginary dream, a "bluff," a myth, a blasphemy against the Law Governing the Universe, whereas he who would openly confess as he does, in Isaiah XLV:7, the first sentence being a ——— lie. This he assumes to be, thinking always that he had put me out of commission. The second sentence is correct, as it is he who has beclouded the minds of millions with his hypocritical sayings.

The next sentence: "I make peace," is a huge joke, as well as tragic, as all the disturbance on this planet are the outgrowth of his Karma. He has stirred up wars, whenever in the flesh, or out of it. All of his biography makes this clear.

The next sentence: "And create evil," is about the only truth that can be rightly contributed to him. When he was in the flesh in 1896, he made this remark: "I will get them going," meaning nation against nation, "and sit in some quiet corner and watch the slaughter."

In the last sentence of the veres he says:

"I, the Lord, do all the things."

Think of such a brute, who openly confesses to create evil calling himself Lord, for he it is whom Jesus records to come in the name of the Lord (recorded in Matthew XXIII:39), after having disposed, **as he thought**, of the Real Man, John the Baptist, in whose name this hypocrite masquerades.

Referring to the Theosophical leaflet, under the head-line of Karma, the sentence reading:

"Man's friends and foes, faculties and defects, **health**, this last being the word I wish to emphasize, as health is the greatest wealth a being can enjoy, and in doing so, I wish to place the credit where it is due, to him who openly boasts, in his biography, to be the producer of disease, the reference being found in Revelation XI:6. In recording this verse, he was alluding to himself.

"And to smite the earth with plagues as often as **they** will."

Is there any more damnable saying on record than this? And this is the fellow recorded by Jesus, to come in the Lord's name, who appeared on the street corners of the City of Los Angeles, in 1896.

From a cabalistic analysis, all diseases can be traced to their origin, and I find them to be the fruit of this arch fiend, who, in addition to his long career of crime, openly boasted before his audience, on the street corner, in a statement, namely, "I can give any of you standing here a cancer." And he meant every word that he said, as he knew only too well that he was responsible for all the diseases in the calendar.

Turning to his book of Revelation, II:1st verse:

"And there was given me a **reed**."

In referring to this sentence, I wish to show how closely the case fits the name he bore in his present embodiment. Whether he assumed the name "Reed," symbolically to his record, or came to it by his parents, I do not know. He was born into the flesh a French Canadian.

I have spared millions of innocent beings from massacre, and "it is up to you" now to make of this earth a heaven. I will quote a copy from a daily journal, "The Evening Herald," of Los Angeles. The article is by Ella Wheeler Wilcox. "A Cry of the World." Yearning for a Hopeful, Happy, Healthful Religion. The world moves and humanity progresses. A Baptist Clergyman has thought himself out of the jungle of orthodoxy into the clear light of Theosophical Truth. He has written his mental experience in a most attractive manner, under the heading of, "Birth a New Chance." The name of this progressive Clergyman is Columbus Bradford. Perhaps the ego of the original Columbus was incarnate in the man, and so caused

him to make explorations in new fields. Here is a part of his introduction:

"After preaching in an orthodox church for twenty years, just half my present life at this writing, I am obliged to declare myself in open rebellion against the current orthodox beliefs, concerning death, the state of the dead and the resurrection of the body. As a public teacher, a considerable part of whose business it is to console the bereaved, I have come honestly to believe that the consolations commonly offered on funeral occasions do not console, for I think they are radically wrong. I have therefore resolved to face the subject of death with a calm inquiry after the truth. Let me not seek to be consoled by a mere fancy, however soothing. Let me not be swayed by a thought that has a mere wish for a Father. **The Truth and Nothing Less Is Safe.** The truth and nothing less will satisfy. It is the prerogative of every investigator to adopt a working hypothesis. I have adopted this,—that every individual member of the human race lives more than one lifetime in this world, beginning each lifetime by being born, and ending each by dying; that each individual will continue to do this, until he rises above the necessity of dying, or sinks below the possibility of living again."

After a deeply, scientific and philosophical discussion of the subject, the Rev. Bradford spoke of his satisfaction in the thought of returning to earth again. His ideas are most wholesome and healthful. He says:

"Personally, I can cheerfully look in the hope of living here again. I shall have more heaven in my next life, than this, and I am having enough now to make me perfectly willing to return. My mind to me a kingdom is, and I have thoughts that wander through eternity. I possess a love of the beautiful that is a very fruitful source of enjoyment, and above all, I have the power to enjoy human firendship.

#### **CRY OF THE WORLD.**

"This idea of heaven on earth tends to make me more considerate about any conduct of mine, that might be uncongenial to my fellow beings who may have to come in contact with me. It is our business and privilege to make our earthly cities

as heaven-like as possible." There could be no greater sign of the progress of the race than these broad, big words from an orthodox clergyman. Not so very long ago such words would have made the man an outcast, and caused him to be hated and shunned by his kind. But now, he has an eager audience, ready and willing to hear a more cheerful philosophy than the old theology has been giving starved minds.

The whole world today, cries for a more healthful, hopeful, happy religion. It is done with despondency and gloom, with melancholy heavens and cruel hells, of eternal punishment. Our ancestors used to sit through three awful sermons each Sunday and leave the church with despondency and gloom in their hearts. But the clergyman who wants to fill his pews in this age, must give people an optimistic religion, which shows them how they can develop the divine qualities in their own natures, and how they can build heaven here and now.

Unless a congregation goes out from the church filled with a sense of new power, hope and greater courage, to meet earth's vicissitudes, and higher ideals of life than this mortal existence, then the church is failing in its true mission. **For We Are In Very Truth, Occupying One Of The Heavenly Spheres, Right Here and Now And Earth Is A Part Of Heaven, If We Chose To Make It So."**

In connection, I ask the question, who is responsible for making this earth a raging hell, as is the present case?

When we read an open acknowledgement by him who boasts himself as God, to be the inventor of evil, it behooves us to look up his biography in every incarnation he has made from the one in which he is labeled, "John the Divine," to the one in which he is named "Cain," and from the one he is called "John the Divine," to the one in the present embodiment, named "Dr. James Reed," the street faker. He has made history from Genesis IV:8 up to 1898, when he passed out, failing to get me out of the flesh, an abject, poverty-stricken wreck, This was the Jehovah, or Lord God of Hosts of the Hebrew Bible, the world's mephisto.

Since the GREAT movement of 1896 and 1897 was conducted solely by The Universal Law, in answer to Ella

Wheeler Wilcox' clipping in the Evening "Herald," "A Cry of the World. Yearning for a Hopeful, Happy, Healthy Religion," using the last word as a basis of criticism, as we have been masqueraded by this word for thousands of years until it has become so rotten that it has become so obnoxious to the masses who never enter a church, that it is high time to entirely suspense with it and as a substitute, establish Universal Law On Earth, which recognizes no such thing as a sect, creed or dogma.

The bloodshed that has been caused by this one word would, if contained in one large basin, float the largest ship, and I feel quite positive that the statement is not exaggerated, and up to the present writing, we are more entangled in its meshes than at any other period of the world's history, and in order to come from under the ignorant pressure, it still has on many individuals, we, of necessity, must go back to the first Cause, and in so doing, find it to be nothing more or less than Universal Law, The Law of Cause And Effect.

As before stated, we are here forever. There is nothing to hurry about in the way of material progress; everything that is should be the best. No one has a right to live upon the labors of his fellow. Everyone should work materially, just as true as every one has to work out his own salvation. Do try to realize where you are, by observation. Realize that you are on a great body, afloat in the great ocean of infinite space, never for an instant in the same place, traveling at a tremendous rate of speed, both in revolution and orbit in the same vast space as are all the other planets in the system.

The object is to learn something of your own possibilities. It is so very easy to be referring to the accomplishments of others, thereby neglecting your own, but let me suggest that you come out of your hypnosis and cultivate the God-given powers within you, and in so doing, be careful that you do not impose them upon others when you shall have acquired them. It will mean your downfall in the end. Each individual can be great only to himself. If he imposes his greatness upon his fellow, he must expect nothing in the end but defeat.

What do I mean by "the end?" The answer to the question is in the book of Job, XXVII:8:

"For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?"

I refer, in particular, to the Law running down this biblical monster who confessed to be the product of evil, in the book of Isaiah, XLV:7, the first sentence reading:

"I form the light."

This is a damnable lie. He never did anything of the kind. He rebels against the light. In the next sentence he says:

"And create darkness."

He should have said:

"I put people into darkness."

Correspondence, Job XVIII:18:

"He shall be driven from light into darkness."

And in striking comparison, as to who he was going to drive into darkness, refer you to Isaiah XLV:4:

"For Jacob, my servant's sake."

My object in referring to this record is to make clear to you the connection between Jacob and Job, the same entity being the embodiment of the two bodies at different intervals and the treachery practised on the individuality, a continuous persecution. Being the individuality myself, I know whereof I speak.

Turning to Isaiah XLV:7, wherein he says:

"**And create evil,**" adding "**I, the Lord, do all these things.**"

In Isaiah XLV:5, he says:

"I am the Lord, and there is none else, there is no God besides me; I girded thee, though thou hast not known me."

I know him now to be the world's greatest criminal, impostor, cruel to the extreme, without one spark of pity in his entire organism; but one selfish aim, to become the possessor of that which he did not sow, as is plainly shown by Jesus, in Matthew XXV:26. This is the Lord of evil, to whom Jesus refers, to come in the name of the real Lord, the reference being Matthew XXIII:39.

When we come to study the mode of occult warfare, to which these criminals have resorted, referring to the method

the entity named "Jesus," when embodied by the name of "Jehu," conducted his campaign, recorded in second book of Kings, Chater X, filling a house of worship with unsuspecting people, and slaughtering them like so much cattle. The reading of this chapter is so inhuman that it seems that no one could be so brutal to deal with human beings in such a barbarous manner. And when we refer to the same entity again, reimbodied, named "Jesus," and his new test, which he calls the "New Testament," a plot so low and cunning that it seems strange there has been no one of the millions of its students, who has challenged its contents, but the word "Holy" has so sanctified this character that suspicion as to conspiracy has not been raised to any great extent, but as positive as the sunshine, is this same entity named "Jesus," he who was named "John" in Second Kings, Chapter X.

Take off the words holy, divine, and sanctified, and let him stand the test of natural law, and we have him as he is, and not as he seems, as he is responsible for the slaughter of thousands of people, and has set a trap to annihilate millions in the present period; the butcher, his successor, having been in the field to carry out the plot. Dr. James Reed was his name, and in connection, again repeat the statement he made when asked a question by a clergyman, on the street corner of the City of Los Angeles, in 1896. Said he:

"There is none of this for you. You know what Jesus said, but you do not know what he meant. You have prayed for this (meaning the second coming of Christ, himself) and now you have got to take it (meaning massacre)."

He was referring to the success of the plot named the "New Test" he had made, to entirely blind the innocent, of an approaching calamity, the like of which this world has never witnessed.

My efforts to make this conspiracy clear, will be in the close connections that fit the plot, commencing first with the central figure of the entire books of the drama, reference Genesis XXV:23.

The entity who addresses Rebecca, is the one who was incarnate named "Jehu" and "Jesus," referring to the open

butcher in Second Kings, Chapter X, and in the verse in Genesis you will observe that Jacob was the elder soul of the twins.

This passage, by no means, refers to the flesh, but to the embodied ego, and in order to make this clear to you, again refer you to Jeremiah LI:19, wherein the same ego who spoke to Rebecca, in Genesis XXV:23, confesses when embodied by the name of Jeremiah, that the **soul, ego, entity, or individuality**, named "Jacob," was "the former of all things," and in the last sentence, deeds Jacob's talents to Esau, and from this sentence he makes up the 26th verse of Chapter XXV, book of Matthew, when he was in the flesh, named "Jesus," Jacob being in the flesh, named "John the Baptist," and in order to make this successful, as he thought, concocted the scheme to have John the Baptist brutally murdered.

This was but a reproduction of the entity called, in this particular instance, "Jesus," as he openly confesses guilt in murdering the same man, when embodied by the name of Ahab, he being named Jehu, reference Second Kings, X:9, the passage reading:

**"I conspired against my master, and slew him."**

And when he was re-born by the name of "Jesus," he conspired against him again when he was embodied by the name of "John the Baptist," and had him murdered. Mark you what he says of him, after the brutal murder, reference Matthew XI:9 and 11. Turn again to Second Kings, Chapter X, verse 6. Then he wrote a second time, saying:

"If he be mine, and if ye will hearken unto my voice, take ye the heads of the men, your masters' sons, and come to me to Jezreel by tomorrow this time. (Now the king's sons being seventy persons, were with the great men of the city, which brought them up.)"

Verse seven:

"And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent them to Jezreel."

Eighth verse:

"And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay



them in two heaps at the entering in of the gate until the morning."

Ninth verse:

"And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

In connection, ask the question, "If he was not the cause of the slaughter?" And this is the individuality who is styled the "Gentle Nazarene," when embodied, named "Jesus," his New Testament being a trap to massacre millions.

In the eleventh verse, Chapter X, Second Kings, we have this reading:

"So Jehu (Jesus) slew all that remained of the house of Ahab (John the Baptist) in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left none remaining."

And further down the chapter, he is still butchering innocent beings, but his successor, who was in the field in 1896, in the City of Los Angeles, was going to surpass anything on record for brutality, and in connection, refer you to Matthew XXIV:40:

"Then shall two be in the field; **the one shall be taken (this was supposed to be myself) and the other left.**" (This was to have been the butcher.)

The 42nd verse speaks of his coming, reading:

"Watch therefore; for ye know not what hour your **Lord** doth come."

He has come and gone. The law put him out of harm's way.

Let us dwell on this 42nd verse, especially on the word "Lord," turning, in connection, to Second Kings, Chapter X, verse 10:

In this verse we have the same individuality referred to in Matthew XXIV:42, and in Matthew XXIII:39, we have a contradictory statement in the last sentence:

"Blessed is he that cometh **in the name of the Lord.**"

This sentence plainly states that some fellow, who assumes the title "Lord," is an impostor, all these references going to

show that some fellow, posing as the **real man**, was going to appear, and this took place in the City of Los Angeles, in 1896.

I wish to impress this firmly upon your mind,—that the prophesy of Jesus (regarding the 39th verse of Chapter XXIII, Matthew) has taken place, the real man having outwitted him. I should add, the law governing the universe, outwitted him, through me, and in order to make this clear, refer to Proverbs VIII:22 to 30, the reading of which will make clear to you the unity between father and son, or in other words, the Law and the Logos, the Logos being the embodiment of the writer.

The question in the book of Job:

**"Art thou the first man that was born"** makes the above verses very plain as to the same soul being the incarnation of both bodies at different intervals, and the confession of the entity named "Jesus," in its incarnation named "Jehu," confessing to have slain his master, as he puts it, namely, "Ahab," makes clear the conspiracy in the beheading of the same soul named "John the Baptist." In order to connect the three individualities, Jesus, John called the "Divine" and John the Baptist, it is necessary to get a clear starting point, and this is in Genesis XXV:23, the Lord, speaking to Rebecca, being the entity embodied named "Jesus," John the Divine being Esau, and John the Baptist being Jacob, all three, at this particular instance, being in the flesh, Jesus taking his farewell departure from this planet, leaving the would-be God to shift for himself. Up to Jesus' departure, all seemed to slide along smoothly, as the one helped the other, either when both were in the flesh, or one in and the other out, but this time the table (t-able) was turned; the impostor got caught, leaving me to expose his, the blackest career in the universe, the reading of Second Kings, Chapter X, being only "a drop in the bucket" as to what this monster was to carry out.

Looking back at his action in 1896, and the manner in which he conducted himself, he looked with suspicion at every one, fearing his secret would get out. At times he would walk in one direction and turn abruptly and walk in the opposite, like a lion in a cage. He knew only too well that he was trying to defeat the Thing in which he lives, moves and has his

being, namely, the Law Governing the Universe, but like his own shadow, the Law patrolled his every footstep, but there was no "dodging the issue." He had gone too far, and to re-trace his footsteps, seemed defeat, but when he had access to the asylum, into which he had driven me, **as he thought, for good**, then his trouble began.

He informed the officials that I, the embodied entity, was the same as that incarnate who was **supposed** to have betrayed Jesus. Not only was I despised by every official, attendants, jurors and inmates looked at me with suspicion, but The Law spoke within me, saying, "Resist them not. Do not strike back," and so my body was beaten, stripped naked, pulled around the hall by a strap, like a dog, for I was the old watch dog, and by spelling the word backwards, you have **God**.

**They** were having their fun, in their own conceit, but the cost they did not count. To tell you of all the abuses I underwent, in the five months' confinement in that awful hell, would, if you have any spirit of American in your veins, make you sit up nights and consider how low this country has fallen, to quietly allow such action without any reaction.

At one time I was tied in a chair, bound hand and foot, and used as a punching bag until my lips were cut from the punches I received from the attendants. When I was so sore from lying in bed that, to ease my aching bones, I got up and stood, I was violently thrown against the iron bed and forced to lie with back full of bed sores, and I, as well as man could be. **BUT**, I was playing my part, although in ignorance. I had five months to fulfil and did not know it, until I was released and studied the biography of my opponent, who, at the time of my confinement, was going to pieces, and in his failure to "put me out," as was his intention, in order to massacre the rest of the family, a year or so after my release, dwindled away, and as his wife informed me, she killed him.

How this was done, I do not know. This much she acknowledged, she killed him. Thus passed away the boasted impostor, who styled himself "Jehovah," the "Lord God of Hosts," and in so doing, the second coming of the New Testament Christ, has come and gone, and thereby the world has

been spared the bloodshed, the like of which has never been witnessed, and truly did Jesus give the record in connection, reference Matthew XXIV:15, and its connection, in Daniel XII:1. But it did not mature; his efforts were "nipped in the bud."

Matthew XXIV:43:

"But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up." So spake Jesus.

I wonder if he did not realize that "the good man of the house" had a watchman that would carry him through, when the adversary's star play was to be staged and played as was the case in 1896?

All honor, as before stated, in carrying me through the great calamity, is due to the Silent Watcher. I take no honor unto myself. This includes millions of souls, and in connection, refer you to Genesis XXV:23, the last sentence reading:

"And the elder shall serve the younger."

This sentence, you will observe, connects the reading in Matthew XI:9:

"But what went ye out for to see?"

The question is answered, and being the party in question, give the answer, Jacob the elder, referring to the above sentence.

The next question is:

"A prophet?"

He should have added:

"This is my spiritual father, the one who was born a twin with Esau, when I was out of the flesh, styled the "Lord," who talked with Rebecca."

The 11th verse, Chapter XXV, Matthew makes the case the more clear, as Jesus emphasizes the greatness of John, who he was making every effort to annihilate, and pose as the originator, he masquerading as the son, and Esau, or John the Divine, as the father. But, the father was too cunning for them. This would-be father got caught in the trap he set for his father. The rest remains to be investigated. The records

are here and proof is absolute. I do not think that this inhuman monster will trifle with the Law again for some time to come, and that which will make it impossible for him to ever try the old game again is EDUCATION, in the right direction, and that is to know that we stay right here and by the necessity of the growth of the soul, we are reborn again and again into the flesh, taking on the body of a child, and as this is a process of Natural Law, in her evolutionary efforts to grow, to battle against it means but pain and disappointment in lives to come.

In closing my interpretation, I can but add, that my endeavors in all of my embodiments in the flesh, have been for the liberation and upliftment of humanity.

We have all made mistakes, and the greatest mistakes are made when there is no realization of previous embodiments, thereby giving no access to the examination of one's own biography; in a previous, or previous, lives, but this time, fortunately, and not by mere chance, I was guided through the great calamity in 1896, through the power of the Law Governing the Universe, and in signing my name, I first sign The Great, Grand, Universal Man Law,

By his Instrument, now named

Otto Sebastian Brandt, alias

George Washington, the previous incarnation.

obly  
Un  
it c











